



We've Only Just Begun!

Yuma County **FAIR**

THE 71ST ANNUAL

APRIL 4TH - APRIL 9TH, 2023

"County Fair With A Desert Flair"



LIVE FREE



TOTALLY FREE

Personal and Business Checking



Foothills Bank

Division of Glacier Bank



FoothillsBank.com

*Unless specified otherwise, customer purchases checks. Other fees such as overdraft, nonsufficient funds (NSF) fee, continuous overdraft, etc. may apply. See fee schedule for details. Bank rules and regulations apply. Transaction items include all debits, credits and deposited items. If the Totally Free Business Checking account exceeds 3,000 free monthly transaction items, \$10,000 in monthly coin and currency deposits or withdrawals, including change orders, or requires additional regulatory oversight, the account may be converted to Business Analysis Checking which includes additional fees. Free gift provided at the time of account opening. We reserve the right to substitute a gift of similar value.

WELCOME TO THE 71ST ANNUAL



Where else can you go and see Commercial Exhibits,
Livestock Shows, Livestock Auction,
All types of Crafts and Hobbies,
Free Entertainment Nightly and a Carnival.
Where? That's Right! The Yuma County Fair!

APRIL 4 – APRIL 9, 2023

In Fond Memory *of* **LARRY TAYLOR** **1943 – 2021**

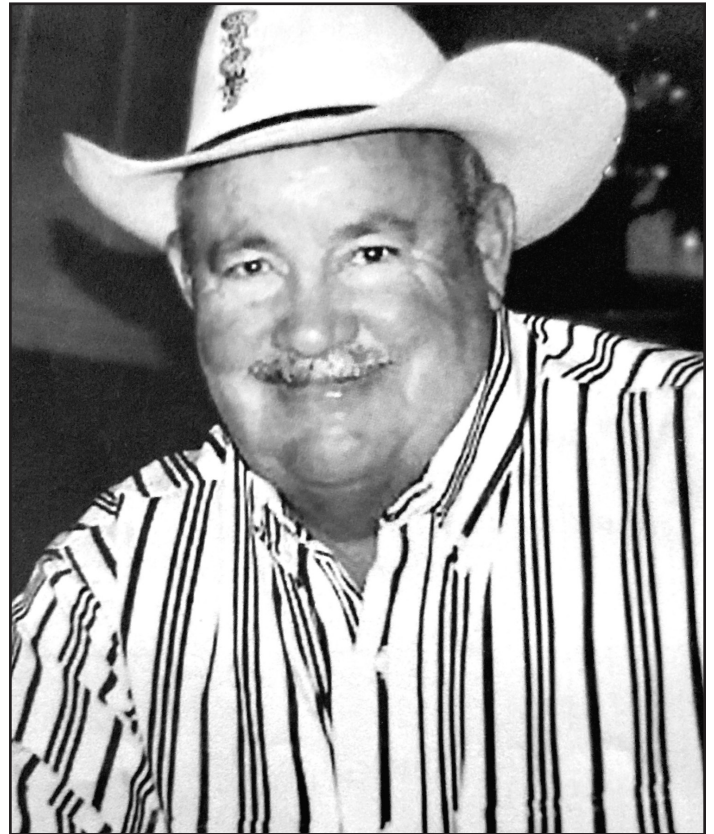
The Yuma County Fair, Inc. commemorates and honors the memory of Larry Charles Taylor, a pillar of the community and the agriculture industry who died at the age of 78 on December 26, 2021, at his home in Yuma with his entire family with him.

A longtime seed man, he was a founding member of STAA in 1992 and served as the organization's president until 1996. In 2007, Larry was recognized as an honorary member, one of three so honored that year. He also was a member of the California Seed Trade Association.

Born on September 12, 1943, in Yuma, he grew roots close to agriculture. His father was a ditch rider and foreman for a cattle company. Larry graduated from Yuma High School in 1962 and graduated from Northern Arizona University in 1967. He was an assistant manager with J.C. Penney, then went to work for Northrup King, becoming the Western Regional Vegetable Seed Manager and was recognized three year's for the Company's Salesman of the Year. After seven years in California, Larry brought his family back to Yuma and worked for H & H Seed Co. until starting his own seed company, Taylor Seed, Inc. He later closed the business and worked for Gowan Company and as a part-time agricultural teacher at Arizona Western College until his retirement.

Larry Taylor is remembered as an adventurer, hunter, fisherman, great barbecue and tireless worker for many charitable organizations, including the White Mountain Range Riders, Caballeros de Yuma, Yuma County Sheriff Posse, Junior Livestock Committee and Babe Ruth. He serve as Fair Board President for the Yuma County Fair and also served on the Board of Hospice of Yuma and was a Commissioner for the Arizona Game & Fish.

Larry was always willing to lend a helping hand, and would often fire up the barbecue grill to feed friends, family and supporters of a worthy cause. Larry's wife Cheryl, reflects that he likely is responsible for introducing the Yuma Area to Tri-Tip. All of the farmers in the area would bring their big grills and cook up large quantities of meat for as many as 3,000 to 5,000 people for the annual Hospice Roping Roundup.



That sense of giving of himself and his fondness for cooking great foods for a crowd are the legacy he learned from his parents, Charlie & Kathryn Taylor. "He felt it was important to give back", says Cheryl. "And I believe we instilled that to our own children."

Larry is survived by his wife, Cheryl of 57 years; his daughter Shawn (Jerry) Wofford, his son Chris (Tiffany) Taylor, and daughter Lisa (Daniel) Charney; grandchildren Blake and Ross Wofford, Zachary, Morgan, and Gage Taylor, and Jake, Max and Tess Charney; his sister Patsy (Taylor) McBride; sister-in-law Susan Taylor and Robin (Michael) Chalmers Purser and many nieces and nephews. Larry was proceeded in death by his parents Charlie and Kathryn Taylor and his brothers Tommy and Danny Taylor.

In Fond Memory *of* **GRETCHEN HOSSLER** **1945 – 2022**

Gretchen was born March 2, 1945, in San Francisco, Ca., and passed away in her home on June 5, 2022 at the age of 77. She was preceded in death by her husband of 53 years, David J. Hossler. Gretchen is survived by her daughter, Devon McPherson, and granddaughter Alodie (Hunter) Mondry.

Gretchen lived an amazing life. Gretchen attended high school in Salinas, Ca., after graduation she attended the University Of Arizona in Tucson.

While growing up in Corral de Tierra, Gretchen developed into a very accomplished Equestrian. Mrs. Allen Patee had a World Class Stable in the area and Gretchen was one of her most recognized riders. Gretchen rode Hunter-Jumpers for Mrs. Patee at the National Horse Show in Monterey, Ca., and at the Grand National Livestock Show at the Cow Palace in San Francisco, Ca. This was a talent that she shared in Yuma after making this her home. Gretchen was known for picking up students from the various schools all over the county to take them to the Shady Hollow Equestrian Center to give riding lessons. Gretchen owned over 15 lesson horses at one time and she devoted over twenty-five years to giving the opportunity to ride and learn proper horsemanship to over hundreds of youths and adults in the Yuma community.

She was a realtor with ERA Matt Fisher for 46 years and was still actively working at her time of passing. Gretchen was a regular in the Top Ten Realtors at ERA. Additionally, to date, Gretchen was the realtor with the longest employment history with any one company. She loved working at ERA and especially with those she worked with, many memories have been shared of her life on "Rodeo Drive" or monopolizing the mobile home parks. She was truly a special kind of Realtor that developed lifelong relationships with her clients. Gretchen served on the Yuma Association of Realtors and was a Realtor Emeritus with NAR (40 years of service). Gretchen will always be remembered for her consistent work ethics.

Gretchen loved her Yuma Community. In 1981 Gretchen was elected to the Yuma County Fair, Inc. Fair Commission, and served on the Commission for over 41 years. Gretchen also served on the Fair Board and was elected as the first Fair Board President and served as President twice in those years. Gretchen was also a Charter Member and Past President of the Yuma Sunrise Rotary Club. Gretchen was a Paul Harris Fellow and Major Donor. She was also a "Host Mom" to over 11 Rotary International Youth Exchange Students from all over the world. Gretchen was recognized with the Four Avenues of Service Award. Aside from Rotary, she also participated in many other charitable organizations in Yuma, including the Benevolent and Protective Order of the Elks and a member of the Moose Lodge.



Gretchen had a great love for animals and in the 80's she served as the President of the Yuma County Humane Society, (and served on the board for over 20 years). She never met a horse she didn't love, or a dog or cat she didn't try to keep or rehome.

Gretchen was also known for her compassion for helping those in need, whether it be donating to an Angel on the Salvation Army Angel Tree, Elk's Christmas Baskets, back to school shopping, or giving side work to those struggling to get on their feet and make ends meet. Gretchen had a heart for helping others without recognition.

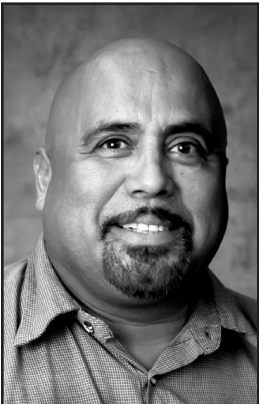
Gretchen was so many wonderful things, but most of all, she was an Outstanding Mom, Nana, and Friend. Her favorite holidays were Thanksgiving and Christmas. She loved to decorate for the holidays and spend time with family and friends. She enjoyed travelling, playing slots, sharing a tidbit of humor, and sharing a glass of wine with her friends and family. She is deeply missed but her spirit will live on in the memories we all have shared.

THREE DEDICATIONS

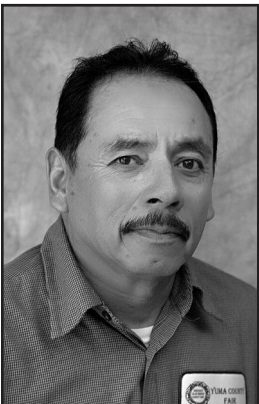
It is with a heavy and happy heart that we wish three long-standing employees a happy retirement!



June Melton, Office Manager, has been with the Yuma County Fair, Inc. since 1985. Mrs. Melton's contributions and dedication to the fairgrounds can't be listed because we would run out of space! Seriously, being a fairgrounds Office Manager can be challenging, but June's wit and strong relationships with all our vendors and our community members made it all possible. It wasn't uncommon to see June punching numbers, completing reports, and answering phones. Let's not forget about her help with the horse race and the most significant event at the Yuma County Fairgrounds – the Annual Yuma County Fair. June was one of the first to arrive and one of the last ones to leave. June supported all the office staff, ticket takers, cashiers, food vendors, commercial vendors, 4H, FFA, and many more before, during, and long after the Annual Yuma County Fair. June is more than an Office Manager at the Fairgrounds. She has helped create so many memories with the team at YCFI, and she put many teams and processes in place; it is because of these reasons and many more that the Yuma County Fair, Inc. wishes June the best in her retirement. June, you'll be missed by so many.



Jesse Castillo, the Grounds Supervisor, started his employment with the Yuma County Fair, Inc. in 1990. Mr. Castillo's patience, kindness, and humor will be remembered and missed by all vendors and community stakeholders. Jesse ran a tight ship – keeping the fairgrounds in top-notch condition for the Annual Yuma County Fair and all-year-round events. There is nothing you tasked Jesse's team with that they couldn't do, always with a smile; no matter the task or the pressure, you will find that Jesse always has time to share his kindness and smile. Thank you, Jesse, for making the workplace a fun place to be. You have dedicated countless days and nights to maintaining the grounds. Your contribution to the fairgrounds makes you one of a kind. Your team and all of us will miss seeing you around the grounds. Thank you, thank you...it's time to pass the baton. It is time for you and your family to join us in a different role, time to relax and enjoy the fairgrounds in a different role. We wish you a much-deserved retirement, sir!



Miguel Garcia, Maintenance, has been with the Yuma County Fair, Inc. since 2007. Miguel worked under Jesse's leadership for all these years, and there was nothing you tasked this man with that he couldn't do. It is always a pleasure to work with Miguel, a gentleman. The heat in Yuma is no friend to our maintenance crew, but it doesn't matter to Miguel because you will still see him cutting grass, trimming trees, watering the grounds, fixing equipment and old buildings, and setting up and breaking down for all events. Let's not forget the long hours during the Annual Yuma County Fair. We couldn't have done everything we do for the fairgrounds without Miguel's contributions. We wish Miguel the best retirement. It's time for him and his family to enjoy the Annual Yuma County Fair in a different role. We will see you around, friend!

The Table of Contents

Welcome.....	1	4-H Leaders Board	30
Memorials.....	2-3	4-H Sponsors.....	30
Dedications	4	DEPARTMENT - 4-H	31
Table of Contents.....	5	Division I - Home Economics.....	31
Index of Advertisers	5	Division II - General Projects	36
Fair Board President's Letter	6	Division III - School Enrichment / Outreach.....	39
Schedule of Exhibits Accepted/Released	7	FFA Non-Animal Barn Sale	39
Fairgrounds Map	8	DEPARTMENT - FFA	40
Fair Commission.....	9	Division I - Agricultural Mechanics.....	40
Junior Livestock Committee	9	Division II - Crops	40
Board of Directors.....	10	Division III - Horticulture	41
Community Liaisons	11	Division IV - Farm & Family	41
Yuma County Fair Staff	12	4-H/FFA NON-ANIMAL ENTRY FORM	42
General Rules & Entry Requirements	13	DEPARTMENT - Open Horticulture.....	44
4-H & FFA Schedule of Events	14	Division I - Horticulture	44
4-H/FFA Divisions	15	Division II - Floral Design.....	45
National Code of Show Ring Ethics.....	15	DEPARTMENT - Open Home Economics	47
Jr. Livestock Rules & Regulations	16	Division I - Clothing & Textiles	47
Livestock Health Requirements.....	16	Division II - Hand Made Soap	47
Seasonal Pass	16	Division III - Needle Art.....	47
Exhibitor Responsibilities at Fair	17	Division IV - Foods	48
DEPARTMENT – 4-H/FFA	18	Division V - Beverages	48
Division I - Livestock.....	18	DEPARTMENT - Open Fine Arts.....	49
Junior Livestock Auction - Large Animal.....	21	DEPARTMENT - Open Crafts & Hobbies.....	52
4-H/FFA LIVESTOCK ENTRY FORM	22	DEPARTMENT - Open Student Art	53
HORSE / GYMKHANA ENTRY FORM	24	DEPARTMENT - Open Photography.....	55
Small Animal Rules & Regulations	25	NOTES	60
Division II - Small Animal.....	26		
4-H/FFA CARCASS CLASS ENTRY FORM	29		

Index of Advertisers

Barkley Seed	IBC*	Reddy Rents.....	58
Big Bob's Carpet.....	51	Republic Services.....	56
BLT	57	Seeds West	39
Casa De Nino's.....	23	Truck Mates.....	26
Chretin's	Back Cover	Valley Meat Company.....	28
D & H Electric	32	Westridge Property Management.....	57
Dune Company.....	43	Wilbur-Ellis.....	56
Farm Credit Services.....	54	Yuma Farm & Home Supply	43
Foothills Bank	IFC*		
Hansberger Refrigeration	58		
MGM Design.....	46		
Nutrien Ag Solutions	59		
Photopia	33		

*IFC - Inside Front Cover

*IBC - Inside Back Cover

**Introducing the
2022- 2023
Fair Board President
Bill Fox**



On behalf of the Yuma County Fair staff, board members and commissioners, I want to welcome you to the 71st annual Yuma County Fair, “The County Fair with a Desert Flare”. We have been hard at work to ensure your experience at the fair is memorable, fun and safe.

The fair is a showcase of the many talented people in our community in areas such as the Fine Arts, Horticulture, Cooking, Crafts and so many more. The large and small animal show is top notch and all involved should be complimented on their hard work to bring the animals to the fair.

We have lined up plenty of nightly entertainment that everyone can enjoy. The Demolition Derby is a must see, along with the Friday Night Concert. The carnival guarantees to be fun and exciting. There will also be plenty of feel-good food along with numerous commercial exhibits. I hope you are able to experience them all.

The Junior Livestock Committee auction on Saturday is truly one of the best in Arizona and a big part of our fair. I am so proud of our community for their continued support of our youth, and you should be very proud of their hard work.

Follow us on Instrgram @yumacountyfair and Yuma County Fair on Facebook to stay up to date on all the latest news about the fair happenings.

Thank you again for your continued support of “The County Fair with a Desert Flare” and please enjoy yourselves.

And as always,

God Bless the United States of America

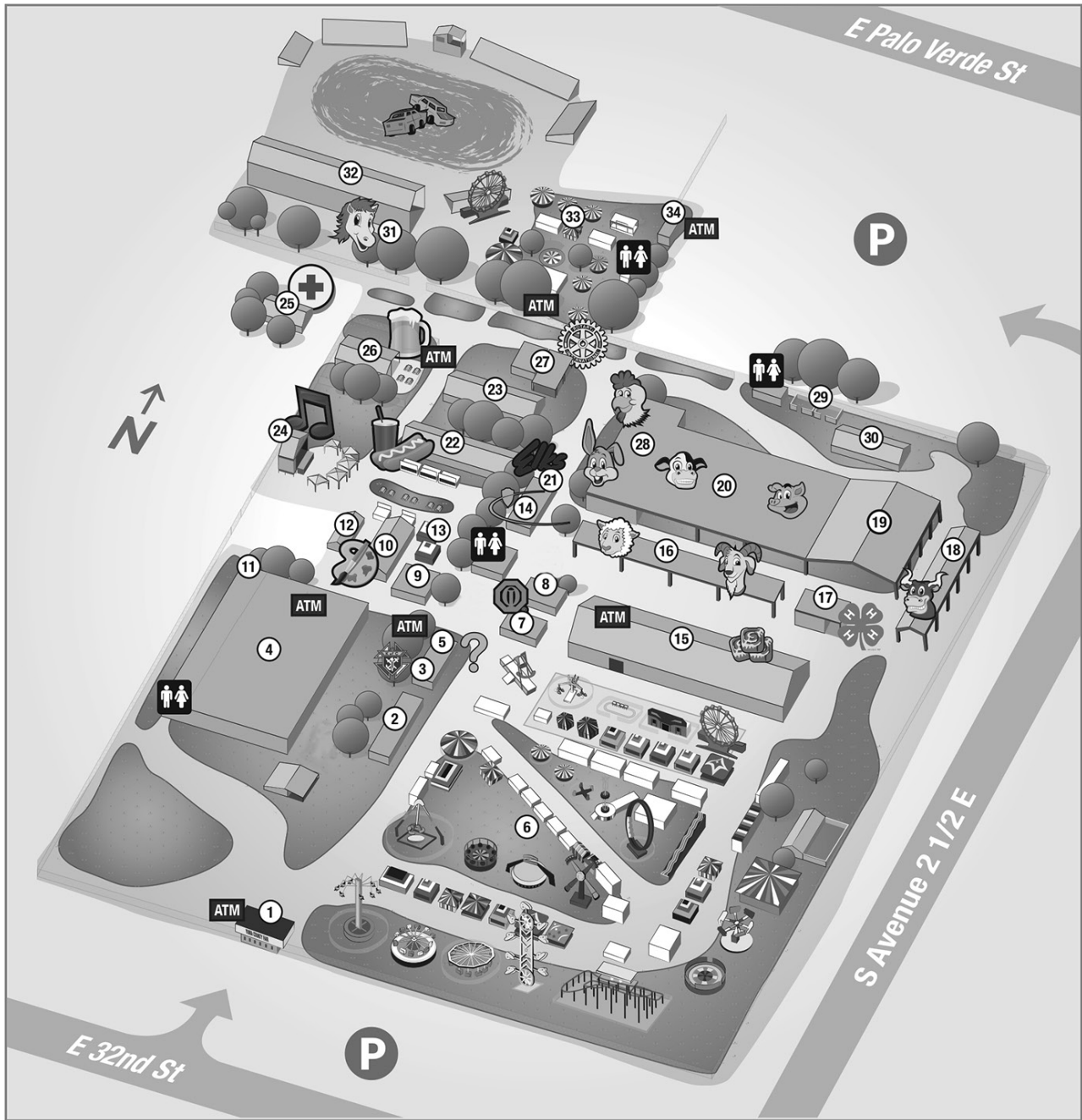
William “Bill” Fox
2022-23 Fair Board President

Schedule of Exhibits Accepted/Released

<u>DEPARTMENTS</u>	<u>ENTRIES DUE</u>	<u>EXHIBITS ACCEPTED</u>	<u>EXHIBITS RELEASED</u>
A. 4-H/FFA Livestock and Small Animal - Pg. 13-27	March 10	See Schedule (Pg.14)	April 9, 5:00 - 8:00 pm
B. 4-H/FFA Carcass - Pg. 29	February 24	Will be contacted	
C. 4-H - Pg. 31-39	March 10	See Schedule (Pg.14)	April 9, 5:00 - 8:00 pm
D. FFA - Pg. 40-41	March 10	See Schedule (Pg.14)	April 9, 5:00 - 8:00 pm
 OPEN DIVISIONS - (All open division entries will be accepted on Saturday, April 1 from 10:00 am - 4:00 pm and on Sunday, April 2, from 1:00 - 4:00 pm, with the exception of Horticulture and Foods, see schedule below.)			
E. Open Horticulture			
F. Horticulture - Pg. 44	April 3	4:30 - 6:30 pm	April 9, 8:00 - 10:00 pm
	April 3	7:00 - 9:30 am	
G. Floral Design Pg. 45-46	April 3	4:30 - 6:30 pm	April 9, 8:00 - 10:00 pm
	April 4	7:00 - 9:30 am	
H. Open Home Economics Pg. 47			
I. Clothing & Textiles Pg. 47	March 25	10:00 am - 4:00 pm	April 9, 8:00 pm - 10:00 pm
(Quilts)	March 26	1:00 - 4:00 pm	April 10, 8:30 am - 11:00 am
II. Needle Art Pg. 47	March 25	10:00 am - 4:00 pm	April 9, 8:00 pm - 10:00 pm
	March 26	1:00 pm - 4:00 pm	April 10, 8:30 am - 11:00 am
III. Foods Pg. 48	April 3	9:00 am - 1:00 pm	April 9, 8:00 pm - 10:00 pm
I. Open Fine Arts Pg. 49-50	March 25	10:00 am - 4:00 pm	April 9, 8:00 pm - 10:00 pm
	March 26	1:00 pm - 4:00 pm	April 10, 8:30 am - 11:00 am
J. Open Crafts & Hobbies Pg. 52	March 25	10:00 am - 4:00 pm	April 9, 8:00 pm - 10:00 pm
	March 26	1:00 - 4:00 pm	April 10, 8:30 am - 11:00 am
K. Open Student Art Pg. 53	March 25	10:00 am - 4:00 pm	April 9, 8:00 pm - 10:00 pm
	March 26	1:00 - 4:00 pm	April 10, 8:30 am - 11:00 am
L. Open Photography Pg. 55	March 25	10:00 am - 4:00 pm	April 10, 9:00 am - 11:00 am
	March 26	1:00 pm - 4:00 pm	

****ENTRIES MAY ALSO BE PICKED UP ON MONDAY, APRIL 10, 2023 BETWEEN THE HOURS OF 8:00 AM AND 11:00 AM. THE YUMA COUNTY FAIR, INC. WILL NOT BE RESPONSIBLE FOR ANY ITEMS LEFT AFTER THIS TIME

Yuma County Fair



- | | | | |
|----------------------------------|--------------------------------|-----------------------------------|----------------------------|
| ① South Gate | ⑩ Fine Arts Building | ⑲ Shaded Auction Ring & Bleachers | ⑳ Small Animal Building |
| ② M&R Concession | ⑪ Fair Office | ㉑ Livestock Barn | ㉒ Wash Racks |
| ③ Knights of Columbus Concession | ⑫ Boardroom | ㉒ Elks Concession | ㉓ Livestock Office |
| ④ Theater Building | ⑬ Guido's Family Stage | ㉔ 4-H & FFA Building | ㉔ Petting Zoo & Pony Rides |
| ⑤ Information Booth | ⑭ Jaycees Concession | ㉕ 4-H Building | ㉕ Grandstands |
| ⑥ Carnival | ⑮ Commercial Exhibits Building | ㉖ Main Stage | ㉖ Tiny Tots Ride Area |
| ⑦ Sunrise Optimist Concession | ⑯ Livestock Barn | ㉗ First Aid & Security Building | ㉗ North Ticket Gate |
| ⑧ M&R Concession | ⑰ 4-H Concession | ㉘ Gilpin Facility (Beer Garden) | ㉘ Restrooms |
| ⑨ Frozen Yogurt Concession | ⑱ Beef Barn | ㉙ Yuma Rotary Concession | ㉙ Automated Teller Machine |

2022 – 2023 Yuma County Fair Commission

Elected to Three Year Terms

ELECTED JUNE, 2020

David Alka
Shannon Avalos
Donny Covey
David Duran
Ursula Gist
Taylor McBride
Devon McPherson
Marlena Parrott
Ron Rice
Morgan Taylor
Tim Taylor
Frank Young

ELECTED JUNE, 2021

Charlie Alka
Jim Allen
Brian Atchley
Rex Green
Chris Karvoski
Ray Lagunas
Tracy Mead
Mike Mendez
Jason Phipps
Timmy Pulda
Sabrina Seale
Chris Taylor
Jerry Wofford

ELECTED JUNE, 2022

Liz Allmond
Tracy Atchley
Mike Covey
Tina Cox
Bill Fox
Jeff McBride
Jay McMullen
Stacey Miles
Kyle Olaiz
Carol Riley
Richard Sprague
Zach Taylor
Mike Van Allen

Junior Livestock Committee

Jeff Ruby - President

Clint Osborn - Vice President

David Hardin Jr. - Treasurer

Jeff Johnson - Secretary

Cory Mellon - Past President

Sherri Cloud - Office Administrator

MEMBERS

Hank Auza
Randy Bailey
Casey Berner
Anthony Busellato
John M. Edgar

Larry Glenn
Chase Jameson
Brian Johnson
Howie Jorajuria
Amy Karvoski

Jeremy Mann
Willie Nelson
Lee Ott
Clint Pikula
Joe Pray

Laramie Pruitt
Harold Schmidgall
David Sears
Bailee Snyder

ACTIVE HONORARY ADVISORY COMMITTEE

Mike Jorajuria

Chris Berner

Trevor Kamman

Mike Pasquinelli

Chris Liska

ACTIVE HONORARY JLC MEMBERS

Ed Carpenter
Les Kammann
David Faulkner
Tom Drysdale
Colin Mellon

Dale Palmer
Bill Daily
David Hardin Sr.
Doug Mellon

Joe Daily
Kevin Eatherly
Charlie McDaniel
Mike Jorajuria

Bub Cherland
Charlie Dickerson
Bill Kennedy
Travis Smith

Chris Berner
Trevor Kammann
Mike Pasquinelli
Chris Liska
Mario Avalos

EX-OFFICIO MEMBERS

Amy Parrott
Eric Wofford
June Melton
Jim Morse

Holly Norris
Easton Benedict
McKenna Good
Taylor Potter

Jessica Shaw
Caleb Gillespie
Cecil Pratt

SMALL STOCK COMMITTEE

Rabbit Superintendent
Jim Morse
Donna Morse

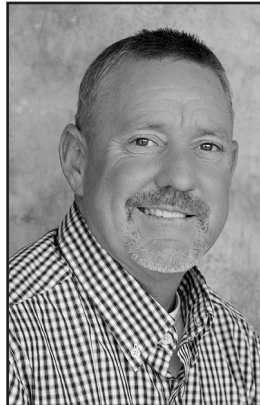
Poultry Superintendent
Dan Delarm
Christina Phillips

Auction Superintendent
Lucy Shipp

Yuma County Fair Board of Directors



Bill Fox
President



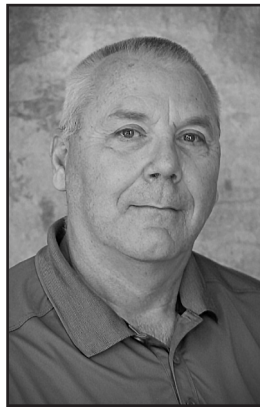
Tim Taylor
Vice President



Stacey Miles
Treasurer



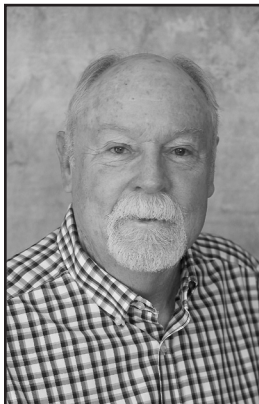
Ursula Gist
Secretary



Donny Covey
Past President



Brian Atchley
Member



Rex Green
Member



Richard Sprague
Tail Twister



Devon McPherson
Tail Twister



Chris Taylor
Member

Yuma County Fair Community Liaisons



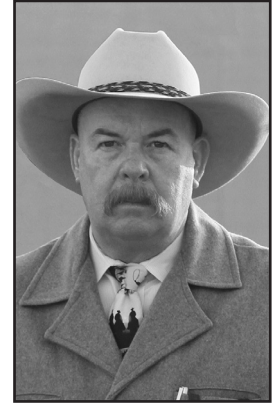
Jeff Ruby
Junior Livestock



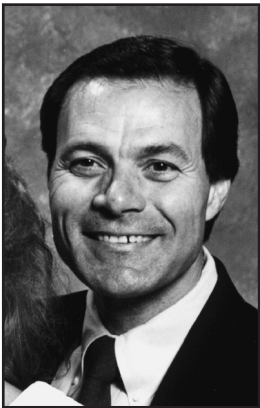
Mario Avalos
4-H Leaders Board
President



Amy Parrott
U of A Extension Agent



Leon Wilmot
Yuma County Sheriff



Larry Suci
Attorney



COL Charles E. Dudik
Commander MCAS



COL Ben McFall
Commander YPG



Susan Smith
Chief of Police
Yuma



Kimberly Kahl
Chamber of Commerce



Douglas J. Nicholls
Mayor of Yuma, AZ



Carson Snow
Conservation Garden



Alejandro Figueroa
Economic Development
& Intergovernmental Affairs

Meet Your Staff at the Yuma County Fair, Inc.



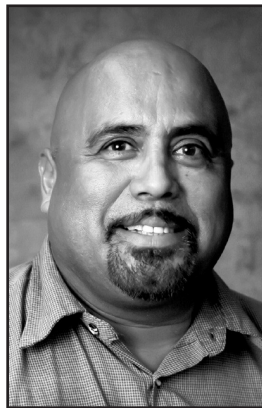
Eric Wofford
General Manager



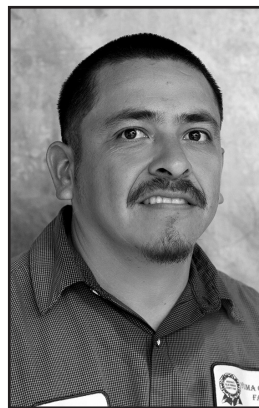
June Melton
Office Manager



Frances Garcia
Marketing Director



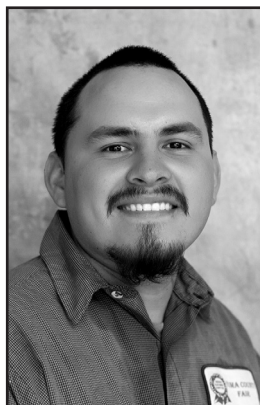
Jesse Castillo
Grounds Supervisor



Abraham Casillas
Grounds Foreman



Marco Beltran
Maintenance



Leonel Casillas
Maintenance



John Torres
Maintenance

YUMA COUNTY FAIR

2520 E. 32nd Street

Yuma, AZ 85365

928-726-4420

Web Site - Yumafair.com

THE FAIR COMMISSION WILL TAKE EVERY PRECAUTION TO ENSURE PROPER PROTECTION AND CARE OF EXHIBITS, BUT WILL NOT BE RESPONSIBLE FOR LOSS OR DAMAGE TO ANY EXHIBIT.

Ribbon Award

JUDGING: DANISH SYSTEM - Each exhibit is judged on its own merit to a certain standard and not in competition. All those fall into top level receive a purple ribbon, those fall into the next lower group receive blues, etc.

SWEEPSTAKES - Purple Rosette, **OUTSTANDING** - Purple Ribbon; **FIRST PRIZE** - Blue Ribbon; **SECOND PRIZE** - Red Ribbon; **THIRD PRIZE** - White Ribbon; **PARTICIPATION** - Green Ribbon.

General Rules and Entry Requirements

4-H/FFA EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2022 TO BE ELIGIBLE TO PARTICIPATE IN THE 2023 YUMA COUNTY FAIR.

EXHIBITORS in all departments must physically live in Yuma County, Dateland School District (Sentinel, Hyder Areas) or the reservation division of the Yuma Project (Bard and Winterhaven), 4-H members can exhibit in only one county fair. Nonresidents, such as **WINTER VISITORS**, producing exhibits within this area are eligible in **OPEN DIVISIONS ONLY**.

ENTRY BLANKS should be returned to the Fair Office according to the rules of each separate department.

NO EXHIBITOR may enter more than one entry in any one lot, unless stated differently in the department, but may exhibit in as many lots as desired.

The FAIR RESERVES the right to reject any exhibit if it is objectionable or requires an excessive amount of space or if the department is completely full. (Any return entries will be done generally, without discrimination on a first received, first accepted basis).

ALL EXHIBITS must remain in place until 8:00 P.M., Sunday, April 9, with the exception of Youth Exhibits (4-H and FFA) which will be released from 6:00 p.m. to 7:00 p.m., and the livestock which will be released starting at 5:00 p.m. The Domestic Exhibits Building will be open until 10:00 p.m., Sunday, April 9, so that exhibitors may claim their exhibits. **MUST HAVE CLAIM SLIPS TO PICK UP YOUR ENTRIES.** All exhibits must be removed from the Domestic Exhibits Building from 8:00 a.m. to 11:00 a.m., Monday, April 10. All livestock exhibits must be removed from the Fairgrounds by 10:00 a.m., Monday, April 10.

RELEASE OF ENTRIES: A signed release must be received from the Department Superintendent before any exhibit can be removed from the fair.

IAFE NATIONAL CODE OF SHOW RING ETHICS: The Yuma County Fair, Inc. endorses the IAFE National Code of Show Ring Ethics. Please read the Code Of Ethics.

IF THE JUDGES deem an article unsatisfactory, they reserve the right to refuse awards. The decision of the judges shall be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is apparent. In such cases, the manager may make the decision or with his approval, the matter may be referred to the Fair Board, from whose decision there can be no appeal.

IF THERE IS any question as the regularity of any entry or the right of any animal or article to compete in any lot, the judge or judges shall report the same to the superintendent in charge for adjustment.

NO EXHIBITOR can act as a judge in a class in which he is showing. **UNDER NO CIRCUMSTANCES** will exhibitors be permitted access to display cases.

REFER TO SPECIFIC AREA FOR ADDITIONAL RULES AND REGULATIONS

JUNIOR DIVISION ELIGIBILITY REQUIREMENTS

YUMA COUNTY 4-H GUIDELINES

All youth ages 5 to 19 may participate in a 4-H Youth Development program sponsored by the University of Arizona. Youth must be 5 years of age by January 1 or have not reached their 19th birthday before January 1 of the

current 4-H program year (October 1 through September 30). Clover Buds 4-H is a noncompetitive educational program for youth 5 to 7. 4-H members must have reached their 8th birthday before January 1 of the current 4-H program year to participate in competitive events **ALL AGES** referred to in the 4-H section are determined as of January 1, 2023.

Age classification in the 4-H section is:

Junior 8-10, Intermediate 11-13, Senior 14-19.

EACH EXHIBITOR may make only one entry per lot except where otherwise indicated. **ENTRIES MUST BE LEGIBLE, AND ARE DUE IN THE FAIR OFFICE BY MARCH 10, 2023.**

ENTRIES MUST REPRESENT the project the 4-H member is carrying for the current club year, unless otherwise specified. Exhibitor may enter only the articles in the class which corresponds to the project being carried, unless otherwise specified. Any article not meeting this specification will be for exhibit only.

FFA exhibitors must be enrolled in a high school agricultural sciences program and be in good standing in the FFA to participate in the Yuma County Fair. Exhibitors no longer enrolled in a high school FFA program must be enrolled as full (12 credit hours) or part time college student and must have completed at least three years, including their senior year, of high school level FFA. Collegiate exhibitors may only exhibit projects in the Yuma County Fair one year following their graduation year and must provide documentation of good standing in the FFA (College transcripts, ten community service hours, and three, chapter meetings attended) to the respective chapter advisor one week prior to entering projects in the fair. All exhibitors must physically reside seven days a week in Yuma County or the reservation district of the Yuma project (Bard and Winterhaven, Ca.) for the entire duration of their project. Exhibits must have been started since the last Yuma County Fair under the supervision of an agricultural education instructor (respective chapter advisor) and be the sole work of the exhibitor. It is at the discretion of the Region FFA Advisors to determine if an exhibitor is complying with the requirements of being in good standing with the FFA and meeting the requirements to exhibit in the Yuma County Fair. Any and all disputes must be resolved by a 2/3rd vote by all Yuma Region FFA Advisors. All above rules apply to exhibitors utilizing the 2021 Yuma County Fair Bonus year as described in the paragraph below. Students who no longer live in Yuma County seven days a week but retain a Yuma County address are not eligible to exhibit in the Yuma County Fair.

All exhibitors that were enrolled in an Astatic Program in the 2021 Yuma County Fair are granted one extra year to exhibit a project. The exhibitor may not be 21 years old throughout the duration of the project for any reason. It is required that the chapter advisor verifies that the exhibitor was enrolled to exhibit a project in the 2020 Yuma County Fair if the exhibitor decides to show the granted one extra year. All Exhibitors participating under this clause must be in good standing with the FFA chapter to participate in any Yuma County Fair. This clause expires at the end of the 2025 Yuma County Fair as all FFA exhibitors would have exhibited in the 2019 YCF will have had the one extra show year to exhibit their projects. All rules pertaining to FFA exhibitors remain unchanged during the "bonus" year. Students must physically reside in Yuma County for the duration of their project and act as the sole caretaker for said project.

4-H & FFA Schedule of Events

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOV. 1, 2022 TO BE ELIGIBLE TO PARTICIPATE IN THE 2023 YUMA COUNTY FAIR.

TUESDAY, FEBRUARY 28 - DEADLINE

Carcass Entries – must be postmarked and mailed to Junior Livestock Committee, P.O. Box. 83, Yuma, AZ 85366

THURSDAY, MARCH 9

6:00 p.m. Carcass Meeting (Mandatory) (Newcomer Building)

FRIDAY, MARCH 10

4-H and FFA Entry form must be submitted to the Yuma County Fair Office.

FRIDAY, MARCH 31

1:00 p.m. – Tack set up may begin

5:30 – 6:30 p.m. Setup and Judge 4-H Club Booths

SATURDAY, APRIL 1

8:00 a.m. – 10:00 a.m.

Enter & Judge Small Engine & Small Mechanic Projects

8:00 a.m. - 10:00 a.m.

Enter & Judge 4-H Home Economics, General Projects, and Clover Buds With the exception of Horticulture.

9:00 a.m. - 12:00 p.m.

Enter 4-H Photography

1:00 p.m. - 3:00 p.m.

Enter all FFA Agricultural Mechanics, Crops & Horticulture Projects Checked into the FFA Building

MONDAY, APRIL 3

9:00 a.m. - 11:00 a.m.

Enter and Judge 4-H Horticulture

3:00 p.m. - 7:00 p.m.

Enter All Poultry, Rabbits, Cavies

3:00 – 7:00 p.m.

All Beef & Holstein Calves In Place, All Lamb, Swine, Market Goat, & Dairy Goat Projects Screened & Weighed. No tack set up.

TUESDAY, APRIL 4

CLUB/CHAPTER DAY – Wear your 4-H/FFA Chapter T-Shirts

8:00 a.m.

Judge Swine Showmanship (Ring 1)

Judge Market Lamb Showmanship (Ring 2)

8:00 a.m. - 9:00 a.m.

All Production Feeder Calf Screened and Weighed In

9:00 a.m. - 10:00 a.m.

All Beef Screened and Weighed-In

10:00 a.m.

All Heifers Screened and Weighed - In

10:00 a.m.

Judge Cavy Breed & Showmanship

1 Hr Following Lamb Showmanship

Judge Market Goat Showmanship (Ring 2)

Judge FFA Exhibits, Ag Mechanics, Crops & Horticulture

3:00 p.m. – 4H & FFA BUILDINGS OPEN

5:00 p.m. - 4H

Gymkhana Events (Grandstands)

WEDNESDAY, APRIL 5

8:00 a.m.

Judge Market Swine (Ring 1)

Judge Poultry & Pigeons, followed by Poultry & Pigeon Showmanship (Poultry Bldg.)

Judge Market Lamb & Pen of 3 followed by Breeding Ewes (Ring 2)

10:00 a.m. - Noon

AUCTION SIGN-UP for Poultry & Cavy

12:00 p.m. or immediately following Market Swine Show. Judge

Market Goat & Pen of 3 followed by Boer Does (Ring 2) Judge

Production Feeder Calf & Pen of 3 (Ring 1)

1:00 p.m. or immediately following Production Feeder Calf Show.

Judge Production Steer followed by Market Beef and Pen of Three (Ring 1)

5:00 - 7:00 p.m.

DEADLINE - LARGE ANIMAL AUCTION SIGN UP

7:00 p.m. - 9:00 pm

Selection Overall Grand Champion Market Swine, Market Lamb, Market Goat, Production Feeder Calf, Market Beef, & Production Steer (Ring 1)

THURSDAY, APRIL 6

8:00 a.m.

Judge Small Breed Rabbits Followed by Large Breed Rabbits (Rabbit Building)

9:00 a.m.

Judge Dairy Goat Showmanship & Dairy Breed Classes (Ring 2)

Judge Production Feeder Calf Showmanship (Ring 1)

10:00 a.m. - 4:00 p.m.

AUCTION SIGN-UP For Rabbits, Cavies, Poultry & Dairy Goat

11:00 a.m. or immediately following Production Feeder Calf Showmanship.

Judge Beef Showmanship followed by Production Steer, followed by

Breeding Heifers (Ring 1)

4:00 p.m.

DEADLINE SMALL ANIMAL AUCTION SIGN-UP

7:00 p.m. - 10:00 p.m.

Dance for all 4-H & FFA Exhibitors (Ring 2)

FRIDAY, APRIL 7

U OF A DAY – Everyone wear your U of A Shirts

8:00 a.m.

Judge Rabbit Showmanship (Rabbit Building)

10:00 a.m.

Judge Horse Showmanship at Halter (Grandstands)

1:00 p.m.

Animals on Parade (Ring 2)

3:00 p.m.

4- H/FFA County Livestock Judging (Ring 2)

6:00 p.m.

Round Robin (Rings 1 & 2)

SATURDAY, APRIL 8

9:00 a.m.

Small Animal & Dairy Goat Auction (Ring 1)

12:30 p.m.

Junior Livestock Large Animal Auction (Ring 1)

1:00 p.m. - 3:00 p.m. FFA Silent Auction - Must obtain a Bidder Number from JLC Office

SUNDAY, APRIL 9

1:00 – 1:30 p.m.

Home EC. & General Projects Award Presentation (Ring 1)

1:30 p.m.

FFA Awards Presentation (Ring 1)

2:00 p.m.

DEADLINE FOR NOTIFICATION OF DISPOSITION OF 4-H & FFA ANIMALS NOT SOLD THROUGH THE AUCTION

5:00 p.m.

Release 4-H & FFA Animals

5:00 p.m. - 8:00 p.m.

Small Animals Released

5:00 p.m. - 6:00 p.m.

Release 4-H & FFA Exhibits from Buildings

FIRST MONDAY IN JUNE - JUNE 5, 2023

4-H & FFA Auction Checks ready to be picked up in Fair Office by 4-H Leaders or FFA Advisors ONLY.

4-H/FFA Divisions

DEPARTMENT 4-H/FFA

DIVISION I – LIVESTOCK

- A. PRODUCTION STEER
- B. BEEF
- C. BEEF HEIFERS
- D. PRODUCTION FEEDER CALF
- E. SWINE
- F. MARKET LAMB
- G. BREEDING EWES
- H. MARKET GOATS
- I. BOER DOES
- J. DAIRY GOATS
- K. HORSES

DIVISION II SMALL ANIMAL

- A. POULTRY
- B. RABBIT
- C. CAVY

DEPARTMENT – CARCASS CONTEST

DEPARTMENT - 4-H

DIVISION I – HOME ECONOMICS

- A. CLOTHING
- B. FASHION REVUE
- C. QUILTS
- D. CONSUMER TEXTILES
- E. DECORATED CAKES AND CANDIES
- F. FOODS AND NUTRITION
- G. RELATED ARTS AND CRAFTS
- H. FINE ARTS
- I. EDUCATIONAL POSTERS

DIVISION II – GENERAL PROJECTS

- A. HORTICULTURE
- B. LEATHER CRAFT
- C. PHOTOGRAPHY
- D. SMALL ENGINES
- E. WOOD WORKING
- F. OTHER 4-H PROJECTS
- G. CLUB BOOTHS
- H. CLOVER BUDS

DIVISION III – SCHOOL ENRICHMENT OUTREACH

DEPARTMENT – FFA

DIVISION I – AGRICULTURAL MECHANICS

DIVISION II – CROPS EDUCATIONAL DISPLAYS – ENTOMOLOGY & PHOTOGRAPHY

DIVISION III – HORTICULTURE

DIVISION IV – FARM AND FAMILY

IAFE (International Association of Fairs & Expositions) National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the IAFE National Code of Show Ring Ethics, fairs and livestock shows may have rules and regulations which they impose on the local, county, state and national levels.

All you leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors and responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States.

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
2. Owner/Exhibitor shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior Exhibitors are expected to care for and groom their animals while at fairs or stock shows.
4. Animals presented to show events where they will enter the food chain shall be free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner/exhibitor for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Livestock shall not be exhibited if the drugs administered in accordance of Federal and State Statutes, regulations and rules effect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, or blood sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner/exhibitor to prove otherwise. At any time after an animal arrives on the premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure of injection of any foreign substance of drug or the external application of any substance (irritant, counter irritant, or similar substance) which could affect the animals performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which effect appearance only and except surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited.
6. The use of showing and/or handling devices such as striking animals to cause swelling, using electrical contrivance, or similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, show officials, or other exhibitors before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show officials and management shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct towards them.
8. No owner/exhibitor shall conspire with another person to intentionally violate this code of ethics or knowingly contribute or cooperate with another person either in affirmative action or in action to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by owner/exhibitor whether or not he/she was actually instrumental in or had knowledge of the treatment of the animals in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner/exhibitor to have disciplinary action taken by the fair or livestock show for violation of this code of ethics and any other rules or competition of the fair or livestock without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show maybe published with the name of the violator in any publication of the IAFE, including fairs and exhibitions.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner/exhibitor that he/she has read the IAFE National Code of Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of Federal and State Statutes, Regulations and Rules may be released to appropriate Law Enforcement Authorities with jurisdiction over such infractions.

2023 Junior Livestock Rules & Regulations

LIVESTOCK HEALTH REQUIREMENTS

1. **IN JUDGING LIVESTOCK**, the decision of a Veterinarian, when consulted by the Junior Livestock Committee, judges and sifter will be final.
2. **VETERINARIAN**: The Junior Livestock Committee may consult with a veterinarian at any time regarding the fitness, re-evaluation or removal of any animal from the Fairgrounds of an animal. The decision of the Junior Livestock Committee will be final in any matter pertaining to the health or wellbeing of any animal at the Fair.
3. **QUARANTINED HERDS**: No animal from any herd under quarantine of suspension for any infections, communicable or contagious disease will be allowed entry. The Veterinarian in charge, or the Junior Livestock Committee, reserves the right to require tests after entries are on the Fairgrounds and or to order removal from the Fair of any animal not meeting health requirements or showing signs of illness.
4. The **WHOLESOME MEAT ACT**: The USDA Wholesome Meat Act applies to all slaughter animals at this show. The act requires the following:
 - 1) DES, Antibiotics and Sulfonamides have required withdrawal periods;
 - 2) Drug label directions must be followed;
 - 3) If drug or chemical residues are found in carcass tissue the entire carcass may be condemned or for any other reason and the exhibitor will forfeit premium monies and any sale funds.
5. **THE JUNIOR LIVESTOCK COMMITTEE NOR THE YUMA COUNTY FAIR, INC. ASSUME NO RESPONSIBILITY OF ANY LIVESTOCK AT ANY TIME DURING TRANSPORTATION TO SLAUGHTERHOUSE OR DURING THE STAY AT THE SLAUGHTER HOUSE BEFORE OR AFTER DEATH.**

SEASONAL PASS

1. Seasonal Pass is required for all exhibition cattle, sheep, goats, and swine owned by Arizona residents and exhibited in Arizona (Arizona Revised Statutes Title 3 Section 3-1346; Arizona Administrative Code R3-2-703).
2. All livestock, including breeding and dairy animals, must have an Arizona seasonal pass of livestock exhibition in exhibitors name to exhibit at the fair. This certificate is obtained from Arizona Department of Agriculture Animal Services Department and paying the appropriate fee.
3. Each exhibitor must have their own seasonal pass.
4. Seasonal Pass must include all permanent premises ID information and must include JLC ear tag number.

GENERAL RULES

All entries are subject to the general rules and entry requirements for Yuma County Fair in addition to the following:

1. 4-H and FFA members must have been enrolled by November 1, and must meet and abide by club member guidelines and be a member in good standing in order to exhibit a project or animal at the Yuma County Fair.
2. **ATTENTION LEADERS, SUPERINTENDENTS, and EXHIBITORS: ALL OFFICE PROCEDURAL DEADLINES MUST BE FOLLOWED FOR ALL LIVESTOCK EXHIBITORS.**
3. Prior to purchase of project animal, each member and their parent SHOULD read and be familiar with the Junior Livestock Rules and Regulations and Arizona State Health regulations, plus arrangements SHOULD be considered for feed, housing, insurance and transportation. **PURCHASING A LIVESTOCK PROJECT DOES NOT GUARANTEE THAT THE PROJECT WILL BE ELIGIBLE TO EXHIBIT AT FAIR: EXHIBIT AT FAIR DOES NOT GUARANTEE THAT ANIMAL WILL BE SOLD AT AUCTION: SELLING ANIMAL IN JUNIOR LIVESTOCK AUCTION DOES NOT GUARANTEE THAT A PROFIT WILL BE MADE.**
4. **Rules are subject to interpretation by the Junior Livestock Committee** and their decision will be final. The committee also reserves the right to add to or amend these rules as deemed necessary. **WILLFUL VIOLATION** will be subject to disciplinary action including refusing entries or removing exhibitor and entries at this and or subsequent fairs and the imposition of fines against any exhibitor, FFA Chapter or 4-H Club who fails or refuses to adhere to the rules and regulations of the JLC or does not exhibit conduct befitting Exhibitors at the Yuma County Fair.
5. **The JUNIOR LIVESTOCK COMMITTEE RESERVES The RIGHT** to reject entrance of any person for future years who does not adhere to the rules and regulations of the Junior Livestock Committee, Fair Board and the Yuma County Fair premium list book, or does not exhibit conduct befitting 4-H or FFA members and adults.
6. The facilities and pens belong to the Yuma County Fair and the Junior Livestock Committee. Alterations and additions are prohibited and are subject to a \$50.00 fine.
7. The **JUNIOR LIVESTOCK COMMITTEE** will take reasonable precaution to ensure security of exhibits, however, the owners themselves are responsible for exhibits and must assume responsibility for loss, damage, or personal injury to any animal, article, or person, incurred while exhibit is on the fairgrounds.
8. **NO BULLS** (except Market Holstein) **BOARS, BUCKS OR RAMS** will be tagged. **NO ANIMALS SHOWING SIGNS OF TESTICLES, (Except Market Holstein) OR PREGNANCY WILL BE ALLOWED IN MARKET**

OR MARKET SHOWMANSHIP CLASSES, EXCEPT BREEDING DOES AND EWES AS ALLOWED BY SPECIES RULES.

9. **ALL REGISTERED** animals must be accompanied by registration papers.
10. **Color enhancement** of natural color will be allowed in all large species with an approved livestock product. NO color changing will be allowed.
11. The use of drenching, mechanical pumping devices or other abnormal methods to administer water or fluids to animals will not be permitted, except for veterinarian approved treatments for dehydration
12. **NO ADULT OR ANY PERSON NOT ENTERED AS AN EXHIBITOR IN LIVESTOCK SHOW BY MARCH 9, 2023 MAY ASSIST IN THE FEEDING, WATERING, CLEANING OF PENS, FITTING, SHOWING, OR HANDLING OF ANY ANIMAL EXCEPT IN AN EMERGENCY UNTIL AFTER 5:00 PM ON SUNDAY. WILLFUL VIOLATION OF THIS RULE MAY RESULT IN FORFEITURE OF AWARDS AND OR PREMIUMS, AND IMMEDIATE REMOVAL FROM FAIRGROUNDS.**
13. Tack Setup: Tack may be put into place after 1 pm on Friday, March 31, no tack can be brought on to grounds by vehicle on Monday while animals are being put into place from 3 pm to 7 pm. Removal: except for the necessary food and water equipment for the animal's welfare may be done prior to 11:00 a.m. Sunday through the Newcomer gate. No tack trailers will be allowed in the area during animal release time, Sunday evening. No exceptions. Walkouts will be permitted thru the rabbit gate.

OWNERSHIP OF ANIMALS

1. All animal exhibits in this division must be owned by exhibitor.
2. Livestock breeding, dairy, market and showmanship projects must be owned and ear tagged (tattoos verified) at the general tag day or the animal will not be allowed at fair.
3. Exhibitors enrolled in a Livestock project must be in control, care and possession, in Yuma County as well as Bard Valley, Hyder and Sentinel, of the animal from tag day thru the Fair. This only relates to animals exhibited at the Fair.
4. FFA livestock must be part of the students approved Supervised Agricultural Experience program (SAE) from the current year.

TAG DAY RULES & DATES

1. To exhibit an animal(s) in either 4-H and/or FFA, members must tag an animal(s) in that organization on tag day. No tagged animal can be changed from one organization to another after general tag day. If a member becomes ineligible or is not in good standing in one organization, he/she may not switch tagged project to the other. The Junior Livestock chairman of each division will be responsible for enforcement of ear tag deadline dates.
2. Prior to ear tagging project by Junior Livestock Committee member, each club member will have to enter each animal in either 4-H and/or FFA, online by visiting Yumafair.com and go through the online entry process. There will be a \$15.00 entry fee per animal. At tag day exhibitors are required to provide a JLC online registration form, bill of sale as well and either a Self-Inspection from (if purchased in Arizona), or a health certificate with an AZ State Vet import number (if purchased outside of Arizona) or a valid AZ Seasonal Pass. All breeding livestock must have breed registration papers on tag day or they will show in a commercial class. The exhibitor must make a copy of the breed certificate of registration to give to the JLC at this time. Animal maybe presented for tagging by person other than owner, as long as animal is accompanied by all needed paperwork.
3. Breeding cattle or Feeder Holstein over two months of age entering from a non TB free state must be TB tested negative before entering the state. Health certificate and documentation will be required at Tag Day. State Law supersedes these rules.
4. All animals must have permanent premises identification by either ear tag, tattoo or ear notch, breeding & dairy may have registered tattoos.
5. Exhibitors may secure and tag as many animals as they desire.
6. Any animal being re-tagged due to a lost ear tag MUST have a visible hole, scar, or tear in the previously tagged ear.
7. Breeder ear tags will not be allowed for market animals at fair unless it serves as the permanent premise identification for that animal. Breeder tags designated as official USDA PPI tags must clearly show the permanent premise Animal Identification Number, Official Ear tag Shield, Unlawful to Remove, and Manufacturer's Logo or Trademark imprinted on the ear or RFID tags. Breeder tags may remain in the animal at tag day but will be removed by JLC during weigh-in & sifting at fair. Only YCF ear tags will be allowed for Fair unless otherwise noted above. Production Steers & Production Feeder Calves are excluded from this rule as they are all purchased from one predetermined feed lot.

Tag Dates:

Production Steer - August 27 & 28, 2022 6:00 am both days
Market Beef & Beef Heifer - October 29, 2022 10:00 am to Noon
Market Lamb & Breeding Ewe - December 17, 2022 10:00 to Noon
Market Goat, Boer Doe, & Dairy Goat - December 17, 2022 10 to Noon
Market Swine - January 7, 2023 10:00 am to Noon
Production Feeder Calf - December 17, 2022 10:00 am to Noon

HARDSHIP RULES & DEADLINES

1. All hardships must be documented to the Superintendent on or before the replacement date for species including replacement animal.
2. Any hardships will be considered by Junior Livestock Committee, at the next regular committee meeting.
3. Any approved replacements will be tagged after Committee's approval of hardship.
4. Hardship of second animal of same species and the same organization may not be considered by the committee.

Production Steer October 1, 2022

Production Steer from a 2nd Steer of other Exhibitor January 1, 2023

Market Beef January 1, 2023

Production Feeder Calf January 21, 2023

Market Swine February 1, 2023

Market Lamb February 1, 2023

Market Goat February 1, 2023

LIVESTOCK ENTRIES

1. **4-H and FFA Entry Slips** – 4-H Leaders and FFA Instructors will be required to sign and return completed entry lists of all eligible animals into the Yuma County Fair Office by 5:00 p.m. on March 12, 2022, so that the Junior Livestock Committee can determine the number of completed number of animal projects that will be entered in the Yuma County Fair Livestock Show. **NO LATE ENTRIES ACCEPTED.** Exhibitor may only enter 2 market animals for the fair.
2. **CARCASS CLASS ENTRIES** (Beef, Lamb, Swine & Goats) must be mailed (postmarked) on or before February 28, 2023 to the JLC, P.O. Box 83, Yuma, AZ 85366
3. Entry Slip/Weight Slip will have tag number of animal and needed information of project member. Final weight will be net weight at fair entry.
4. **ALL LIVESTOCK ENTRIES/EXHIBITS** will be received at the fairgrounds Monday, April 3, 2023 between the hours of 3:00 pm and 7:00 pm. Lambs, Goats, and Swine will be weighed and sifted at this time. Animals must be in line to weight by 7:00 PM to be received for entry. Beef and Feeder Holstein will be weighed the following day, April 4, 2023 between 9:00 AM and 10:00 AM.
5. Two (2) market animals may be owned, shown and brought to the fair by one exhibitor, however only one animal may be sold at the Junior Livestock Auction. Showmanship is limited to the, showing of one (1) market animal per species per organization. In the event of a hardship after entry pull, exhibitor may petition JLC to enter another previously tagged animal by the exhibitor. JLC must be notified by 2:00 pm on Monday of animals arriving to the Fair so that the entry may be considered for approval by committee.

SIFTING

1. Sifting will be done by an unbiased committee of knowledgeable persons hired by the JLC. The purpose of this committee will be to disqualify and reject any livestock that does not meet the minimum requirements that are set down or are in some regards unsuitable for exhibit in the Junior Livestock Show. The determination of this sifter concerning the animals is to be made upon arrival on the grounds and during the weigh-in period. All animals must meet standards and requirements set forth in the fair book and pass inspection of this sifter **OR BE REMOVED FROM THE FAIRGROUNDS IMMEDIATELY.** See sifting rule #5. Once that animal has been sifted, it may not return for further evaluation.
2. **ALL ANIMALS, PRIOR TO WEIGH IN AND SIFTING SHALL BE SHOW READY. NO GROOMING ON LAMBS, GOATS OR SWINE WILL BE ALLOWED ON THE GROUNDS PRIOR TO WEIGH IN.**
3. Before an animal is presented for sifting, Arizona Residents must provide a Seasonal Pass in their name with enough information to identify the animal. Bard - Winterhaven area animals must have: health certificate with an import permit number from AZ state veterinarian. **SEASONAL PASS & HEALTH CERTIFICATE** must have Yuma County Fair JLC tag number documented on the paperwork.
4. The **OWNER/EXHIBITOR ONLY AND ALONE** will handle his animal from the time it enters the holding area during sifting and weighing, until excused by the sifter. Once an animal is in the sifting area no alterations or fitting will be done.
5. **ANY ANIMAL** at any time showing evidence of contagious disease, external parasites, and active prolapsed or other unsightly medical disorder will be sifted and removed from the fairgrounds.
6. **Minimum and Maximum Weights** at official weigh-in must be met to be eligible to compete in market classes. Animals sifted for teeth or for over or under weight **MAY** compete in showmanship class as long as animal is of good marketable quality as determined by the sifter, and the animal is the only animal of the species being shown by the exhibitor. Animal **MUST** be removed from fairgrounds immediately upon completion of showmanship class. If this animal remains on the grounds after sifting it **MUST** be shown in showmanship or exhibitor is in willful violation of JLC rules.
7. **Re-weigh** any animal sifted for weight only, deserves one re-weigh immediately after scales are balanced and before animal leaves scale area.
8. **Dress Code:** Exhibitor shall exhibit animal in appropriate school attire, including closed toe shoes.

DRUG TESTING

1. The Yuma County Fair endorses the IAFE (International Association Of Fairs and Expositions) National Code of Show Ethics. Consistent with this, the JLC will conduct drug testing of project animals exhibited at the Yuma County Fair. Every exhibitor is expected to adhere to this Code of Conduct and allow his or her project animal to be drug tested.
2. The JLC will test the Grand & Reserve champions of each market division, and reserves the right to test any animal officially entered in the Fair for any foreign substance including drugs, chemicals or feed additives.
3. When an exhibitor, parent, guardian, or project leader signs the entry form, they are granting permission to the JLC to test the exhibitor's animal(s).
4. Test sample must be free of any identifiable or unidentifiable foreign substance, including drugs, chemicals or feed additives, unless otherwise established as permissible by the United States Dept. Of Agriculture (USDA) or Food and Drug Administration (FDA).
5. Initial residue test performed by JLC officials will be paid for by the JLC. Further testing (i.e. tissue test) will be at the exhibitor's expense.
6. Animals that test positive for an unapproved foreign substance, including drugs, chemicals or feed additives, will be disqualified and ineligible for awards, premiums and sale proceeds. The disqualified animal's carcass will be disposed of.
7. If an animal is disqualified, changes will not be made to the placing of other animals. The owner of the disqualified animal and his/her immediate family members will be barred from competing in future Yuma County Fairs and information may be shared with other fairs and livestock shows

EXHIBITOR RESPONSIBILITY AT FAIR

1. **Care of Animal:** It shall be the individual responsibility of each exhibitor to feed, water and attend to his own animal, before, during and after the show and sale, and always while on the fairgrounds. Exhibit must be well groomed, clean and in show condition at all times. Any animal found to be neglected in this respect will be removed from the fairgrounds and from the sale.
2. **Showing of Animal:** Each exhibitor in this division must exhibit, show and care for his/her own animal unless excused by the superintendent for good and sufficient reasons prior to the start of classes in which the exhibitor is entered. If a second animal is being shown in the same lot then it must be shown by a member of the same organization as the owner/member is representing when he/she entered the animal. They need not be a member of the same club/chapter.
3. **Exhibitor Number:** Each exhibitor will be issued an exhibitor number (swine 2) that must be worn at all times while participating in the Junior show or sale (except Dairy & Breeding animals).
4. **Herdsmanship:** Exhibitors failure to comply with herdsman responsibilities which include keeping exhibits neatly displayed, extending courtesy to the public, maintaining neatness and order in the assigned area, and caring for entry, equipment and supplies during the hours of 9:00 AM to 7:00 PM, Tuesday thru Saturday and (9:00 AM to 2:00 PM, Sunday) may result in exclusion from auction, removal from fairgrounds or a fine of \$50.00 (which will be deducted from sale check), and may be excluded from future fairs.
5. **Assigned Work Details:** Each of the 12 market champion exhibitors must serve as auction runners during 2:00 to 4:00 time slot or will be charged a \$50.00 (fifty dollar) fine. All other exhibitors will serve a specific amount of time as auction runners, Bar-B-Q assistants, auction folder correlates, or other necessary job duties. Any violation will result in a fifty-dollar (\$50.00) club/chapter fine per offense.

STANDARD OF ATTIRE

1. Yuma County 4-H members will wear as a standard of attire for the show ring and selling in the auction as follows:
 - A. Black or dark blue pants, worn outside of shoes.
 - B. Long sleeved solid white tucked in collared shirt that fastens in front (NO T-SHIRTS) If members do not have white shirts available, they are to contact the 4-H office or their 4-H leader and arrangements will be made to have them available.
 - C. Closed toed black or brown, leather or canvas shoes
 - D. 4-H green neck accessories are required. Arm band & other accessories are optional.
2. FFA Jackets are also required. FFA members must exhibit in top official dress and dark pants.
3. While performing unofficial duties related to 4-H or FFA, exhibitor must be in appropriate school attire.
4. **JLC will enforce** the 4-H & FFA Standard of Attire for exhibitors and ring assistants in showmanship, market, breeding classes, and auction sale upon the direction of 4-H leader, FFA advisor or superintendent before exhibitors enter the ring.

Department - 4-H/FFA

Division I - 4-H & FFA Livestock

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H AND/OR FFA BY NOVEMBER 1, 2021 TO BE ELIGIBLE TO PARTICIPATE IN THE 2022 YUMA COUNTY FAIR. CAREFULLY STUDY ALL RULES AND REGULATIONS IN THIS PREMIUM BOOK WHICH GOVERN THIS DEPARTMENT, INCLUDING: GENERAL RULES AND ENTRY REQUIREMENTS. 4-H AND FFA JUNIOR DIVISION ADDITIONAL ENTRY REQUIREMENTS: JUNIOR LIVESTOCK AUCTION: AND 4-H AND FFA SCHEDULE OF EVENTS. TO ENTER ONLINE PLEASE VISIT YUMAFAIR.COM. THERE IS A \$15.00 ENTRY FEE.

ALL EXHIBITS must be properly tagged, tattooed, or banded by the designated deadline and properly entered in the FAIR OFFICE by MARCH 11, 2022 BY 5:00 PM. **ENTRIES ARE SENT BY LEADER/ADVISOR and MUST INCLUDE CLUB OR CHAPTER NAME, EXHIBITORS NAME, AGE, AND ANIMALS EARTAG NUMBER. See ENTRY REQUIREMENTS.**

Livestock Showmanship

Animals must be raised and tagged as a project in this division. INDIVIDUAL AWARDS for showmanship will be based on the following:

APPEARANCE OF ANIMAL
Condition
Grooming and Clipping
Cleanliness

APPEARANCE OF EXHIBITOR
Neatness and Cleanliness
4-H Attire
FFA Attire

SHOWING IN THE RING
Moving or Leading
Showing animal to best advantage
Poise, alertness and attitude

EXHIBITOR MUST show his/her own animal in showmanship class. Animal shown must be tagged in the organization that the exhibitor is showing in showmanship.

Only one entry per exhibitor per organization per species is allowed for showmanship.

4-H & FFA will show separately in showmanship classes, with 4-H showing first in even numbered years and FFA showing first in odd numbered years. If there are not a minimum of 5 exhibitions in showmanship age divisions, placings and ribbons will be distributed but not overall awards.

Classes:

FFA

4-H Ages as of January 1, 2023.

4-H Junior - ages 8-10

4-H Intermediate - ages 11-13

4-H Senior - ages 14-19

Champion and Reserve Champion in each Junior, Intermediate, and Senior division, (6) will come back to compete for Grand and Reserve Grand

4-H Champion of the show.

Round Robin Showmanship Contest

This contest is open to the Grand and Reserve Champion Showmanship winners of the eligible 4-H and FFA Divisions in Production Steer, Market Beef, Lamb, Swine, Feeder Holstein, Horse, Market Goat, Dairy Goat, Rabbit, Cavy and Poultry. If an individual should be the Grand Champion in more than one division then they can select which species they show. The Reserve Champion or Third Place showman in the vacated division or species will then be eligible.

If Champion showman does not wish to participate, he/she must notify appropriate JLC Member no later than 30 minutes after the completion of his/her showmanship show. If there is no Reserve Champion available, Champion will be responsible for making sure his/her animal is present for use in Round Robin Show. Exhibitors in violation of this responsibility can be subject to fines, or loss of awards & privileges in future shows.

Round Robin participants will be designated by the respective area superintendents. Participants will show in the appropriate showmanship attire.

Animals used in the Round Robin will be the participant's animal used in the showmanship contest he/she is representing, unless deemed necessary (for the safety of the exhibitors, upon review by Governing board).

The Junior Livestock Committee and the representatives of 4-H and FFA will serve as the governing boards.

Market Judging

MARKET JUDGING: Market animals will be judged on a modified Danish judging system. Market classes of equal size, set by the JLC, will be made up of animals by selecting representative numbers from each market class. The market judges will then select purple, blue, red, or white ribbon animals from each class brought into the ring. In selecting blue or red ribbon animals the judge will specify their rank in that ribbon group in each market class. The top two (2) animals in each class MAY be awarded the purple ribbons at the judge's discretion and will return to compete for champion and reserve of their respective organization. The judge MAY award purple ribbons up to 1/3 of his ideal weight range class if he so chooses. All market classes will be combined (4-H & FFA).

JUDGES WILL BE UNIVERISTY TYPE JUDGES. There will be awards given for Grand and Reserve Champion Production Steer, Market Beef, Market Lamb, Market Swine, Market Goat, and Market Holstein Calf, sponsored by local businesses and organizations.

4-H / FFA Market Pen of Three

Group of three Production Steers, Market Beef, Production Feeder Calf, Market Goats or Market Lambs from a club or chapter. Each club/chapter is limited to a maximum of three pen groups of three. Club/chapter may combine to complete a pen of three if they do not have three entries in their club/chapter. Quality and uniformity are to be considered. Champion and Reserve Champion will be selected in each species. Maximum of 4 Rosettes will be given to Grand and Reserve Grand Pen of Three. Each species Market Judge will do the judging.

PRODUCTION STEER, MARKET BEEF, BEEF HEIFERS

Superintendent: Anthony Busellato

All Individual steer/beef projects must have a halter with a rope or leather strap at least five feet long plus a neck rope tie.

JLC will provide 5 gallon bucket water racks, if available.

A. PRODUCTION STEER:

1. All production steers will be purchased from one predetermined feed lot.
2. Steers will be castrated prior to selection and tag days to be determined
3. Weight limit at fair sifting – 1,000 pounds minimum (gross).
4. After weigh-in, any steer having a net weight above 1350# will have a sale weight of 1350#. Any weight over the maximum net weight will be given to the buyer.
5. Weigh-in and sifting will be 9:00 AM to 10:00 AM Tuesday, April 4, 2023 They may be left on feed and water from the time of arrival until weigh-in.
6. During weigh-in and sifting, the exhibitor must be able to handle the steer alone and with one lead rope to the satisfaction of the sifting committee.
7. Before steers enter the sifting area, all body hair will have been slick sheared, and the tail switch must be properly clipped, and hooves trimmed. Steer may have NO MORE than 5 inches of horn growth from hairline and horns MUST be blunt tipped or will be sifted. Removal of animal from the fairgrounds may be required at the time of arrival and unloading, if the JLC feels the animal is so unruly that it creates a safety hazard or is obviously unfit in any other way.
8. The sifter also may reject and send home any steer he feels has been poorly cared for and does not carry enough finish to be a good marketable grade animal, despite whether the steer has met the above requirements for weight and grooming.
9. Production Steers will be sent to a predetermined slaughter facility for the final phase of competition which is the Carcass Evaluation. Exceptions may be made for under finished animals as deemed appropriate by the JLC.
10. Exhibitor will be responsible for cleaning up their own feeding area.
11. Productions steers will participate in a rate of gain contest. Results will be posted during the fair after weigh-in.

B. MARKET BEEF:

1. Must be castrated before ear tagged on General Tag Day.
2. Recommended starting weight, 600-700 pounds.
3. Weight limit at fair sifting -1,000 pounds minimum (gross).
4. After weigh-in, any steer having a net weight above 1350# will have a sale weight of 1350#. Any weight over the maximum net weight will be given to the buyer.
5. Weigh-in and sifting will be 9:00 AM to 10:00 AM, Tuesday, April 4, 2023. They may be left on feed and water from the time of arrival until weigh in.
6. During weigh-in and sifting, the exhibitor must be able to handle the steer alone and with one lead rope to the satisfaction of the sifter.
7. Before steers enter sifting area, hair on head, belly, and tail must be properly clipped, and hooves trimmed. Steer may have NO MORE than 3 inches of horn growth from hairline and horns MUST be blunt tipped or will be sifted. Removal of animal from the fairgrounds may be required at the time of arrival and unloading, if the JLC feels the animal is so unruly that it creates a safety hazard or is obviously unfit in any other way.
8. The sifter also may reject and send home any steer they feel has been poorly cared for and does not carry enough finish to be a of marketable grade animal, despite whether he has met the above requirements for weight and grooming.
9. Steers may be sprayed with an approved insecticide, by the JLC in the unloading area before entering stall area if deemed necessary.
10. Exhibitor will be responsible for cleaning up their own feeding area.

C. REGISTERED BEEF HEIFER:

1. Heifers will not be tagged at Tag Day but will be inspected and all documentation verified.
2. Heifers must be registered with any appropriate beef breed association or they will show in a commercial class. No dairy breeds allowed.
3. A limit of two (2) heifers per exhibitor may be entered in the fair.
4. Heifer may have NO MORE than 3 inches of horn growth from hairline and horns MUST be blunt tipped.
5. Sifting will be at Tuesday, April 4, 2023. They may be left on feed and water from the time of arrival.
6. During weigh-in and sifting, the exhibitor must be able to handle the heifer alone with one lead rope to the satisfaction of the sifter.
7. Heifers must enter the sifting area clean and dry with hair clipped and hooves trimmed.
8. Removal of the animal from the fairgrounds may be required at any time the JLC feels the animal is so unruly that it creates a safety hazard or is obviously unfit in any other way.
9. Heifers may be sprayed with an approved insecticide by the JLC in an unloading area before entering the stall area.

10. Heifers will not be eligible for the auction or for barn sales.
11. Heifers weighing 600 pounds or greater will be eligible for Showmanship with Market Beef if only Beef Project in that organization.
12. All other general rules and regulations apply.

PRODUCTION FEEDER CALF

Superintendent: Bailee Snyder

All Individual Market Holstein Calf projects must have a halter with a rope or leather strap at least five feet long plus a neck rope tie.

JLC will provide 5 gallon bucket water racks, if available.

E. PRODUCTION FEEDER CALF:

1. All Production Feeder Calves will be purchased from one predetermined feed lot, which is T&K Feed Lot.
2. Minimum weight limit on sifting day will be no less than 265 pounds (gross).
3. No Production Feeder Calves born 21 days prior to screening day will be accepted.
4. Castration and dehorning is NOT required.
5. Calves must be weaned prior to fair. No milk replacer will be allowed to be fed during fair week, only hay, grain & water. No nursing animals will be allowed on the fairgrounds.
6. Weigh-in and sifting will be 8:00 a.m. to 9:00 a.m., Tuesday, April 4, 2023.
7. Before calves arrive in sifting area, hair should be properly clipped, similar to market beef. Removal of calf from the fairgrounds may be required if the JLC feels the calf is obviously unfit in any way. Sifting the calf may also be done if the calf has been poorly cared for and whose condition is so poor as to not be a good marketable animal.
8. During weigh-in and sifting, the exhibitor must be able to handle the calf on one lead rope to the satisfaction of the sifter.
9. Showmanship techniques will be the same as for market beef classes.
10. Exhibitor will be responsible for cleaning up their own feeding area.

MARKET SWINE

Superintendent: Casey Berner

F. MARKET SWINE:

1. Weight limits at Fair sifting 220 pounds minimum (gross) and maximum 285 pounds.
2. **Terminal show for swine ONLY.**
3. Swine must be tagged by a member of the JLC Swine Committee from December 1 thru General Tag Day, where groups of 25 or more can be gathered with a ten day request notice to JLC tagging committee.
4. ALL SWINE must have: 1) dated bill of sale listing name and address of seller and either self-inspection form (AZ breeder) or health certificate with import number (out of state breeder), 2) swine must have an individual identification using an ear notch that conforms to the universal ear notch system, (all others will be refused), 3) plus the premises identification number using a tattoo, or producer furnished tamper proof ear tag that conforms to the USDA National Premises Identification System.
5. ALL SWINE originating out of state will have before entering the state: 1) Permit number from the office of State Veterinarian 602-542- 4293; and 2) Health certificate. Swine originating only from a stage 5, stage 4 may enter the state.
6. Stage 4 swine will be held in quarantine and isolated at the importer's premises until tested negative for pseudorabies which must be done within 15 to 30 days of arrival in state. Swine may not be moved until quarantine period is lifted by state veterinarian.
7. Bard - Winterhaven area swine must have: health certificate import permit number from state veterinarian.
8. Animals entering the state without a valid health certificate including Brucellosis and Pseudorabies status and permit number shall be held in quarantine at the risk and expense of the owner until released by state veterinarian. He may request that imported animals failing to meet entry requirements be returned to the state or origin or consign them directly to slaughter at the owner's expense.
9. Swine sifted by sifter will go immediately to separate holding pens to await delivery to a predetermined slaughterhouse after 7:00 P.M. Monday. Any swine sifted for weight may be allowed to remain on fairgrounds to be shown in showmanship classes only. Swine sifted for weight will be delivered to a predetermined slaughter house after the conclusion of the swine show on Tuesday. The JLC will be responsible for the delivery of sifted swine.
10. Swine may be clipped. Minimum hair length is 1/2 inch.
11. Swine must not be scaly, excessively sunburned, or oily (dry to the touch), or have any unsightly condition. Swine not show ring groomed and clean will be sifted. Swine showing the following characteristics will be sifted: soft and wasty finish, light hammed, lacking meatiness, wasty jowl and/or middle. Swine must be free of parasites and/or eggs.
12. THERE WILL BE NO PRESSURIZED WATER SYSTEMS ALLOWED IN THE SWINE AREA.
13. Swine MUST be fed promptly at 6:00 p.m. each evening of the fair except for auction day when swine will be fed after the auction is concluded.
14. Swine exhibitors will be issued two exhibitor numbers which must be worn on the chest and back of each exhibitor whenever that exhibitor is in Market or Showmanship competition.
15. All shavings must be cleaned up by Sunday at 3:00 p.m.

MARKET LAMB AND BREEDING EWES

Superintendent: Howie Jorajuria

G. MARKET LAMB:

1. All animals must have permanent premises Scrapie ID.
2. Weight limit at fair sifting - 100 pounds minimum (gross) no maximum weight.
3. After weigh-in, any lamb having a net weight above 155# will have a sale weight of 155#. Any weight over the maximum net weight will be given to the buyer.
4. The following must be done before arrival at the fairgrounds; hooves trimmed (pads trimmed & toes rounded) to no more than 1/16 inch of growth at entry, wool clean, dry, carded, and fitted with no more than 1/4 inch of wool on any part of the body above the knee or hock.
5. Lambs must be healthy, with a degree of muscling and no parasites. The sifter also may reject and send home any, lamb he feels has been poorly cared for and does not carry enough finish to be a good marketable animal, despite whether it has met the above requirements for weight and grooming.
6. Sifting committee will mouth and sift any obviously over aged lamb. All 8 milk teeth must be in place naturally and no evidence of yearling teeth.
7. Lambs sifted for teeth or weight will be allowed to remain on fairgrounds to be shown in showmanship classes ONLY. These lambs MUST be removed after showmanship classes.
8. If an animal is entered for Market class it may not be shown in any breeding classes during the same year.

H. BREEDING EWES:

1. Ewe must have registration papers or they will show in a commercial class.
2. All Registered and Commercial Ewes will compete in the same class if there are less than 5 entries per class.
3. ALL Ewes must be identified by tattoo or premises ear tag on general tag day.
4. Ewes tagged for Breeding class may not be shown in any market class during the fair.
5. Female offspring born after tag day are considered part of the exhibitor's project and will be eligible to exhibit.
6. All ewes must have hooves trimmed (pads trimmed & toes rounded) to no more than 1/16 inch of growth at entry, wool clean, dry, carded, and fitted with no more than 1/4 inch of wool on any part of the body above the knee or hock upon arrival at the fair.
7. Sheep must be free of any contagious disease and external parasites. The sifter may also reject and send home any animal not groomed or they feel has been poorly cared for.
8. Breeding Ewes will not be eligible for the auction or for barn sales.
9. Breeding Ewes are eligible to show in Market Lamb Showmanship if this is the exhibitors only Sheep Project in that organization.
10. Breeding Ewes classes are by weight.

MARKET GOAT, BREEDING BOER DOES & DAIRY GOAT

Superintendent: Cory Mellon

I. MARKET GOAT:

1. All animals must have permanent premises Scrapie ID.
2. Weight limit at fair sifting 70 pounds minimum (gross), no maximum.
3. Goats must be dehorned and feet trimmed. Hair on head, hips, back, chest, belly, legs and tail must be properly clipped.
4. Goats must be healthy, with a degree of muscling and no parasites. The sifter also may reject and send home any goat they feel has been poorly cared for and does not carry enough finish to be a good marketable grade animal, despite whether it has met the above requirements for weight and grooming.
5. Class open to Wether or Doe kids of any breed with all milk teeth in place and no evidence of eruption of either two permanent front teeth.
6. Goats sifted for teeth or weight will be allowed to remain on fairgrounds to be shown in showmanship classes ONLY. These goats must be removed after showmanship classes.
7. If an animal is entered for Market class it may not be shown in any breeding classes during the same year.
8. Bracing of animal in show ring is up to the discretion of the judge.

J. BREEDING BOER DOE:

1. Doe must have registration papers or they will show in a commercial class.
2. All Registered and Commercial Boers will compete in the same class if there are less than 5 entries per class.
3. ALL Does must be identified by tattoo or premises ear tag on general tag day.
4. Does tagged for Breeding class may not be shown in any market class during the fair.
5. Entry is limited to four (4) Boer Does including their offspring born after the current years Tag Day per exhibitor.
6. Female offspring born after tag day are considered part of the exhibitor's project and will be eligible to exhibit.
7. Junior Does must be under twenty four months old and have never freshened. Does over 24 months who have not freshened cannot be shown. Senior Does must have freshened at least once.
8. All goats over 3 months of age must be dehorned, feet trimmed, and hair on head, belly and tail must be properly clipped.
9. Goats must be free of any contagious disease and external parasites. The sifter may also reject and send home any animal not groomed or they feel has been poorly cared for.
10. Boer Does will not be eligible for the auction or for barn sales.
11. Breeding Boer Does are eligible to show in Market Goat Showmanship if this is their only Goat Project in that organization.
12. Boer Doe classes are by weight.

BOER & DAIRY GOAT CLASS DESCRIPTION / NUMBER

Junior Doe (never freshened)

1. Baby kids, born Jan. 1, 2023 to March 11, 2023
2. Intermediate kids August 1, 2022 to December 31, 2022
3. Junior Yearling, April 16, 2021 to July 31, 2022
4. Senior Yearling, April 15, 2020 to April 15, 2021

Senior Doe (freshened)

5. Yearling Doe, born in 2022
6. Two year old Doe born in 2021
7. Three year old Doe born in 2020
8. Aged Doe born in 2019 or before

K. DAIRY GOAT:

1. Open to Grade and ADGA, AGS, or NDGA, registered does.
2. ALL Does must be identified by tattoo or ear tag on general tag day.
3. Entry is limited to four (4) Dairy Does including their offspring born after the current years Tag Day per exhibitor.
4. Female offspring born after tag day are considered part of the exhibitor's project and will be eligible to exhibit.
5. Junior Does must be under twenty-four(24) months old and have never freshened. Does over 24 months who have not freshened cannot be shown. Senior Does must have freshened at least once.
6. All goats over 3 months of age must be dehorned, feet trimmed, and hair growth of no more than 1/2 inch upon arrival at the fair.
5. Goats must be free of any contagious disease and external parasites. The sifter may also reject and send home any animal not groomed or they feel has been poorly cared for.
7. Dairy Goats consigned to the Small Animal auction must be registered with the proper breed association in the Exhibitors name as owner. Registration papers with a signed transfer must be presented to the Small Animal Auction upon consignment to auction by Thursday of the fair by 4:00 p.m. No stamped duplicate registration paper will be accepted.
8. The animal being sold must have been shown and judged in the 4-H or FFA division at this year's fair. The doe must have received a purple or blue ribbon. No reds will be sold. The exhibitor must have participated in the goat showmanship.
9. Maximum of 5 does may be sold. Order of sale will be determined by random draw. Purples drawing first. The Dairy Goat Auction is part of the small animal auction.

LARGE ANIMAL AUCTION RULES

1. No more than 385 lots will be sold through the Junior Livestock Auction. The first 360 lots will be single lots. Lots 361 thru 385 will be sold as doubles regardless of ribbon color, unless red ribbons start before lot 360.
2. The sale order of beef, lamb, swine, goat, and market feeder holstein sold will be determined by the ranking each animal received in its market ribbon group.
3. Grand and Reserve Grand Champion of the Show will sell first. Followed by Purples then Blues then Reds may be sold in a lot of 2 or more per lot to obtain the 385 lot quota, Consideration may be made for Market Beef and Production Steer. White ribbon animals will not be sold.
4. Exhibitors wishing to sell their animals in the auction must sign a consignment ticket at the Junior Livestock Office between 5:00 p.m. and 7:00 p.m., Wednesday, April 5, 2023. Consignment of animal to auction is optional, but if consigned it is final. If animal has been consigned to JLC Auction, and not presented for auction, animal will be sold at floor price.
5. An exhibitor will not be eligible to consign an animal to the auction unless they have participated in the showmanship contest in that species.
6. Each exhibitor will be allowed to sell (consign) only one market animal through the auction sale, EXCEPT an exhibitor may elect to sell two animals if they are the Grand and Reserve Grand Champion of the show in any species. All Market Grand and Reserve Grand Champions of the show must be sold. Exhibitors who consign a large animal and make the sale list, may not consign an animal in the Small Animal Auction.
7. Exhibitors owning animals to be sold, must present the animals personally or must be authorized by the sale committee to have a substitute 4-H or FFA member present the animal instead. Each Exhibitor is responsible for being at the auction at the proper time. There will be no excuse for missing your place in the sale order.
8. Price in the ring must be accepted. Consigned animals will be sold to the highest bidder and the sale is final. Acceptance of consignment of an animal for auction does not imply or guarantee the sale of the animal for more than the floor price.
9. **Auction Price** (resale) will be announced just prior to the sale. Any person submitting a resale bid agrees to take all resale animals in the species for which he is the high bidder. Once a bid is accepted (no later than 2:00 p.m. on Friday) sales of resale animals may be made off the fairgrounds solely at the discretion of the resale buyer. These sales should conform to any specific rules for the disposition of animals to comply with JLC and/or State Health Requirements.

10. **OWNERSHIP OF ANIMAL** will be assumed by the successful bidder at the auction; however, physical transfer will not be accomplished until Sunday evening. BUYERS needing to change large animals' disposition must do so before Sunday Noon. There will be no trading of animals for shipping after 12:00 Noon on Sunday. The JLC nor Yuma County Fair Inc. assumes no responsibility of any livestock at any time during transportation to slaughterhouse or during stay at slaughter house before or after death.
11. **ALL BARN SALES** (animals not sold through auction ring) will be handled through the Junior Livestock office. They will be final, without harassment to the buyer. Failure to abide by this will eliminate exhibitors from future sales. Exhibitors may post a "FOR SALE" sign supplied by the JLC on their pen ONLY after completion of the Junior Livestock Action. Any person selling barn animals must have participated in showmanship of the species being sold, with the exception of Carcass Animals. Sifted animals may sell through the barn at the discretion of the JLC.
12. **A SELLING COMMISSION OF 6% WILL BE DEDUCTED FROM SALE OF ALL ANIMALS TO MEET JLC AUCTION EXPENSES.**
13. The sale committee will have the responsibility for collecting from the buyers and paying the consigner on THE FIRST MONDAY IN JUNE.
14. **EXHIBITORS OWNING ANIMALS NOT SOLD THROUGH AUCTION** must notify clerks in Livestock Office of disposition of these animals no later than 12:00 pm., Sunday, April 9, 2022. Any animal not designated for disposition at this time will be sent home or slaughtered, and further transactions will be done at home and not the responsibility of the Junior Livestock Committee. All dispositions are final at this time and there will be no change of ownership on the fairgrounds.

REMOVAL OF ANIMALS FROM FAIRGROUNDS

1. **LOADING INSTRUCTIONS** will be given Sunday, April 9, 2023, 4:30 p.m. at Ring #1. Exhibitor must be present, follow these instructions and take animals to the proper and designated area for loading.
2. Livestock will be released on Sunday, April 9, 2023, at 5:00 pm. A signed release form or brand inspection must be obtained from the Junior Livestock Species Superintendent before any animal or any equipment may be removed from the fairgrounds
3. Animals shipped must match brand inspection and JLC Shipping lists before loading or removal. **A LOADING FEE OF \$20.00 WILL BE CHARGED BY THE COMMITTEE IF EXHIBITOR FAILS TO COMPLY WITH THIS RULE.** A \$20.00 fine will be imposed on anyone tearing down the pig pens before all are loaded out.
4. **TAKE HOME ANIMALS** may not be removed from their pens unless the exhibitor is present. Take home animals may not be removed from the fairgrounds without a release slip signed by the JLC.
5. **ALL LIVESTOCK MUST BE REMOVED FROM FAIRGROUNDS BY 10:00 a.m., MONDAY, APRIL 10, 2023.**

Entry due in the Fair Office by March 10, 2023
(Faxes will not be accepted)

PROJECT:

(DAIRY & BREEDING ENTRIES MUST INCLUDE ANIMALS BIRTHDATE)

MEMBER'S AGE

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

casadeninos2@gmail.com

follow us on facebook

LICENSED / INSURED

Sabrina Seale

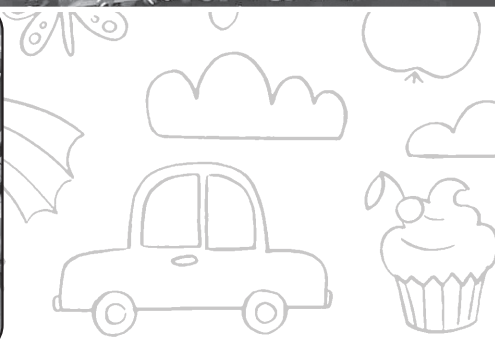
Director/Owner



Nurturing Children Through Love, Respect & Education

PROVIDING

Zoo-Phonics • Character Counts • Qualified, Experienced and Dedicated Teachers



585 E. 16th Street • Yuma, Arizona 85365 • (928) 782-7770

Horse

4-H Superintendent
Call Jennifer Plaza – 246-0372

FFA Superintendent
McKenna Good – 580-2935

All 4-H and FFA Horse Entries are due at the Yuma County Fair Office on or before March 10, 2023.

EXHIBITORS ARE RESPONSIBLE for the welfare of their horses while on the fairgrounds. (The Yuma County Fair Board, The Yuma FFA District, Yuma County 4-H Leaders Association, the Cooperative Extension, and the University of Arizona are not responsible for any personal injury or for the loss or damage of tack and/or horses.)

EXHIBITORS MUST FOLLOW RULES AND REGULATIONS ON THIS PAGE.

1. **ALL ENTRANTS** must be members in good standing of Yuma County 4-H and/or FFA.
2. A 4-H Exhibitor also showing as an FFA Exhibitor may not show the same horse at the Yuma County Fair.
3. **4-H and FFA SHOWMANSHIP CHAMPIONS** are eligible for, and expected to participate in the Round Robin Showmanship Contest on Friday at 6:00 PM. Exhibitors should read and become familiar with the Round Robin Showmanship Contest Rules on page 17 in the Fair Book.
4. **PROPER DRESS:** FFA exhibitors are to wear official FA show ring dress. 4-H exhibitors are to wear official 4-H show ring attire for English or Western with appropriate head gear.
5. **ARIZONA STATE FAIR** Rule Book and the Yuma County 4-H Horse Rule Book will be used as a guide. **NO STALLIONS** may be shown in any class.
6. **HORSE EHBITORS** Will park in the horse parking area. In the interest of the safety during timed events, horses are to be lead by an adult until inside the fence. For the horse show, having an adult lead the horse to the ring is optional.
7. **ANY INDIVIDUAL**, youth or adult, exhibiting unsportsmanlike conduct or abuse of an animal will be required to leave the Fairgrounds immediately.

GYMKHANA Tuesday – 5:00 P.M.

CLASS 2111 – FFA Barrels
CLASS 2112 – 4-H Jr. Barrels
CLASS 2113 – 4-H Sr. Barrels
CLASS 2114 – 4-H Sr. Poles
CLASS 2115 – 4-H Jr. Poles
CLASS 2116 – FFA Poles
CLASS 2117 – FFA Goat Tying
CLASS 2118 – 4-H Jr. Goat Tying
CLASS 2119 – 4-H Sr. Goat Tying

HORSE SHOWMANSHIP AT HALTER

Friday – 10:00 AM

CLASS 3111 – FFA Showmanship
CLASS 3112 – 4-H Sr. Showmanship(English, or Western)
CLASS 3113 – 4-H Jr. Showmanship (English or Western)
CLASS 3114 – 4-H Jr. Showmanship Western and English
CLASS 3115 – 4-H Sr. Showmanship Western and English
Championship for 4-H Grand and Reserve to follow

HORSE SHOW CLASSES

Friday, 30 min. after conclusion of Showmanship at Halter

4111 – 4-H Sr. English Equitation
4112 – 4-H Sr. English Pleasure
4113 – 4-H Sr.Walk/Trot English Equitation
4114 -- 4-H Sr. Walk/Trot English Pleasure
4115 – 4-H Jr. English Equitation
4116 -- 4-H Jr. English Pleasure
4117 -- 4-H Jr.Walk/Trot English Equitation
4118 -- 4-H Jr. Walk/Trot English Pleasure
4119 - 4-H Sr Western Horsemanship
4120 - 4-H Sr. Western Pleasure
4121 - 4-H Sr.Walk/JogWestern Horsemanship
4122 - 4-H Sr. Walk/Jog Western Pleasure
4123 - 4-H Jr.Western Horsemanship
4124 - 4-H Jr. Western Pleasure
4125 - 4-H Jr.Walk/JogWestern Horsemanship
4126 - 4-H Jr. Walk/Jog Western Pleasure
4127 - FFA English Equitation
4128 - FFA English Pleasure
4129 - FFAWestern Horsemanship
4130 - FFA Western Pleasure

YUMA COUNTY FAIR - HORSE ENTRY FORM ONLY

*** Use separate forms for each HORSE and ORGANIZATION ***

NAME OF EXHIBITOR: _____

NAME OF HORSE: _____

CLUB/CHAPTER: _____

EXHIBITOR'S DATE OF BIRTH: _____

AGE AS OF JANUARY 1, 2023: _____

Class # and Description **in order of class** **Class # and Description**

SIGNATURE OF EXHIBITOR: _____

SIGNATURE OF 4-H CLUB LEADER OR FFA ADVISOR: _____

SIGNATURE OF PARENT OR GUARDIAN: _____

Small Animal Rules & Regulations

4-H & FFA JR. LIVESTOCK DIVISION ADDITIONAL ENTRY REQUIREMENTS FOR SMALL ANIMALS.

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2022 TO BE ELIGIBLE TO PARTICIPATE IN THE 2023 YUMA COUNTY FAIR. 4-H AND FFA MEMBERS MUST MEET AND ABIDE BY CLUB MEMBER

GUIDELINES and be a member in good standings in order to exhibit a project or animal at the Yuma County Fair.

EACH MEMBER, HIS PARENTS AND LEADER will be required to acknowledge they agree to abide by the rules and code of ethics in the Fair Catalog when they enter on line in order to exhibit in Yuma County Fair Small Animal Project Areas.

PURCHASING A SMALL ANIMAL PROJECT DOES NOT GUARANTEE THAT PROJECT WILL BE ELIGIBLE TO EXHIBIT AT FAIR: EXHIBIT AT FAIR DOES NOT GUARANTEE THAT ANIMAL WILL BE SOLD AT AUCTION: SELLING IN SMALL ANIMAL AUCTION DOES NOT GUARANTEE THAT A PROFIT WILL BE MADE.

POULTRY, RABBIT AND CAVIES must have been raised by and/or be the property of the exhibitor by Registration Day. Rabbits with tattoos, poultry with bands, and caviess with tags will be inspected and recorded at Rabbit and Poultry Registration Day, January 7, 2023. All poultry entries must be mature enough on registration day to be identifiable as to breed, sex, and variety. Any bird too young to be so identified will not be registered. On Line forms will be due and collected that day. All entries in breed classes must be purebred and will be judged by the standards set forth in the current A.R.B.A. or A.P.A. Standard of Perfection manual. Crossbred Rabbits, Poultry, and Caviess may be used in showmanship. The rabbit, poultry and caviess used in the showmanship contest must be the exhibitors own project except in approved hardship cases. However, substitute animals must not have been used in Showmanship Classes by another exhibitor.

4-H PROJECTS MAY NOT BE SUBSTITUTED FOR FFA PROJECTS. FFA PROJECTS MAY NOT BE SUBSTITUTED FOR 4-H PROJECTS. HARDSHIP CASE DEADLINE IS FEBRUARY 25, 2023. PLEASE BRING REQUESTS TO SMALL ANIMAL MEETING ON FEBRUARY 7, 2023, OR PRE- FAIR ON FEBRUARY 25, 2023. HARDSHIP CASES WILL BE CONSIDERED ON AN INDIVIDUAL BASIS BY THE SMALL STOCK COMMITTEE.

SIFTING: Sifting will be done by an unbiased committee of knowledgeable person(s) selected by the Small Stock Committee, and will take place as the animals are received on the Fair Grounds between 3:00 p.m. and 7:00 p.m. on Monday of the Fair. The purpose of this committee will be to disqualify and reject any animal not show table ready or showing evidence of poor care, ill health, genetic defects, parasites and/or communicable disease. Animals disqualified or rejected must be removed from the grounds immediately.

IN JUDGING, the decision of the Small Stock Committee, judges, superintendents and sifter will be final. **VETERINARIAN:** The Small Animal Committee may consult with a veterinarian at any time regarding the fitness, re-evaluation or removal of any animal from the Fairgrounds of an animal. The decision of the Committee will be final in any matter pertaining to the health or well-being of any animal at the Fair.

4-H/FFA JR. LIVESTOCK DIVISION ADDITIONAL ENTRY REQUIREMENTS FOR SMALL ANIMALS. All entries are subject to the general rules and entry requirements for Yuma County Fair in addition to the following: **RULES ARE SUBJECT TO INTERPRETATION BY SMALL STOCK COMMITTEE** and their decision will be final. This committee also reserves the right to add to or amend these rules as deemed necessary. Willful violation will be subject to disciplinary action including refusing entries or removing entries at this or subsequent fairs.

THE SMALL STOCK COMMITTEE RESERVES THE RIGHT to reject entrance of any person for future years who does not adhere to the rules and regulations of the Small Stock Committee, Fair Board, and the Yuma County Fair Premium List Book or does not exhibit conduct befitting 4-H and FFA members and adults.

THE SMALL STOCK COMMITTEE WILL TAKE REASONABLE PRECAUTION TO INSURE SECURITY of exhibits, however, the owners themselves are responsible for exhibiting and must assume responsibility for loss, damage, or personal injury of any character to any animal, article or person incurred while exhibit is on the fairgrounds.

OWNERSHIP OF ANIMALS - All animal exhibits in this division must be owned by exhibitor and proof of ownership may be required.

ENTRY

ENTRY SLIPS must be turned in to Department according to rules of the Department. Each exhibitor will be allowed no more than 10 entries in any species. See Small Animal Rules for details.

All Small Animal Entries/Exhibits, except Dairy Goats, will be received at the fairgrounds on Monday between 3:00 p.m. and 7:00 p.m., April 3, 2023.

NO ANIMALS ALLOWED ON GROUNDS UNLESS ENTERED IN THE FAIR.

EXHIBITOR RESPONSIBILITY

SHOWING ANIMAL - Each exhibitor in this division must show and exhibit his own animal unless excused by the superintendent for good and sufficient reasons. **NO ADULT MAY ASSIST IN THE FITTING OR SHOWING OF ANY ANIMAL.**

HERDSMANSHIP - The assigned club MUST assign an adult in charge for each shift. Times and work schedule duties are set by the Small Animal Committee. Failure to comply with herdsman responsibilities may result in exclusion from Auction, removal from Fairgrounds, or a fine up to \$50.00 which may be deducted from sale check and may be excluded from future Fairs.

SHOW/AUCTION DRESS - Exhibitor must wear official 4-H OR FFA show attire including black or dark blue pants, long sleeved solid white collared tucked in shirt

that fastens in front, and closed toed black or brown leather or canvas shoes. ALL pants shall be worn outside of shoes. 4-H green neck accessories are required. 4-H arm bands & other accessories are optional and FFA jacket is required. **NO CELL PHONES!** Any Rabbit/Cavy that gives birth on the Fairgrounds prior to being sold in the auction will be sent home IMMEDIATELY and entry in auction and other Fair events will be canceled. If any Rabbit/Cavy gives birth on the fairgrounds after it is sold in the auction, the mother and babies are no longer the property of the exhibitor, the sale may be terminated at the buyer's request, and arrangements will be made by the superintendents. Any exhibitor that auctions a Rabbit/Cavy that gives birth on the fairgrounds may be FINED \$50.00

SMALL ANIMAL AUCTION

SMALL ANIMAL AUCTION SALE ELIGIBILITY - No more than 100 auction entries (or lots) will be sold through the Small Animal Auction. All entries will be sold by random draw. Purple, Blue and Red ribbon entries may be sold in group lots if necessary. White or green ribbon animals will not be sold through the Small Animal Auction.

AUCTION SALE REGULATIONS - Auction entries will be accepted for Cavy and Poultry from 10:00 a.m. to noon on Wednesday and Rabbit, Poultry, Cavy, and Dairy Goat from 10:00 a.m. to 4:00 p.m. on Thursday. The animal being sold must have been shown and judged in the Rabbit, Cavy, Poultry, or Dairy Goat 4-H or FFA Divisions at this year's fair, and the youth must have exhibited in Showmanship, for the species being consigned to the Auction. Each youth may sell only one lot through the auction ring (if he or she is selling a beef, sheep or swine through the Junior Livestock Auction, then a small animal may not be sold through the Small Animal Auction). **WHEN SIGNING UP FOR THE AUCTION THE CLAIM CHECK MUST BE TURNED IN.** If the animal is being sold as having pedigree papers, the papers must be turned into the auction superintendent when signing up for the auction.

CONSIGNMENT OF ANIMAL TO AUCTION IS OPTIONAL, BUT IF CONSIGNED IT IS FINAL. Price received in the ring must be accepted. Consigned animals will be sold to the highest bidder and that sale is final. Acceptance of consignment of an animal for auction does not imply or guarantee the sale of that animal for more than the floor price. If animal has been consigned to JLC Auction, and not presented for auction, animal will be sold at floor price. All sales will be keep or resale and will be final when the auction slip leaves the sale ring. Claim slips will be provided in auction ring if purchaser marks take home. Animals will be available Sunday from 5 pm to 8 pm for pick up in the small animal barn. claim slips will be available in the JLC office until 7 pm on Saturday after auction if buyer wants to change. Each youth must handle his or her own animal in the auction ring and is required to wear their showmanship clothing. Any action in the Auction or Showmanship Rings, that in the opinion of Superintendent or assigned Auction Workers, that falls into the category of conduct that does not reflect the highest standards of honor and dignity may be subject to FINES and or LOSS OF FUTURE AUCTION PRIVILEGES. Once an animal is sold in the auction, it becomes the property of the buyer, and the youth has no further responsibility for the animal. A selling commission of 5% will be deducted from the sale price to meet auction expenses. Checks will be available from club leaders the first Monday in June. There will be no excuse for missing your place in the order of sale, and those missing their place will not sell. Exhibitors signed up for the Auction will report to the Small Animal Barn by 7:30 A.M. Saturday morning. Exhibitors arriving late may be fined.

SMALL ANIMAL AUCTION FLOOR BID

1. Sealed bids are to be submitted to the Junior Livestock Office by 2:00 p.m. on Friday of the Fair, on official form available at the Junior Livestock Office.
2. Bids are to be in increments of \$ 0.50, must include all three categories (poultry, rabbit and cavy) and must be accompanied by an earnest deposit check of \$100. Separate floor bids will be accepted for Dairy Goats.
3. The list of floor animals and sale tickets will be provided to the winning bidder at 9:00 p.m. on Saturday, at which time payment in full must be made. No sales of floor animals will be allowed prior to 8:00 a.m. Sunday.
4. Violation of any rule may result in forfeiture and the next highest bidder given the floor.
5. Animals are to be removed from the fairgrounds on Sunday (unless arrangements are made with the Fair Office).
6. Auction Floor Price will be announced immediately prior to the sale.

RELEASE OF ANIMALS

SUPERINTENDENT RELEASES - A signed release form may be received from the superintendent before any animal or any equipment may be removed from the fairgrounds.

SMALL ANIMALS - will be released from 5:00 p.m. to 8:00 p.m. on Sunday. **ALL ANIMALS UNCLAIMED** after 8:00 P.M. are considered abandoned and will be released and distributed at the discretion of the Superintendent.

BARN SALES - All barn sales (animals that do not sell at the auction) will be handled by the Small Stock Committee. To sign up for the barn sale the seller must bring their claim slip and pedigree paper if selling as such to the Small Stock Committee. Seller will be provided with an official "for sale" sign to be placed on the animal's cage. Buying and selling of 4-H/FFA small animals in the barn area may start at 12:00 Noon on Saturday and continue until 4:30 p.m. on Sunday. Exhibitor must have participated in showmanship of the species to be sold in the barn. All sales are final, without harassment to buyer.

ATTENTION LEADERS, SUPERINTENDENTS, EXHIBITORS: All deadlines must be adhered to.

Department - 4-H/FFA Small Animal

Division - Poultry

Fair Superintendent: Tim Rush – 261-8452 & Trish Rush – 261-8981

Assistant Superintendent – Christina Phillips – 246-3955

FFA Liaison: Jessica Shaw – 287-0914

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2022 TO BE ELIGIBLE TO PARTICIPATE IN THE 2023 YUMA COUNTY FAIR.

ENTRY FORMS for poultry are due registration day January 7, 2023. Online entries must be completed prior to January 4, 2023.

POULTRY are to be brought to the Fairgrounds between 1:00 p.m. and 7:00 p.m. on Monday, April 3, 2023. THE FAIR will provide cages and feed.

ENTRIES SHOWING evidence of disease or infected with parasites will not be accepted.

BIRDS ENTERED as singles cannot compete in trios or pens, nor can birds entered in trios or pens compete as singles.

POULTRY MUST HAVE BEEN RAISED by and/or be the property of the exhibitor as of January 1, 2023. All entries in breed classes must be purebred, and shall be judged by the standards set forth in the current Standard of Perfection manual. Crossbred poultry may be used in Showmanship classes.

EACH EXHIBITOR will be allowed only two entries in each lot and variety, and the Superintendent will limit entries if necessary, but in any case no more than 10 entries per exhibitor.

EXTERIOR QUALITY OF EGGS will be judged on uniformity of weight, shape, color and shell texture. Egg entries are over and above the 10 bird entries.

ENTRY WILL BE LIMITED to 1 Dozen (2 lots) in each lot and must be in cartons. One egg in each entry may be broken at the discretion of the judge to determine interior quality.

ALL BIRDS EXHIBITED must be at least 6 months old on show day. Be sure to enter bird in proper class by **BREED & VARIETY AND LOT NUMBER**.

BIRDS ENTERED IN WRONG CLASS OR LOT MAY BE DISQUALIFIED BY THE JUDGE.

THE CHICKEN OR PIGEON used in Showmanship Contest must be the exhibitor's own animal.

AUCTION ENTRIES must be turned in between 10:00 a.m. and Noon on Wednesday or 10:00 a.m. and 4:00 p.m. on Thursday of the Fair with claim check. Only those animals shown in divisions 1041 - 1047 and 1051 - 1057 are eligible to be sold in the auction, and the seller must have exhibited in showmanship. Only the exhibitor can auction off his or her animal. Animals entered in the auction must be sold in order as drawn. Exhibitor must wear showmanship attire in the auction. See auction Rules Sheet for additional details.

DIVISION - SHOWMANSHIP

4-H - 1049 FFA - 1059

CLASS

Junior (8-10)

Intermediate (11-13)

Senior (14-19)

DIVISION - STANDARD CHICKENS

4-H - 1041 FFA - 1051

CLASS

Cock, hatched prior to July 1, 2022

Hen, hatched prior to July 1, 2022

Cockerel, hatched after July 1, 2022

Pullet, hatched after July 1, 2022

DIVISION - BANTAMS

4-H - 1042 FFA - 1052

Refer to standard chickens for class designation.

DIVISION - TURKEYS

4-H 1043 FFA-1053

Tom

Hen

DIVISION - DUCKS

4-H - 1044 FFA-1054

CLASS

Drake

Duck

DIVISION - GEESE

4-H - 1045 FFA - 1055

CLASS

Gander

Goose

DIVISION - PIGEONS & DOVES

4-H - 1046 FFA - 1056

CLASS

Cock

Hen

DIVISION - MISCELLANEOUS FOWL

4-H - 1047 FFA-1057

CHECK WITH SUPERINTENDENT before purchase. Availability of cage space may limit entries in this class.

CLASS

Cock

Hen

DIVISION - EGGS

4-H - 1048 FFA - 1058

CLASS

Pewee Chicken Eggs - 1/2 dozen in carton (15 oz.)

Small Chicken Eggs - 1/2 dozen in carton (18 oz.)

Medium Chicken Eggs - 1/2 dozen in carton (21 oz.)

Large Chicken Eggs - 1/2 dozen in carton (24 oz.)

Duck Eggs - 1/2 dozen in carton

Other - specify variety 1/2 dozen in carton

DIVISION - EDUCATIONAL DISPLAY, 4-H/FFA

THIS CLASS NOT ELIGIBLE FOR SALE AT THE AUCTION.

Any neat, compact display depicting some phase of learning pertaining to poultry, and prepared since the last Yuma County Fair.

* Enter breed and variety as listed in A.P.A. Standard of Perfection

Everything **FOR YOUR PICKUP**

LINE-X
PROTECTIVE COATINGS

**Yuma's Best
Spray In Bedliners...
Guaranteed!!**

3M TINT

truck mates
32nd St. (Next to Lowe's) 726-9199
truckmatesyuma.com

SNUGTOP
LIDS - SHELLS

- Saves Gas
- Enhanced Looks
- More Cargo Space
- Better Security

BDS
SUSPENSION

**Lift Kits &
Leveling Kits**

Division 4-H & FFA - Rabbits

Fair Superintendents: Jim Morse - 344-5928 & Asst. Superintendent, Donna Morse

FFA Liaisons: Jessica Shaw – 287-0914

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2022 TO BE ELIGIBLE TO PARTICIPATE IN THE 2023 YUMA COUNTY FAIR.

ENTRY FORMS for rabbits and cavy are due registration day Saturday, January 7, 2023. Online entries must be completed prior to January 4, 2023.

RABBITS AND CAVIES are to be brought to the Fairgrounds between 3:00 p.m. and 7 p.m. on Monday, April 3, 2023.

FEED AND HUTCHES will be provided by the Fair. Exhibitors must bring water and feed crocks (with name on them).

ANY RABBIT OR CAVIES showing evidence of contagious disease or genetic defects will not be accepted.

RABBITS AND CAVIES must have been raised by and/or be the property of the exhibitor as of registration day. All entries in breed classes must be purebred rabbits or cavy and shall be judged by the standards set forth in the current A.R.B.A. Manual. Crossbred rabbits may be used in showmanship classes. The rabbit or cavy used in the showmanship contest must be the exhibitors own project except in approved hardship cases.

RABBITS AND CAVIES ARE TO BE ENTERED BY AGE according to lot. Certain early maturing breeds of rabbits may be shown in a class ahead of the actual age, but may never be shown in a younger class, regardless of its age.

EACH EXHIBITOR will be allowed no more than 2 entries in each lot and variety in each class, limited to a total of 10 entries, in rabbit and in cavy.

IT IS THE RESPONSIBILITY of the exhibitor to show the rabbit or cavy in Breed Class or to make suitable arrangements to have it shown by another 4-H/FFA member. The show committee will not assist in the showing of animals in Breed Classes.

DOE & LITTER ENTRIES: Kits shall be between 5 & 8 weeks of age by April 3, 2023. The doe in a Doe & Litter entry may not be shown as an individual doe, but may be used in Showmanship. Exhibitor **MUST** report to the Fair Superintendent on or before March 2, 2023 if kits were or were not born. Exhibitor **MUST** report to Fair Superintendent on or before March 22, 2023 variety, sex and ear number of kits. If exhibitor fails to report either item entry **WILL BE** scratched.

Sow & Pup Entries: Pups shall be between 2 & 6 weeks of age by April 3, 2023. The Sow in a Sow & Pup entry may not be shown as an individual sow, but may be used in Showmanship. Exhibitor **MUST** report to Fair Superintendent on or before March 23, 2023 if pups were or were not born. Exhibitor **MUST** report to Fair Superintendent on or before March 29, 2023 variety, sex and ear number of pups. If Exhibitor fails to report either item entry **WILL BE** scratched.

AUCTION ENTRIES must be turned in prior to 4:00 p.m. Thursday of the Fair with claim check and pedigree papers, if available. Only those Divisions 1001, 1002, 1011, 1012, 1021 thru 1024 and 1031 thru 1034 are eligible to be sold in the Auction and the seller must have exhibited in Showmanship of the species and class being signed up for Auction. Animals entered in the Auction must be sold in order as drawn. An entire lot must be sold. Exhibitor must wear showmanship attire in the auction. See the Auction Rules Sheet for additional details..

DIVISION - SHOWMANSHIP

4-H 1025 FFA-1035

CLASS

Junior Novice (age 8-10) 1st year project
Junior (age 8-10) 2nd year project or more
Intermediate Novice (age 11-13) 1st year project
Intermediate (age 11-13) 2nd year project or more
Senior Novice (age 14 -19) 1st year project
Senior (age 14 -19) 2nd year project or more

DIVISION - BREEDS - CLASS 4

4-H - 1021 FFA - 1031

CLASS

Senior Buck (6 months & older) born before 10/1/22
Senior Doe (6 months & Older) born before 10/1/22
Junior Buck (under 6 months) born after 10/1/22
Junior Doe (under 6 months) born after 10/1/22

DIVISION - BREEDS - CLASS 6

4-H - 1022 FFA - 1032

CLASS

Senior Buck - (8 months & older) Born before 8/1/22
Senior Doe - (8 months & older) Born before 8/1/22
Intermediate Buck (6 months & under 8 months) born between 8/1/22 and 10/1/22
Intermediate Doe (6 months & under 8 months) born between 8/1/22 and 10/1/22
Junior Buck (under 6 months) born after 10/1/22
Junior Doe (under 6 months) born after 10/1/22

DIVISION 1003 - 4-H CAVY SHOWMANSHIP

CLASS

Juniors (ages 8 - 10)
Intermediate (ages 11 - 13)
Senior (ages 14 - 19)

DIVISION 1013 - FFA CAVY SHOWMANSHIP

CLASS

FFA

DIVISION - Cavy Breed

4-H - 1001 FFA - 1011

CLASS

Sr. Boar - over 32 oz. born before 10/1/22
Sr. Sow - over 32 oz. born before 10/1/22
Intermediate Boar 4-6 mos., and 22-32 oz. born between 10/1/22 and 12/1/22

Intermediate Sow 4-6 mos., and 22-32 oz. born between 10/1/22 and 12/1/22

Jr. Boar - up to 4 mos., and weight 12-22 oz. born after 12/1/22
Jr. Sow - up to 4 mos., and weight 12-22 oz. born after 12/1/22

DIVISION - SOW & PUPS

4-H - 1002 FFA - 1012

Pups, 2 to 6 weeks old (indicate breed and number of young)

CLASS

Senior Sow

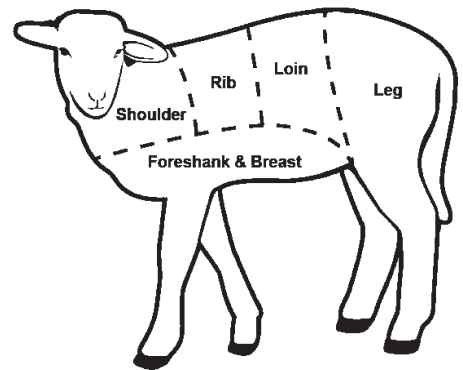
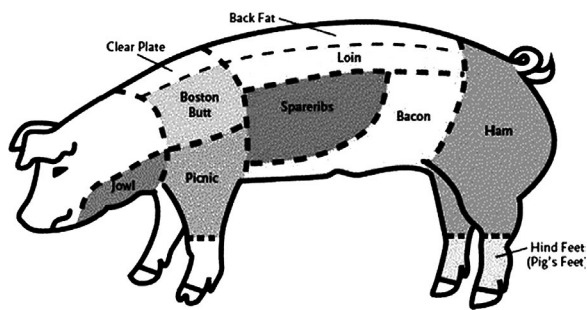
DIVISION ED - EDUCATIONAL DISPLAY, 4-H/FFA

Any neat, compact display depicting some phase of learning pertaining to cavy, and prepared since the last Yuma County Fair.

*Enter breed and variety as listed in A.R.B.A. Standard of Perfection

DIVISION 4-H/FFA - Cavy

SEE GENERAL RULES IN RABBIT SECTION



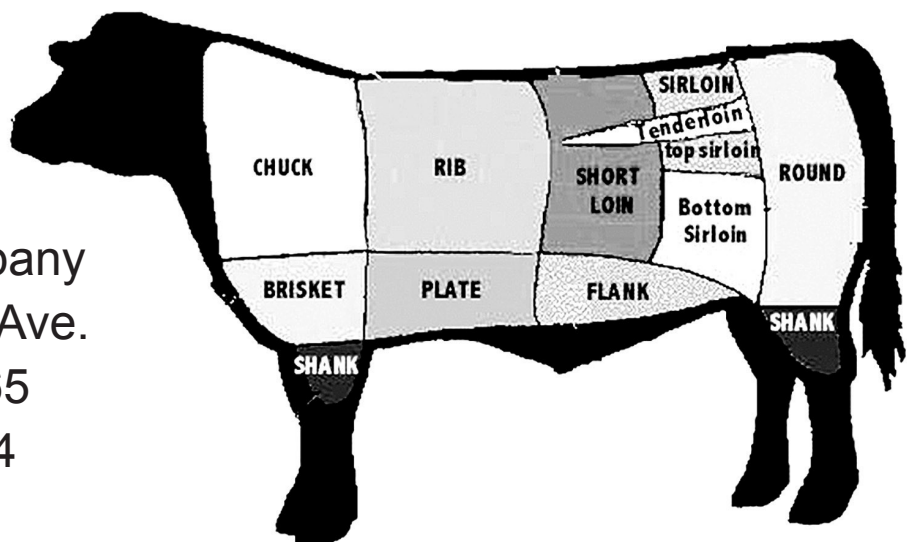
A Very Special Thank You To

Valley Meat Company

LARRY & PEGGY SMART

For Your Many Years Of Dedication
To The Youth Of Yuma County
By Sponsoring The Carcass Contest
At The Yuma County Fair

Valley Meat Company
13389 E. Bridges Ave.
Yuma, AZ 85365
(928) 627-2044



Department - 4-H/FFA Carcass Contest

Superintendent – Chase Jameson – 928-920-8128

ELIGIBILITY Class is open to any 4-H/FFA exhibitor as long as entered animal was tagged at the respective market species general tag day and Seasonal Passes are produced. EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2022 TO BE ELIGIBLE TO PARTICIPATE IN THE 2023 YUMA COUNTY FAIR.

ENTRY DATE for large animal carcass will be on or before February 27, 2023. No entries will be accepted until after the general tag day of that species. All entries must be postmarked (no hand deliveries accepted), or if you have any questions call your superintendent of this department. Please fill out the needed information below and forward to:

JUNIOR LIVESTOCK COMMITTEE, P.O. BOX 83, YUMA, AZ. 85366

CLASS 1 BEEF CARCASS

CLASS 2 LAMB CARCASS

CLASS 3 SWINE CARCASS

CLASS 4 GOAT CARCASS

LIMITED ENTRIES, first come basis, determined by postmark. Entries accepted until Monday, February 27, 2023 or capacity has been met or whichever comes first. (3 steers, 10 swine, 7 lambs, 4 goats). If entries exceed quota for species, additional entries may be accepted at the discretion of the superintendent.

One (1) entry per person. Entry without a tag number will not be accepted. Multiple tag numbers for species will not be accepted.

Once an animal is entered into a carcass class it will not be eligible to be entered and shown in another class or department during the fair.

Scheduled meeting for carcass entries will be held on MARCH 10, 2023 at 6:00 P.M. in the Newcomer Building. Placards will be completed during the meeting and returned to the JLC at that time. If an exhibitor does not attend meeting their entry will be removed from the carcass contest. Removed entry will be replaced with next eligible carcass entry, if that exhibitor has attended the meeting.

JUDGING will be based on Packer Acceptance and Consumer Preference. Wednesday afternoon will be judging of the carcass case after the market class of species. Carcass Champions will be announced at the beginning of the Large Stock Auction on Saturday, April 8, 2023.

GRAND CHAMPION CARCASS IN EACH CLASS – SILVER RESERVE

GRAND CHAMPION CARCASS IN EACH CLASS – SILVER

RIBBON AWARDS: 1st - Blue; 2nd - Red; 3rd - White.

Each species must follow live animal weight guidelines.

STEERS: Split, 7' Vertebrae Down

LAMB: Whole, no head

attached SWINE: Split, one

half displayed Goat: whole, no head attached

FORMULA for calculating dressing percentage: Take the live weight and shrink 4%. Take the hot weight and divide it by the live weight less the shrink and this will give you the dressing percentage.

EXAMPLE:

Live Weight 1050 lbs. x 96% = 1008 lbs.

Hot Weight 605 lbs.

Dressing % is 605 lbs. divided by 1008 lbs. = 60%

SLAUGHTER FEES: There is no slaughter fee for the animals used in the Fair Display if the sold animal is returned to the original slaughterhouse for cutting and wrapping. However, there is a slaughter fee on all other Fair animals. If anyone wishes to keep certain parts of the animal, such as head, feet, liver, tripe, kidneys, or hide, there will be a charge to the customer. The charge depends on what you want to keep.

PROCESSING FEE: The processing fees will be made known at a later date. Processing fee is the charge per lb. to cut and wrap the carcass for the home freezer. You will be notified of the dates you are to bring your animal to the slaughterhouse. If sold, the buyer will pay the cut and wrap fees. The slaughter facility will contact the buyer for processing directions.

The Sale of your carcass is your responsibility. No Soliciting of buyers should occur before or during the Small and Large Animal Auctions on Saturday April 8, 2023. A list of all carcasses for sale will be available in the JLC Office. A 6% commission will be charged on all sales processed through the JLC Office.

THE YUMA COUNTY FAIR JUNIOR LIVESTOCK COMMITTEE AND THE SUPERINTENDENT OF THIS DEPARTMENT is under no obligation to sell any carcass animal.

All carcasses in the display will have a description card placed in the display case.

CARCASS ENTRY FORM

ENTRANT'S NAME _____

LIVE WEIGHT _____

ADDRESS _____

CARCASS WEIGHT _____

PHONE NUMBER _____

DRESSING % _____

CLUB/CHAPTER _____

GRADE _____

CLASS: _____ EAR TAG# _____

ESTIMATED PKG. WEIGHT _____

LEADER / ADVISOR

SIGNATURE: _____

INDICATE IF YOU WISH TO SELL OR KEEP:

☐

SELL

☐

KEEP

PARENT

SIGNATURE: _____

2022 – 2023 4-H

LEADERS BOARD OF DIRECTORS

Mario Avalos
Susie King
Randy Bailey
Sue Hanson

Trina Kennedy
Andrea McNeece
Connie Beshears
Julie Johnson

Amy Karvoski
Kammy Pasquinelli
Jeanette Phipps
Debbie Townsend

4-H Sponsors

The Yuma County 4-H Program sincerely appreciates our generous sponsors. Thank you for your contributions during the 2022-2023 4-H Year.

All Season's Florist / Keri Didier
Ameri Spec / Grant Rodney
Hank & Cori Auza
Auza Applicator's, LLC
Pete & Joan Auza
Mario & Shannon Avalos
BPOE No. 476
Randy & Krysteena Bailey
Connie Beshears
Bingham Equipment
Wes & Chele Burch
Ed & Debbie Carpenter
Robert & Lucinda Carrasco
Robbie Carrasco
Castle Dome Seed, LLC
Colorado River Consultants
Coronation Peak Ranches
Dune Company
Tom & Mary Lou Edwards
Farm Credit Services
Southwest / Todd Skadberg
Dr. Bryan & Nerissa Freeman
Greg & Dawn Freytag
Jon & Martha Fugate
Gila Barn Busters 4-H Club
Gourley Family
Donny & Sandra Gray
John & Cindy Hall
Jared Hanchette
Hank Auza Farms, Inc
Hanson Family
Harrison Farms
Pat & Tanya Hodges
Jaime Hohlbein
Brenda Howell
Ramon & Elsie Jorajuria
JTJ Construction

Trevor Kammann
Joe & Susie King
Kirchner Family
Chris & Damian Liska
Chad & Robin Lisonbee
Don & Mary Little
Joyce Lobeck
Jamie Lockridge-Caraballo
Jim & Karen Lockridge
McBride Family
Denney & Wendy McKay
McNeece Bros Oil Company
Marlatt Family
Lea Martin
Matthew & Cheri Meade
Jim & Donna Morse
Jeff & Karen Nigh
Bob & Emily Olsen
On TRAK Consulting, LLC
Clint & Sheridan Osborn
Lee & Candy Ott
Ott Farms
Mike & Jeri Padilla
Larry & Marlena Parrott
Mike & Kammy Pasquinelli
Phipps Grandkids
Chris & Julie Pilkington
Terry & Jane Pray
RDO Equipment
Brenda Raney
Jessica Raney
James & Dianne Reinertson
Reliable Auto & Trailer Sales
Ron & Helen Rice
Pat & Carol Riley
River Cities Towing
Round Table Pizza

Tim & Trish Rush
Seeds West
Clyde & Vicky Sharp
Smitty's Body Shop LLC
South County 4-H Club
Sprague's Sports, Inc
Linda Stagi
Nick & Mary Stewart
Stewart Title
Strickland Family
Wayne Stuhr
Sunlund Chemical
Jim & Yvonne Thompson
Top Flavor Farms
United Iron Works
Gary & Margaret Wapler
Weddle Farms, Inc
Ben & Shiloh Williams
Mike & Pam Wood
Marvin Wright
Yuma Conservation Garden
Yuma Lodge 17 Free & Accepted Masons
Yuma Mesa Jackrabbits 4-H Club

4-H Home Economics

OPEN HOME ECONOMICS SHOULD REFER TO PAGE 48 OF THE PREMIUM BOOK.

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H BY NOVEMBER 1, 2022 TO BE ELIGIBLE TO PARTICIPATE IN The 2023 YUMA COUNTY FAIR.

1. Exhibitors must be enrolled in the specific project for the current 4-H year unless specifically stated.
2. Superintendents reserve the right to:
 - Move any entry to the appropriate department or class for judging.
 - Disqualify entries that are soiled, stained or unsanitary.
 - Reject any entry that is considered inappropriate.
3. Exhibitor's work is expected to progress appropriately as age and experience in the project increases. All work must be done solely by the exhibitor.
4. Interview judging is required for all classes. If an exhibitor is unable to interview, the entry can be entered and judged, however, will not be considered for a top award.
5. Official 4-H dress is required for the interview. Official dress is defined as: Black or dark blue pants, long sleeved, solid white, collared shirt that is fastened in the front and tucked into the pants and black or brown leather or canvas closed toed shoes. Accessories will be of 4-H colors.
6. For questions regarding a specific area, please contact the Superintendents responsible for that area.
7. Project cards are required for all Home Economics Projects and are to be completed before arriving at the fairgrounds. If cards are missing, the entry can be entered and judged, however, it will not be considered for a top award. Cards should be plain white 4" x 6" (lined or unlined) typed or neatly written in ink (no pencil). Card must include age, years in project and information specific to the project.

Department - Clothing

**Sue Hanson – 928-446-7032 or tjshanson@outlook.com
and Lorri Raney – 928-246-2688 or alenscrew@aol.com**

ENTRY INFORMATION

In addition to the general rules for 4-H, the following special rules shall apply:

1. Must be enrolled in the 4-H Sewing Project.
2. All entries should be cleaned, pressed, and entered on hangers with project cards safely pinned to entry.
3. There are no limits to the number of entries in any class.
4. Additional instructions for projects cards: how to care for item and three (3) things learned by making the item.

DIVISION 100 - CLOTHING - BEGINNER - UNIT I CLASS

- A. Tote or drawstring bag
- B. Simple Pillow (no patchwork)
- C. Skirt, Shorts or pants with elastic or drawstring waist
- D. Chef's Apron

DIVISION 101 - CLOTHING - BEGINNER - UNIT II CLASS

- A. Backpack or duffle bag with pockets or zipper
- B. Pullover top
- C. Jumper or simple dress without collar
- D. Bathrobe
- E. Any other item using skills learned in Unit I or II

DIVISION 102 - CLOTHING - INTERMEDIATE - UNIT III CLASS

- A. Apron with gathers
- B. Blouse or shirt with set in sleeves and button closure
- C. Skirt, shorts or pants with zipper
- D. Dress with set in sleeves with button or zipper closure
- E. Any other item using skills learned in Units I, II, or III

DIVISION 103 - CLOTHING - SENIOR - UNIT IV CLASS

- A. Blouse or shirt with collar and button closure
- B. Dress with collar, zipper and button closure
- C. Shorts or pants with waistband and zipper

- D. Skirt with or without gathers, waistband and zipper
- E. Jacket or coat with or without lining
- F. Coordinated outfit (two or more pieces) using at least FOUR of the following techniques: lining, underlining, interfacing, shoulder pads, zipper, buttons, and buttonholes, set in sleeves, cuffs. List these four skills on the 4"x 6" card which is attached to the entry.
- G. Any item using construction skills in a new and challenging way (such as drafting your own pattern, using hard to sew fabrics, matching stripes and plaids or swimwear). Explain challenges faced on the project card.
- H. Any other item using skills learned in Units I, II, III, or IV

DIVISION 104 - \$20.00 Challenge

The \$20.00 Challenge is for 4-H members to "reinvent or reconstruct" an item of clothing from pieces purchased from resale venues such as garage sales, consignment, or thrift stores, etc. for \$20.00 or less. Purchased items cannot be new. The exhibitor should be enrolled in the 4-H Sewing Project. The project card should have an explanation of why the items were chosen and what the new item has been repurposed for. Pictures, before and after, of the item and all receipts should be attached to the project card. Item should also be entered into the Fashion & Textile Review.

SPECIALITY AWARD - BEST USE OF COTTON

To enter: Complete a plain white 4" x 6" card stating name and percent (%) of cotton (must be at least 80%). Attach a 3" x 3" swatch of each fabric used to card. This card must be the work of the member and be completed PRIOR to bringing clothing exhibits to the fairgrounds. Cash Awards will be made if merited.

Department - Fashion & Textile Revue

**Sue Hanson – 928-446-7032 or tjshanson@outlook.com
Lorri Raney – 928-246-2688 – alenscrew@aol.com**

Participants must be enrolled in a 4-H Clothing or Quilting Project for the current 4-H year. Interview judging and modeling will be held Thursday, March 16, 2023 at the 4-H Office. Participants must call to register the week prior to judging and submit a 45 second narration telling about yourself and about your project. ADDITIONALLY, ALL FASHION & TEXTILE PROJECTS MUST BE ENTERED AND EXHIBITED AT THE YUMA COUNTY FAIR. BRING ENTERIES TO THE FARGOUNDS ON DAY OF JUDGING..

DIVISION 1B01 - JUNIOR (8-11 years old)

DIVISION 1B02 - INTERMEDIATE (12-13 years old)

DIVISION 1B03 - SENIOR (14-19 years old)

DEPARTMENT - Quilts
Sue Hanson – 928-446-7032 or tjshanson@outlook.com
Lorri Raney – 928-246-2688 or alenscrew@aol.com

ENTRY INFORMATION:

In addition to the general rules for 4-H, the following special rules shall apply;

1. Must be enrolled in the 4-H Quilting Project
2. All entries should be cleaned, pressed, and entered on hangers with project cards safety pinned to entry.
3. There are no limits to the number of entries in any class.
4. Additional instructions for projects cards: how to care for item and three (3) things learned by making the item. For Longarm or Commercial Quilt, also include where the quilting was done, how the quilting was accomplished, and the design chosen.
5. All quilting exhibits (blocks miniatures, wall hangings, lap quilts, baby and full-size quilts) must have a 4-inch sleeve for hanging. (Use an 8" wide strip of fabric folded into a tube. Hand stitch top and bottom of the tube to back of quilt. Sleeve must fit the width of the item.

QUILTS

DIVISION 300 - 1st Year in Project
DIVISION 301 - 2nd Year In Project

DIVISION 302 - 3rd Year in Project
DIVISION 303 - 4 or More years in Project

LONGARM OR COMMERCIAL QUILTS

DIVISION 304 – 1ST YEAR IN PROJECT – LONGARM OR COMMERCIAL QUILTED

DIVISION 305 – 2ND YEAR IN PROJECT – LONGARM OR COMMERCIAL QUILTED

DIVISION 306 – 3RD YEAR IN PROJECT - LONGARM OR COMMERCIAL QUILTED

DIVISION 307 – 4 OR MORE YEARS IN PROJECT – LONGARM OR COMMERCIAL QUILTED

CLASS

- A. Quilt Block (edges must be finished) – Enter Lot 1-13
- B. Miniatures (not to exceed 12" X 18") – Enter Lot 1-13
- C. Wall Hangings (not to exceed 40" X 40") – Enter Lot 1-13
- D. Lap or Baby Quilts (not to exceed 54" X 68") – Enter Lot 1-13
- E. Twin Size Quilt (not to exceed 69" X 85 ") – Enter Lot 1-13
- F. Full Size Quilt (74" X 102" or larger) – Enter Lot 1-13

LOT

1. Hand Pieced
2. Machine Pieced
3. Hand Pieced/Hand Quilted
4. Hand Pieced/Machine Quilted
5. Hand Pieced/Hand Tied
6. Machine Pieced/Hand Quilted
7. Machine Pieced/Machine Quilted
8. Machined Pieced/Hand Tied
9. Appliqued – Any Quilting Technique
10. Embroidered – Any Quilting Technique
11. Rag Quilt
12. Sampler Quilt – using three (3) different techniques, i.e., applique, embroidery, hand-pieced, etc.
13. Group Quilt - any Quilting Technique

SPECIALTY AWARD - BEST USE OF COTTON

To Enter: Complete a plain white 4" x 6" card stating name and percent (%) of cotton (must be at least 80%). Attach a 3" x 3" swatch of each fabric used to card. This card must be the work of the member and be completed PRIOR to bringing clothing exhibits to the fairgrounds. Cash Awards will be made if merited.





RESIDENTIAL | INDUSTRIAL | COMMERCIAL

We're Proud to Support
The 71st Annual
Yuma County
Fair!

Department - Consumer Textiles
Sue Hanson – 928-446-7032 or tjshanson@outlook.com
Lorri Raney – 928-246-2688 – alenscrew@aol.com

ENTRY INFORMATION: In addition to the general rules for the 4-H, the following special rules shall apply;

1. Must be enrolled in the 4-H Sewing or Quilting Project.
2. All entries should be cleaned, pressed, and entered on hangers with project cards safely pinned to entry.
3. There are no limits to the number of entries in any class.
4. Additional instructions for projects cards: how to care for item and three (3) things learned by making the item.

DIVISION 400 - 1st Year in Project

DIVISION 401 - 2nd Year in Project

DIVISION 402 - 3rd Year in Project

DIVISION 403 - 4 or more years in Project

CLASS

- A. Pillows (Any type)
- B. Pillow Shams

- C. Pillow case
- D. Place Mats (set of four)
- E. Table Cloth
- F. Table Runner
- G. Household Items (pot holders, toaster covers, etc.)
- H. Doll Clothes
- I. Fabric Art (Must be constructed with needle & thread. Example: Fabric bowls, fabric boxes, etc.)
- J. Accessories (book covers, glass case, back packs)
- K. Quillows
- L. Dolls/Stuffed Animals
- M. Group Entry

SPECIALTY AWARD - BEST USE OF COTTON

To enter: Complete a plain white 4" x 6" card stating name and percent (%) of cotton (must be at least 80%). Attach a 3" x 3" swatch of each fabric used to card. This card must be the work of the member and be completed PRIOR to bringing clothing exhibits to the fairgrounds. Cash Awards will be made if merited..

Department - Decorated Cakes, Candies & Foods
Kammy Pasquinelli - 928-726-3787 or Kam_in_az@yahoo.com

ENTRY INFORMATION

1. 90% of cake decorations must be edible.
2. Cake boards **MUST** be size appropriate and covered with grease resistant material, i.e. foil.
3. Card Requirements: 4" x 6" Card to include name, years in project and two things learned.

DIVISION 500 – 1st Year in Project – Fondant

DIVISION 501 – 2nd Year in Project – Fondant

DIVISION 502 – 3rd Year in Project – Fondant

DIVISION 503 – 4 or more Years in Project – Fondant

DIVISION 504 – Group entry – Fondant

DIVISION 505 – 1st Year in Project – Buttercream and/or Royal Icing

DIVISION 506 – 2nd Year in Project – Buttercream and/or Royal Icing

DIVISION 507 – 3rd Year in Project – Buttercream and/or Royal Icing

DIVISION 508 – 4 or more Years in Project – Buttercream and/or Royal Icing

DIVISION 509 – Group entry – Buttercream and/or Royal Icing

CLASS

- A. Decorated single layer cake or 3-D character cake.
- B. Decorated layer cake.
- C. Decorated stacked cake (at least two cakes of different dimensions).
- D. Decorated tiered cake (platforms and pillars).
- E. Decorated cake using a minimum of one flower, one border and one sugar mold.
- F. Decorated cake showing evidence of advanced skills and techniques.
- G. Decorated cupcakes – Enter 4
- H. Decorated Petit Fours.
- I. Color Flow
- J. Sugar Molds.
- K. Candy Mints or Candy House (all forms of decorating and scenes).
- L. Candy Bouquets.
- M. Cookie Bouquets.
- N. Fruit Bouquets.
- O. Cupcake Bouquets

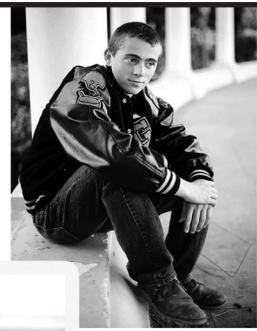
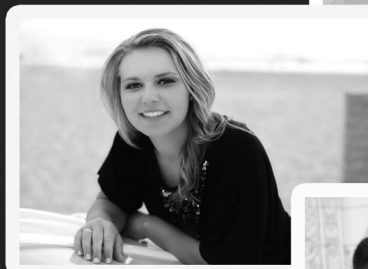
Photopia Portraits

*A moment in time
to treasure forever*

Capturing your special moments
from weddings to babies to families.....

928~726~3419

www.photopiaportraits.com



Department - Foods & Nutrition

Susie King - 928-941-2566 or uofaalum78@aol.com

ENTRY INFORMATION - Read again Dept. A, 4-H Division 1, 4-H Home Economics Rules

1. Participants must be enrolled in a 4-H Foods and Nutrition Project the current 4-H year.
2. Recipes do not have to be from the project manual. Members may use recipes of their own choosing to comply with members experience. Recipe cards will not be returned. **Recipes MUST include ingredients and directions. No alcohol in any recipes.**
3. Prepared Mixes: Entries made with prepared mixes MUST INCLUDE other ingredients or methods of preparation.
4. Special Dietary Needs Recipe: i.e., Diabetic, Gluten Free, Vegetarian, Low Fat, Low Sodium, Nutrition. Card needs to list why these foods meet the special need.
5. All foods shall be on or in disposable pan or plate and inside clear plastic bags or covered securely.
6. Exhibits must have (5) uniform servings per disposable plate. (i.e: 5 cookies, 5 muffins)
7. Breads, cakes, pies, etc. must be entered whole. DO NOT CUT before bringing. Small loaf pans may be used for bread products.
8. Interview Judging Required for this Class on ONE FOOD ITEM ONLY. Group entries must interview as a group. If unable to interview, exhibitor(s) will not be considered for top awards.
9. Group cooking entries entered by Individual exhibitor will not be accepted by Superintendent.
10. Each food exhibit MUST have a white undecorated 4" x 6" card (may use more than one card) typed or neatly written in ink (NO PENCIL), attached to food item stating the name, age, year in project, recipe used, one nutritional contribution of the food to the body (i.e. Raisins are a good source of iron, which combines with protein to make hemoglobin), and one thing learned by making entry. Exhibits must be appropriate for skill level. (i.e; Jr, Int, Sr)

DIVISION 700 - Junior (Ages 8-10)

DIVISION 701 - Intermediate (Ages 11-13)

DIVISION 702 - Senior (ages 14-19)

CLASS 1: BREADS

Quick Breads

- A. Corn bread
- B. Muffins
- C. Nut Breads
- D. Biscuits
- E. Pretzels
- F. Any other item - must be appropriate for skill level

Yeast Breads

- G. White
- H. Whole Wheat
- I. White Using a Bread Machine
- J. Whole Wheat Using a Bread Machine
 1. Loaf Braids
 2. Rolls
 3. Bread Sticks
- K. Any other item - must be appropriate for skill level

Unleavened Flat Bread

- K. Tortilla
 - L. Pita
 - M. Any other item - must be appropriate for skill level.
- SPONSORED CATEGORY FOR BREAD** - Cash Award will be made if merited.

CLASS 2: COOKIES

- A. Drop
- B. Bar
- C. Shaped or Molded
- D. No Bake
- E. Filled
- F. Any other item - must be appropriate for skill level

CLASS 3: PIES

- A. Double Crust
- B. Lattice
- C. Crumb Topping
- D. Any other item - must be appropriate for skill level

CLASS 4: CAKE

- A. Loaf
- B. Layer - One
- C. Layer - Two or More
- D. Foam - (Angel Food, Sponge, Chiffon)
- E. Butter (Pound)
- F. Any other item must be appropriate for skill level

CLASS 5: MICROWAVE CONNECTION -

Items can be perishable for this class

- A. Any item baked from scratch
- B. Any recipe made using a purchased mix as the BASE of the recipe
- C. Favorite snack
- D. Special Dietary Needs Recipe (i.e. Diabetic, Gluten Free, etc. Nutrition card needs to list why foods meet special need)
- E. Any other item must be appropriate for skill level

CLASS 6: INTERNATIONAL FOODS

Note: Country MUST be noted on recipe card

- A. Cookies
- B. Cake
- C. Yeast Bread (plain)
- D. Yeast Bread (sweet dough)
- E. Pastry
- F. Any other item must be appropriate for skill level

CLASS 7: AROUND THE WORLD WITH FOOD

Exhibit must include the following information: country of origin, recipe, nutritional facts including calorie, fiber, sodium, etc. and three facts learned about the country (i.e. flag, places of interest, population - be creative and have fun!) The above information must be displayed on a 12"x48" poster board (1/3 of a tri-fold board works really well). In this category, you can bring a meal - main dish, side dish and dessert or one dish - whatever represents the country you have chosen the best. Bring two individual servings.

CLASS 8: OUTDOOR COOKING

Items can be perishable for this class.

- A. Grill (Barbecue, Kabob, Spit, Rotisserie, smoked)
- B. Solar
- C. Hobo Pot
- D. Foil
- E. Pit
- F. Dutch Oven

SPONSORED CATEGORY -Cash award will be made if merited.

CLASS 9: FROZEN BREAD DOUGH

- A. Item baked using frozen bread dough
- B. A sculpture made from frozen bread dough,

SPONSORED CATEGORY -Cash award will be made if merited.

CLASS 10: FOOD PRESERVATION -

(Items must be sealed, labeled and dated)

- A. Canning
 1. Fruit
 2. Vegetables
 3. Meat
- B. Drying
 1. Fruit
 2. Vegetables
 3. Meat
- C. Jams, Jellies, Preserves

CLASS 11: CROCK POT COOKING

- A. Main Dish
- B. Side Dish
- C. Dessert

CLASS 12: GROUP ENTRY

Open to exhibitors who have entered in other food classes LOT 1 - LOT 10. This entry must be made by 2 or more 4-H members. Items can be perishable for this class. Exhibitors may enter 1 group entry only, regardless of lot.

- A. Dessert
- B. Main Dish
- C. Meal

DEPARTMENT - Related Arts & Crafts
Martha Jones - 928-785-4879 mjjones@hyderisd.org
Ashley Jones – ashleynj21@gmail.com

ENTRY INFORMATION:

1. Open to all 4-H members.
2. Limit of four (4) entries per Class per exhibitor
3. No like items
4. Card Requirements: name; include years in project, explanation of project including two things learned.

DIVISION 1G01 - Junior - (8-10)

DIVISION 1G02 - Intermediate - (11-13)

DIVISION 1G03 - Senior - (14-19)

CLASS A - POTTERY AND CERAMICS

CLASS B - TEXTILE CREATIONS - (made from cloth, felt, lace or yarn that is not wearable and not part of a sewing project).

CLASS C - FIBER-CRAFT - (embroidery, needle-point, latch hook, weaving, knitting, crocheting, cross stitch, plastic canvas)

CLASS D - WEARABLE ART

CLASS E - PAPER CRAFTS – Scrape-booking, origami, quilling)

CLASS F – EPOXY

CLASS G - BEAD-CRAFT

CLASS H - JEWELRY

CLASS I – BOOTY FUL BOOTS

Decorate a western boot. Limit one per exhibitor.

CLASS J - OTHER, SPECIFY

DEPARTMENT - Fine Arts

Martha Jones - 928-785-4879 mjjones@hyderisd.org
Ashley Jones – ashleynj21@gmail.com

ENTRY INFORMATION

1. Open to all 4-H members.
2. Limit of four entries per lot per exhibitor.
3. No like items.
4. Card Requirements: Entry tag number; include years in project, explanation of project including two things learned.

DIVISION 1H01 - Junior (8-10)

DIVISION 1H02 - Intermediate (11-13)

DIVISION 1H03 - Senior (14-19)

CLASS

- A. Oil Painting
- B. Watercolor
- C. Pencil or Pen and Ink
- D. Sculpture
- F. Charcoal
- G. Acrylics
- H. Spray Paint
- I. Mixed Media
- J. Other

DEPARTMENT – Educational Poster Exhibit

Martha Jones - 928-785-4879 mjjones@hyderisd.org
Ashley Jones – ashleynj21@gmail.com

GUIDELINES:

1. Open to all 4-H members.
2. Poster must be constructed on poster board or tri-fold board.
3. They may be horizontal or vertical.
4. Poster may be produced by any medium: watercolor, ink, crayon, acrylic, charcoal, collage, etc. Posters must be flat.
5. DO NOT USE three-dimensional pieces on posters.
6. Posters will be judged on (1) educational idea portrayed, (2) public appeal, and (3) creative and original ability presented.
7. Posters must include 4-H clover or mention 4-H, copyrighted or trademarked cartoon characters or other designs must not be used due to copyright problems involved.
8. Individual 4-H member can enter one exhibit per class but is restricted to those exhibits designed for his or her age group.
9. Posters must be signed and dated on the back with a permanent marker.

NOTE: POSTERS MUST INCLUDE 4-H CLOVER OR MENTION 4-H.

When using the official clover with H's, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn.

DIVISION I101 – JUNIOR – (Ages 8-10)

DIVISION I102 – INTERMEDIATE – (Ages 11-13)

DIVISION I103 – SENIOR – (Ages 14-19)

CLASS

- A – Clothing
- B – Quilts
- C – Consumer Textiles
- D – Cake Decorating
- E – Foods & Nutrition
- F – Community Service
- G – Citizenship
- H – Models
- I – Small Gas Engines/Small Mechanics
- J – Rocketry
- K – Veterinary Science
- L – Shooting Sports
- M – Other



Division II - General Projects

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H BY NOVEMBER 1, 2022 TO BE ELIGIBLE TO PARTICIPATE IN THE 2023 YUMA COUNTY FAIR.

1. Exhibitors must be enrolled in the specific project for the current 4-H year unless specifically stated.
2. Superintendents reserve the right to:
 - a. Move any entry to the appropriate department or class for judging
 - b. Disqualify entries that are soiled, stained or unsanitary
 - c. Reject any entry that is considered inappropriate.
3. Exhibitor's work is expected to progress appropriately as age and experience in the project increases. All worked must be done solely by the exhibitor.
4. All projects requiring maintenance (i.e. Aquaculture, Horticulture etc.) will be the responsibility of the exhibitor.
5. Entries requiring an unusual amount of space and/or special setup, must have the approval of the Superintendent PRIOR to Fair Entry Day.
6. Interview judging is required for all classes. If an exhibitor is unable to interview, the entry can be entered and judged, however, will not be considered for a top award.
7. Official 4-H dress is required for the interview. Official dress is defined as: Black or dark blue pants, long sleeved, solid white, collared shirt that is fastened in the front and tucked into the pants. Black or brown leather or canvas closed toed shoes. Accessories will be of 4-H colors.
8. For questions regarding a specific area, please contact the Superintendents responsible for that area.
9. Project cards are required for all General Projects and are to be completed before arriving at the fairgrounds. If cards are missing, the entry can be entered and judged, however, it will not be considered for a top award. Cards should be plain white 4" x 6" (lined or unlined) typed or neatly written in ink (no pencil). Card must include age, years in project and information specific to the project.

Department - Horticulture

Donna Johnson – 928-919-0423 riverhounds@gmail.com

Tim Gilliland – 928-726-0357 gillyuma@gmail.com

1. Open to all 4-H members.
2. Limit of two (2) entries per Class per exhibitor.
3. All exhibits must have a 4"x6" entry card, typed or neatly handwritten. MUST include name, years in project and explanation of project.
4. Plants should look healthy and containers should be clean and tidy.
5. 4-H MEMBERS ARE RESPONSIBLE FOR WATERING THEIR OWN PLANTS DURING THE FAIR.
6. Interview judging is required for all classes to be considered for any top awards. Yuma County 4-H official dress is required for all interviews. It is highly recommended you choose the horticulture project you are most enthusiastic and knowledgeable of for interview.

DIVISION 900 - CONTAINER PLANTS (potted)

CLASS

- A. Single Foliage Indoor Plant
- B. Single Foliage Garden Plant
- C. Single Foliage Outdoor Plant
- D. Single Plant with Open Blooms
- E. Single Plant with Fruit
- F. Single Cactus
- G. Single Succulent
- H. Dish Garden
 1. Succulent Dish Garden
 2. Cactus Dish Garden
 3. Any other Dish Garden
- I. Enclosed Terrarium
- J. Any Other Container Plant
- K. Hanging baskets - foliage
- L. Hanging baskets - flower
- M. Seasonal Color Bowl

DIVISION 901 - CUT FLOWERS CLASS

- A. Fresh Flower Arrangements (does not need to be grown by exhibitor)
- B. Dried Flower Arrangements (does not need to be grown by exhibitor)
- C. Single Cut Flowers (limit 5 entries, vase provided)

DIVISION 901 - CUT FLOWERS CLASS

- A. Fresh Flower Arrangements (does not need to be grown by exhibitor)
- B. Dried Flower Arrangements (does not need to be grown by exhibitor)
- C. Single Cut Flowers (limit 5 entries, vase provided)

DIVISION 902 - VINES, SHRUBS OR TREES CLASS

- A. Cut Examples, must be 12" long and not over 24" long
- B. Tree or shrub in container
- C. Tree root stock with grafts
- D. Bonsai tree or shrub

DIVISION 903 - FRUIT & VEGETABLES

(Exhibit 5 examples of a small entry, 1 example of a large entry - tops of vegetables must be included if appropriate).

CLASS

- A. Fruits (limit of 5 entries).
- B. Vegetables (limit of 5 entries).
- C. Herbs, fresh, dried, or potted attractively displayed (limit of 5 entries).
- D. Five different types of fruits or vegetables attractively displayed.
- E. Seeds, grown and harvested by exhibitor.
- F. Crops - grain, cotton, alfalfa, etc.
- G. Largest vegetable.
- H. Odd Ball vegetable.

DIVISION 904 - EDUCATIONAL EXHIBITS CLASS

- A. Educational display on any type of plant project.
- B. Educational display on any plant science experiment
- C. Poster showing garden design.

DIVISION 905 – GARDEN ART CLASS

- A. Garden Art, made from garden plants.
- B. Garden decoration made for use in the garden.
- C. Scarecrow.

DIVISION 906 – HORTICULTURE

INNOVATION Imaginative use of plants and materials. Unique, unusual creative projects. **SPONSORED CATEGORY** – Cash Award will be made if merited.

DIVISION 907 - OTHER

Department - Leathercraft

4-H Office - 928-726-3904 or marlenap@ag.arizona.edu

ENTRY INFORMATION

1. Must be enrolled in leathercraft project for current year.
2. Limit of two (2) entries per Class per exhibitor.
3. All exhibits must have a 4" x 6" entry card, typed or neatly written in ink. Must include name, age, years in project and explanation of project.

DIVISION 1000- Juniors (8-10)

DIVISION 1001- Intermediate (11-13)

DIVISION 1002- Senior (14-19)

CLASS

- A. Small coin purse, key case
- B. Coasters, bookmark, key fob, any other small item.
- C. Wallet, check book, clutch purse
- D. Belt, guitar strap, camera strap, rifle sling
- E. Pictorial/Figure carving

- F. Handbag, tote bag, purse, attaché case
- G. Any other hand tooled/carved article
- H. Leather covered article, buckle, jewelry box
- I. Braided or laced item
- J. Soft leather items, clothes, shoes, etc.
- K. Repaired article – before picture required
- L. All other items

Department - Photography

Connie Beshears - 928-210-9437 or conniejb.49@gmail.com

ENTRY INFORMATION:

1. Exhibitor must be enrolled in Photography Project for current 4-H year.
2. Limit one (1) entry per Division, per Class, per exhibitor.
3. Work must be your own and done in the current year - **NO PLAGIARISM** will be accepted.
4. Entries must be 8" x 10" or 8" x 12" photographs top mounted on an 11" x 14" white, grey or black matte board. **PLEASE NO** construction paper, poster board or foam-board.
5. **NO DUPLICATE** Photographs.
6. Entries will be accepted from 9:00 am to 12:00 pm.
7. Exhibitor must enter their own projects, in OFFICIAL DRESS.
8. **INTERVIEW JUDGING WILL TAKE PLACE ON THE AFTERNOON OF FAIR ENTRY DAY.**
9. Rosette winners will be contacted by phone, and need to come prepared in 4-H Official Dress.
10. Project Card Requirements: Name, age, phone number, years in project, when photo was taken, type of camera used and printing process used. Attach securely to back of exhibit.

DIVISION 1100 - 1 & 2 Years in Project - Color entries

DIVISION 1101 - 3 & 4 Years in Project - Color entries

DIVISION 1102 - 5 Years & up in Project - Color entries

DIVISION 1103- 1 & 2 Years in Project - Black & White entries

DIVISION 1104 - 3 & 4 Years in Project - Black & White entries

DIVISION 1105 - 5 Years & up in Project - Black & White entries

CLASS 1

- A. People
- B. Pets/Animals
- C. Nature
- D. Scenic
- E. Building or Structure
- F. This is 4-H - Must be obvious
- G. Close-ups
- H. Portraits
- I. Agriculture/Farming
- J. General - may include the use of special effects and/or trick photography

CLASS 2 - MULTIPLE PRINTS

Entries may be 4" x 6" or 5" x 7" prints, mounted on a 16" x 20" or 22" x 28" matte board. Double mattes are accepted in this class only.

- A. Samples of work - must have five (5) prints only
- B. Album - Entry should have ten (10) and not to exceed fifteen (15) prints.
- C. Photo Shop Enhancing – must include before and after prints. Limit of (3) sets.

CLASS 3 - VIDEO/SLIDE SHOW

May be group entry. Twenty (20) minute maximum time. Entry must be PC compatible.

- A. Video
- B. Slide Show

CLASS 4 - YUMA BOTANICAL CONSERVATION GARDEN

M.L. "JOE" SMITH MEMORIAL AWARD

Photos must be taken at the Yuma Botanical Conservation Garden ONLY.

- A. Color
- B. Black and White

CLASS 5 – ROBERT J. MOODY DEMONSTRATION GARDEN AWARD

Photos must be taken at the Robert J. Moody Demonstration Garden ONLY!

- A. Color
- B. Black and White

Department - Small Gas Engines & Small Mechanics

4-H Office - 928-726-3904 or marlenap@ag.arizona.edu

ENTRY INFORMATION

1. Must be enrolled in Small Engine Project for current 4-H year.
2. Card Requirements: A 4" x 6" Card to include years in project, explanation of project and pictures of the project.
3. All projects will be started and demonstrated during judging.
4. Exhibitor will have to drain fluids before the project is displayed in the building.
5. Call Superintendent concerning large scale projects and specific display requirements.
6. Limit two (2) entries per lot per exhibitor.

DIVISION 2D01 - Junior (8-10)

DIVISION 2D02 - Intermediate (11-13)

DIVISION 2D03 - Senior (14-19)

CLASS

- A. A rebuilt 4 or 2 cycle multi cylinder engine (only) in running order.
- B. A rebuilt 4 or 2 cycle multi cylinder engine that is now on and functioning as a part of a machine.
- C. Small Construction Project
- D. Large Construction Project
- E. Small Restoration Project
- F. Large Restoration Project

Department - Woodworking

4-H Office - 928-726-3904 or marlenap@ag.arizona.edu

ENTRY INFORMATION: In addition to general rules for 4-H the following special rules shall apply.

1. Open to all 4-H members.
2. Card Requirements: A 4" x 6" Card to include name, age, years in project, how long it took to complete this project, what tools and equipment you used to make the project. Work must be done solely by the exhibitor.
3. All repaired or refinished exhibits must have pictures attached showing article before the work was started and a picture while the work was in progress.
4. Contact Superintendent concerning large scale projects and specific display requirements.
5. **LIMIT OF TWO (2) ENTRIES PER CLASS, PER EXHIBITOR.**

DIVISION 1300 - Junior (8-10)
DIVISION 1301 - Intermediate (11-13)
DIVISION 1302 - Senior (14-19)
DIVISION 1303 - Group Project
CLASS

- A. Article for use in farm or home workshop
- B. An article for use out of doors other than a birdhouse or bird feeder
- C. An article for use in the kitchen
- D. An article for use in the home, other than the kitchen
- E. A toy or homemade game
- F. Repaired or refinished project
- G. Birdhouse or bird feeder
- H. Wood carving
- I. An article made from a kit

Department - Other 4-H Projects

4-H Office - 928-726-3904 or marlenap@ag.arizona.edu

ENTRY INFORMATION

1. Open to all 4-H members.
2. Limit of two (2) entries per Class per exhibitor
3. Card Requirements: 4" x 6" Card to include name, years in project and explanation of project

DIVISION 1400 - Junior (8-10)
DIVISION 1401- Intermediate (11-13)
DIVISION 1402 - Senior (14-19)
DIVISION 1403 - Group entry

CLASS

- A. Metal Castings/Welding
- B. Recyclables
- C. Rocks and Minerals
- D. Veterinary Science
- E. Rocketry
- F. Models
- G. Entomology
- H. All other items

Department - 4-H Club Booth Exhibits

Lorri Raney – 928-246-2688 or alenscrew@aol.com

DIVISION 1500 - CLUB BOOTH EXHIBITS

Clubs can pick their own theme based on 4-H.
 The booth will be judged on the basis of originality, attractiveness and general quality. No items in this booth can be judged as individual items. Crops or products used in this booth should be those grown in Yuma County during the past year. Please specify with entry, if it requires a special location.

1. The exhibit **MUST** be sponsored by a 4-H club and be constructed by the youth members of that club **ONLY**. Club members assembling booth must wear club shirt and jeans.
2. Booth **MUST** be entered on an official 4-H entry form and submitted to the Yuma County Fair Office. Limited space, first come, first serve.
3. Booth **MUST** be constructed while being judged.
4. Booth should clearly display the club name and 4-H logo. The 4-H Logo must be displayed in accordance with National 4-H policy.

NO LOOSE STRAW, DIRT OR SAND MAY BE USED IN DISPLAY.

5. Booths may be marked by the Community Clubs on Fair Cleanup Day.
6. Booth may be dismantled after 6:30 p.m. the last day of the fair..
7. Clubs are responsible for cleaning up their area.

Score card for judging booths:

Attractiveness.....	20 pts.
Representation of Community	20 pts.
Representative of theme.....	20 pts.
Originality.....	20 pts.
General quality.....	20 pts.

Department - Clover Buds

Angela Rico - 928-246-6122 or rico321@roadrunner.com

DIVISION 1600

1. Must be enrolled in Clover Buds Project for current 4-H Year.
2. Exhibits should reflect activities in the 4-H Clover Buds Program.
3. No exhibit may contain live animals.
4. Limit of 4 items per exhibitor.
5. Clover Buds entries are accepted the same day and time as all other Home Ec. General Project Exhibits.
6. All entries will receive participation ribbons.

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
 my **HEART** to greater loyalty,
 my **HANDS** to larger service,
 and my **HEALTH** to better living,
 for my club, my community,
 my country, and my world.



4-H Division III - School Enrichment/School Outreach

Marlena Parrott 928-726-3904 or marlenap@az.arizona.edu

ENTRY INFORMATION

Open to all youth enrolled in a 4-H school, after school and day care program that are using 4-H Home Economics/Family and Consumer Science curriculum material. Project must be made during the current school year. Be Sure to read information for each project area in 4-H Division I and Division II.

1700- JUNIOR (8-10)

1701 - INTERMEDIATE (11-13)

1702 - SENIOR (14-19)

1703 - CLOVER BUDS (5-8)

CLASS 1 - HOME ECONOMICS

- A. Clothing
- B. Needlecraft
- C. Consumer Textiles
- D. Related Arts and Crafts
- E. Fine Arts
- F. Other, specify

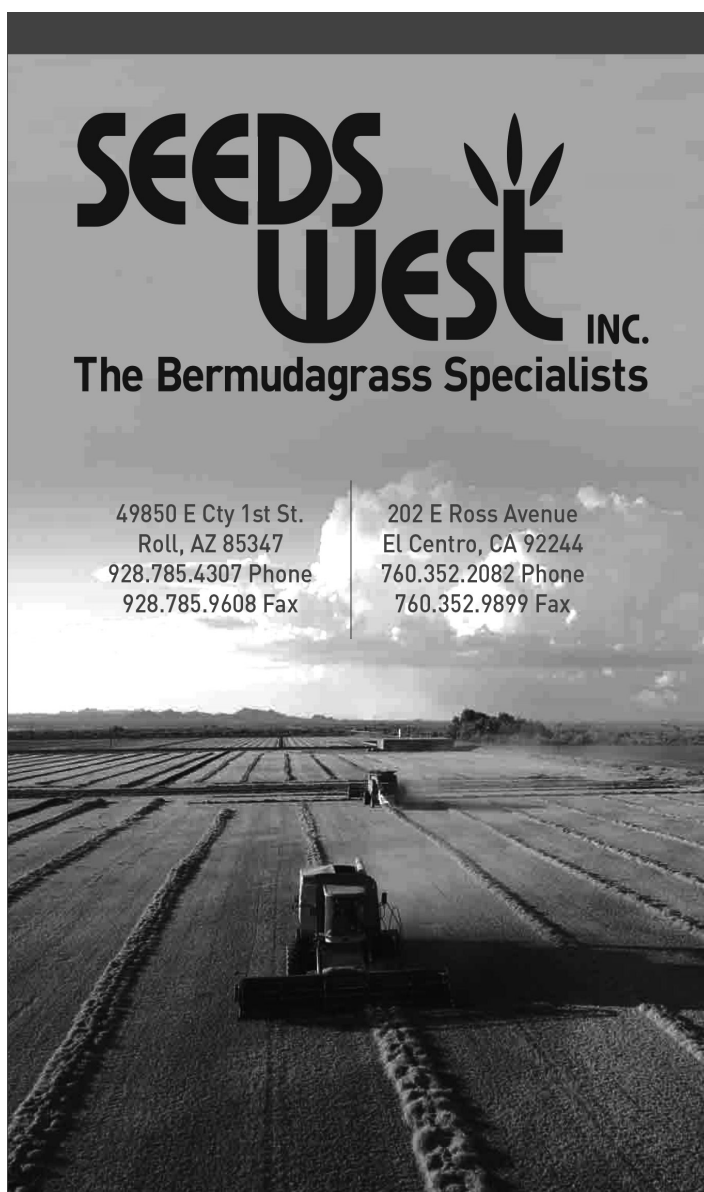
CLASS 2 - GENERAL PROJECTS

- A. Horticulture
- B. Models
- C. Leathercraft
- D. Photography
- E. Small Engines
- F. Computers
- G. Woodworking
- H. Entomology
- I. Rockets
- J. Other General Projects

Department – FFA FFA NON-ANIMAL BARN SALE

**FFA Superintendent:
Easton Benedict – 928-366-4841**

1. The FFA Non Animal Project Silent Auction will be held during the Yuma County Fair on Saturday April 8, 2023 after the final animal is auctioned, and Sunday April 9, 2023 from 8 am to 12 pm.
2. Exhibitors MUST declare on ENTRY FORM whether he/she will enter their project in the Silent Auction.
3. Entry forms must be completed properly or the project will be ineligible for auction and will only be judged and project displayed for the duration of the fair.
4. All Classes are eligible for the FFA Silent Auction, with the exception of Non Consumable Exhibits.
5. Students are committed to keep their project up for Silent Auction once it is declared.
6. The total cost invested will be the opening bid for each project.
7. If an exhibitor chooses NOT to enter his/her project in the Silent Auction, he/she will take it home for personal/private use.
8. There will be no "for sale" signs posted on projects. After the final animal is sold in the auction on Saturday April 8, 2023 you may put up barn sale signs for the project.
9. There will be no private treaty sales of projects while on display at the fair.
10. Exhibitors not complying with these requirements may be barred from participation in future Silent Auctions.
11. BIDDER/BUYER: Buyers must obtain a bidder number at the Junior Livestock Office, if they do not possess a buyer number.
12. The bidder that is the highest bidder on a project at 10am, April 3rd, will then obtain the barn sale sign and take it to the JLC office and they will be the buyer of the project. All projects being purchased must be ran through the JLC office prior to 12pm, Sunday, April 9, 2023.
13. Buyer is expected to make cash or credit payment in full to the JLC OFFICE BEFORE the project is released and they must show their receipt & claim ticket to the building Superintendent after 5:00 pm on Sunday, April 9th to claim the project.
14. Exhibits sold will be released to buyer no earlier than Sunday, April 9th once payment has been made.
15. COMMISSION: There will be a 5% commission deducted from the purchase of each project. All payments for auction items must be processed by the JLC. Any exhibitor found to have directly accepted payments or add-ons will be banned from future Fairs and Sales. Checks will be released by Leaders to the exhibitor after confirmation that Thank You letters have been sent.



SEEDS West INC.
The Bermudagrass Specialists

49850 E Cty 1st St. Roll, AZ 85347 928.785.4307 Phone 928.785.9608 Fax	202 E Ross Avenue El Centro, CA 92244 760.352.2082 Phone 760.352.9899 Fax
---	--

Department - FFA

FFA Superintendent: Easton Benedict – 928-366-4841

ALL FFA ENTRIES MUST BE SUBMITTED ON LINE @ YUMAFAIR.COM

FFA Exhibitors must be enrolled in a high school agricultural sciences program and be in good standing in the FFA to participate in the Yuma County Fair. Exhibitors no longer enrolled in a high school FFA program must be enrolled as full or part time college student and must have completed at least three years, including their senior year, of high school level FFA. Collegiate exhibitors may only exhibit projects in the Yuma County Fair one year following their graduation year and must provide documentation of good standing in the FFA (College transcripts, ten community service hours, and three, chapter meetings attended) to the respective chapter advisor one week prior to entering projects in the fair. All exhibitors must physically reside seven days a week in Yuma County or the reservation district of the Yuma project (Bard and Winterhaven, Ca.) for the entire duration of their project. Exhibits must have been started since the last Yuma County Fair under the supervision of an Agricultural Education Instructor (respective chapter advisor) and be the sole work of the exhibitor. It is at the discretion of the Chapter Advisor to determine and exhibitor complying with the requirements of being in good standing with the FFA and meeting the requirements to exhibit in the Yuma County Fair.

EXHIBITS MUST BE IN SATURDAY, APRIL 1, 2023 FROM 1:00 P.M. – 3:00 P.M.

Department I – Agricultural Mechanics

Superintendent: Easton Benedict – 928-366-4841

No more than 2 entries may be exhibited in each class (if no lots) or lot by the Exhibitor. The best Agricultural Mechanics exhibit will be awarded the Outstanding Exhibit Award. The Agricultural Mechanics Superintendent shall have the authority to reclassify exhibits deemed to be improperly entered. Group projects are not eligible for the outstanding exhibitor award. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts (no store bought products) and approved by their Advisor.

DIVISION F101: WORKING DRAWINGS

CLASS

1. Isometric Drawing
2. Orthographic Drawing
3. Any other Drawing Exercise

DIVISION F102: CONSTRUCTION –THE MAJORITY OF THE PROJECT MUST BE MADE OF WOOD

CLASS

1. Small Project Construction
2. Large Project Construction
3. Jumbo Project Construction

DIVISION F103: FABRICATION – THE MAJORITY OF THE PROJECT MUST BE MADE OF METAL

CLASS

1. Arc Welding
 - a. Small Project Construction
 - b. Large Project Construction
 - c. Jumbo Project Construction

DIVISION F103: FABRICATION CONTINUED

CLASS

2. Oxyacetylene Welding
 - a. Small Project Construction
 - b. Large Project Construction
 - c. Jumbo Project Construction
3. Mig Welding
 - a. Small Project Construction
 - b. Large Project Construction
 - c. Jumbo Project Construction

DIVISION F104: SKILLS EXERCISES

CLASS

1. Any pipe or tubing exercise
2. Any Solder exercise
3. Any Flared Tubing exercise
4. Welding bead exercise showing at least 3 different joints

DIVISION F105: RECYCLING – Any Project

Composed Predominantly of Salvaged or Recycled Materials

DIVISION F106: REFURBISH/RESTORE - MUST INCLUDE PHOTOGRAPHIC AND WRITTEN DOCUMENTATION

CLASS

1. Construction – wood project
2. Fabrication – metal project
3. Working machine restoration project

DIVISION F107: ART PROJECT

CLASS

1. Small
2. Large

Department II – Crops

Superintendent: Easton Benedict – 928-366-4841

No more than 2 entries may be exhibited in each lot by the Exhibitor. The best Crop exhibit will be awarded the Outstanding Exhibit Award. The Crops Superintendent shall have the authority to reclassify exhibits deemed to be improperly entered. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts (no store bought products) and approved by their Advisor. Information cards must accompany each plant and include the common and scientific name of plant. School Land Lab products are strongly encouraged.

DIVISION F201: DRY PRODUCTS – BUNCHES MUST BE SECURELY TIED AS NOT TO FALL APART DURING EXHIBITION. BAGGED PRODUCTS MUST BE IN A ONE GALLON ZIP LOCK BAG EXCEPT SEEDS WHICH SHOULD BE IN A SAMPLE BAG WITH A LABEL CARD.

CLASS

1. Forage Crops - 1 bunch/bag
2. Seeds - sample bag with label card
3. Grain Crop - 1 bunch/bag, harvested (loose) grains should fill a securely closed half pint jar.
4. Any other dry crop product.

DIVISION F202: VEGETABLES/FRUITS – IF NOT PRODUCED IN SCHOOL LAND LAB STUDENT MUST OWN OR LEASE THE PLANT, TREE, OR LAND FROM WHICH THE EXHIBIT IS PRODUCED.

CLASS

1. Locally grown variety
2. Non-locally grown variety
3. Organically grown variety
4. Any other vegetable or fruit

DIVISION F203: LIVE CROPS – PLANTS MUST BE PRESENTED IN A MINIMUM 1 GALLON NURSERY POT OR A FLAT.

CLASS

1. Locally grown variety
2. Non-locally grown variety
3. Organically grown variety
4. Any other live crop plant

Department III – Horticulture

Superintendent: Buck Pruitt – 520-709-7670

No more than 2 entries may be exhibited in each class (if no lots) or lot by the Exhibitor. The Best Horticulture Exhibit will be awarded the Outstanding Exhibit Award. The Horticulture Superintendent shall have the authority to reclassify exhibits deemed to be improperly entered. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts (no store bought products) and approved by their Advisor. Information cards must accompany each plant and include the common and scientific name of plant. School Land Lab products are strongly encouraged.

DIVISION F301: PLANTS ORIGINATED FROM SEED

DIVISION F302: PLANTS ORIGINATED FROM ASEXUAL PROPAGATION.

DIVISION F303: PLANTS ORIGINATED FROM TISSUE CULTURE.

DIVISION F304: SPECIALIZED ORNAMENTALS CLASS

1. Dish Garden
2. Enclosed Terrarium
3. Hanging Basket
4. Aquaculture

DIVISION F305: CUT SPECIMENS CLASS

1. Single Cut Flower
2. Flower Arrangement
3. Any Other Cut Specimen

Department IV - Farm and Family

Superintendent: Buck Pruitt – 520-709-7670

No more than 2 entries may be exhibited in each class (if no lots) or lot by the Exhibitor. The best exhibit will be awarded the Outstanding Exhibit Award. The Superintendent shall have the authority to reclassify exhibits deemed to be improperly entered. Group projects are not allowed in this Division. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts (no store bought products) and approved by their Advisor

DIVISION F401: EDUCATIONAL DISPLAY- ANY NEAT, COMPACT DISPLAY OR BOARD DEPICTING SOME ASPECT OF AGRICULTURE AND PREPARED SINCE THE LAST YUMA COUNTY FAIR.

CLASS

1. Agricultural Mechanics
2. Crops
3. Horticulture
4. Animals

DIVISION F402: ENTOMOLOGY COLLECTION

- ALL SPECIMENS MUST BE PINNED OR SECURED, LABELED AND IN A SECURE DISPLAY CASE.

CLASS

1. Pests Collection
2. Beneficial's Collection
3. Mixed Collection

DIVISION F403: PHOTOGRAPHY - 8X10, TOP MOUNTED, MATTED, WITH LABEL ON BACK AT TOP WITH TITLE OF THE PHOTOGRAPH – MUST BE IN PLACE AT TIME OF SUBMISSION.

CLASS

1. Color
2. Black & White

Categories:

- a. Nature
- b. Scenic
- c. Building or Structure
- d. This is FFA - must be obvious
- e. Portraits
- f. Agriculture / Farming / Ranching
- g. General - may include special effects or trick photography
- h. People
- i. Pets / Animals

DIVISION F404: HOME IMPROVEMENT - ANY PROJECT THAT IMPROVES THE FUNCTION, APPEARANCE, OR VALUE OF A FARM, RANCH OR HOME.

CLASS

1. Display board showing the beginning, stages, and finish of, an improvement project.
2. Decorative item meant to improve the aesthetic value of the home or landscape.

DIVISION F405: FOOD PRESERVATION

- WILL BE JUDGED ON TASTE, COLOR, APPEARANCE, AND SMELL.

CLASS

1. Dried / Dehydrated
2. Canned

FFA Sponsors

FFA would like to thank our Sponsors from the 2022-2023 year

CASH AWARD SPONSORS:

The Memory of Dave Amavisca
Territorial FFA Alumni
Jeff & Chris Stoner

BANNER SPONSORS:

Desert Vet Clinic * John & Stacy
Daily Vince & Susie Schulte *
Barkley Seed Sunset Nursery *
Weekend Ranch Erica Derma *
Chris & Dottie Berner
The Memory of Dave Amavisca
ZDR Concrete Cutting, Inc.
Scott & Lori McKenna

BUCKLE SPONSORS

Mrs. Brenda Raney
Alan & Lorri Raney
Jill Estes
The Treehouse
Desert Premium Farms
Morris Ag Air
Ernie & Annette Derma
Hank Auza Farms
Bingham Equipment
Mike & Alicia Jorajuria
El Dorado Farm Services
Karen Nigh
Auza Applicators
Gila Valley Farms
Barkley Seed
Ram Pest
Antelope High School

ONLY COMPLETELY FILLED OUT FORMS WILL BE ACCEPTED

CHILD'S BIRTH DATE _____ AGE AS OF 1/1/2023 _____ ENTRIES DUE ON OR BEFORE 3/10/2023

DESCRIPTION AREA MUST BE COMPLETELY AND CORRECTLY FILLED OUT
ENTRY FORMS ARE TO BE TURNED IN TO YOUR COMMUNITY LEADER OR FFA ADVISOR BEFORE MARCH 10, 2023



YUMA FARM & HOME SUPPLY

2222 E. Hwy. 95

Yuma, AZ 85365

329-9113

*We Stand Behind & Service What
We Sell At Lowest Price Possible.*

In Stock for All Your Farm Needs:

Spray Parts & Equipment
Pumps - Water, Fuel, Chemical
Poly Tanks - 12 to 12,000 Gallon
Hoses - All Types & Sizes
Fittings - Plastic & Metal
Tillage Tools & Equipment
Irrigation Slides, Check Gates
Plastic Sheetting
Hydraulic Components

Safety Supplies & Rubber Boots
Air Compressors & Accessories
Hand Tools & Supplies
Pressure Washers
Truck Accessories - Tool Boxes &
Fuel Tanks
Honda Engines - Generators & Pumps
Husqvarna Chainsaws

Your Locally Owned & Operated
Farm Supply Store

**Proud To Support
Yuma County's Youth**



**2948 S. Avenue 7E
Yuma, AZ
344-0040**

**5290 S. Avenue 38E
Roll, AZ
785-4106**

**GROWING...TO MEET YOUR FERTILIZER AND CROP
PROTECTION NEEDS!**

Open Horticulture

YUMA COUNTY FAIR, INC. – 928-726-4420

Register entries online at yumafair.com prior to March 24, 2023

GENERAL INFORMATION AND ENTRY REQUIREMENTS

Department E - Open Horticulture is part of the Yuma Co. Fair, 2520 E. 32nd St., Yuma, AZ, 85365

Competition is open to all amateur growers and arrangers (both public and garden club members). There is no charge to participate.

ENTRIES WILL BE RECEIVED - Monday, April 3rd, - 4:30 p.m. - 6:30 p.m. and Tuesday April 4th - 7:00 a.m. - 9:00 a.m.

Entries - Will not be allowed that are on the state list of noxious weeds or invasive plants.

Judging - Tuesday, April 4th, 10:00 a.m. to 2:00 p.m. Fair Staff will be present during all judging. Judges' decisions are final.

Exhibit and Ribbons will be Released - Sunday, April 9th, 8:00 p.m. - 9:00 p.m. or Monday April 10th, 8:00 a.m. - 9:00 a.m.

Entry Tags - Register entries online at yumafair.com. Entry tags are issued to exhibitors when entries are brought to the fair.

JUDGING SYSTEM - The Danish System is used where one exhibitor's entry is not judged against another. Instead the judges determine whether the entry in each CLASS meets or exceeds horticulture/design standards

GENERAL RULES FOR DIVISION I - HORTICULTURE

1. Containers will be provided for cut specimens, fruits and vegetables. Cut specimens will not be returned to exhibitors at the completion of the fair. Container plants require name and address of exhibitor on bottom of each container. Wedging of cut specimens with clear plastic wrap to hold specimens in place is permitted. Scheduled workers will check water levels of specimen bottles daily.
2. Scheduled workers will check water levels of specimen bottles daily. Container plants will be watered as needed. Orchids and African Violets in containers will not be watered.
3. All horticulture entries must be grown and cared for by the exhibitor at least 90 days before entering them in the fair.
4. Dish Gardens may include accessories.
5. Fresh plant material cannot be treated with foliage shine, oil, or dye to enhance its appearance.
6. Entries Must be clean and free from disease and/or insects.
7. Exhibitors are allowed unlimited entries in each CLASS if each entry is a separate named variety, type or color. CLASSES will be divided as entries warrant. CLASSES will be divided as entries warrant. Specimens will be judged variety against variety.
8. To condition entries, soak cut plants overnight in a bucket of water with preservative added.
9. Entry Chairmen have the right to disqualify any entry that does not conform to the schedule.
10. Horticulture entries are accepted with common name only. Higher scores are given to entries that include both common and scientific name.

Department - Horticulture

YUMA COUNTY FAIR, INC. 928-726-4420

DIVISION 1 – ROSES, (must have 2 sets of five leaflet leaves on each stem)

CLASS

1. Hybrid Tea, 1 bud with 1 stem
2. Hybrid Tea, 1 open bloom on 1 stem
3. Grandiflora, 1 or more blooms with 1 stem
4. Floribunda, 1 or more blooms with 1 stem
5. Miniature, 1 bloom on 1 stem
6. Any other rose, 1 bloom on 1 stem

DIVISION 2 – BULBS, CORMS, TUBERS,

RHIZOMES

CLASS

1. Amaryllis
2. Ranunculus
3. Iris
4. Any other

DIVISION 3 – ANNUALS

1. Bells of Ireland, 1 stem
2. African Daisy, 3 stems
3. Marigold, 3 stems
4. Nasturtium, 3 stems
5. Pansy, 3 stems
6. Petunia, 1 stem
7. Sweet Pea, 3 stems
8. Stock, 1 stem
9. Snapdragon, 1 stem
10. Any other annual, 1 stem if large, 3 stem if small

DIVISION 4 – PERENNIALS

CLASS

1. Gerbera Daisy, 1 stem
2. Carnation, 1 stem
3. Geranium, 1 stem
4. Verbena, 3 stems
5. Lantana, 3 stems

6. Vinca, 3 stems
7. Statice, 1 stem
8. Asparagus Fern, 1 stem
9. Any other perennial, 1 stem if large, 3 stem if small

DIVISION 5 – VINES (not less than 8" or more than 20")

CLASS

1. Flowering vine
2. Foliage vine

DIVISION 6 – TREES AND SHRUBS (not less than 8" or more than 20")

CLASS

1. Flowering Branch, 1 stem
2. Foliage Branch, 1 stem
3. Fruited, Coned, or Berried Branch,

DIVISION 7 – PLANTS IN CONTAINERS

CLASS

1. Hanging flowering plant in bloom, 1 variety
2. Hanging foliage plant, 1 variety
3. Foliage plant in container, 1 variety
4. Flowering plant in container in bloom, 1 variety
5. African Violet
6. Herb
7. Dish Garden
8. Any other

DIVISION 8 – SUCCULENTS IN CONTAINERS

CLASS

1. Cactus, 1 type per container
2. Succulent, 1 type per container

DIVISION 9 – ORCHIDS IN CONTAINERS

CLASS

1. Cymbidium 4. Phalaenopsis
2. Dendrobium 5. Any other
3. Oncidium

DIVISION 10 – HERBS

CLASS

1. Herb, 1 stem

DIVISION 11 – FRUIT

CLASS

1. Grapefruit, any named variety
2. Lemon, any named variety
3. Orange, any named variety
4. Lime, any named variety
5. Nuts and Seeds
6. Tomatoes
7. Any other fruit

DIVISION 12 – VEGETABLES (3 if small, 1 if large)

LOT

1. Any named vegetable

CLASS 13 – JUNIOR HORTICULTURE

Please enter GROUP LETTER &

GRADE on entry tag.

Group A, K – 2nd Grade

Group B, 3rd – 5th Grade

Group C, 6th – 8th Grade

Group D, 9th – 12th Grade

LOT

1. Annual cut flower (1 stem)
2. Perennials (1 stem)
3. Tree, shrub or vine, (one branch not less than 8" or more than 20")
4. Container plant, 1 variety
5. Hanging container plant, 1 variety
6. Dish Garden (2 or more plants)
7. Fruit (3 if small, 1 if large)
8. Vegetables (3 if small, 1 if large)
9. Any other

Department - Floral Design

YUMA COUNTY FAIR, INC. – 928-726-4420

AVOID THE LONG LINES, REGISTER ONLINE AT YUMAFAIR.COM PRIOR TO MARCH 24, 2023

GENERAL RULES FOR DIVISION II – FLORAL DESIGNS

1. Each adult exhibitor is limited to one entry per LOT and may enter as many LOTS as desired. CLASS 4 is open to novice designers only who have not won a blue ribbon in a floral design section of a flower show or at the fair. Each junior exhibitor is limited to one entry per LOT as desired in CLASSES 7 and 8.
2. CLASS 1 entries are by reservation and have up to four entries per LOT. Call THE Fair Office at 928-726-4420, to reserve a design. All Designs will be staged using background frames provided by the Yuma County Fair.
3. Dried plant material may be treated dyed or painted. Fresh plant material cannot be painted, dyed, glittered or flocked. Fresh plant material cannot be treated with foliage shine or oil to enhance its appearance.
4. Weathered wood, contrived forms made of plant material, featured objects, overlays (mats), draped material and accessories (defined as a component of an arrangement in addition to the plant material, the container, the base and background) are permitted.
5. Floral design exhibitors are expected to replace fresh plant material if it wilts or becomes unsightly. Floral design exhibitors may replace wilted material before the fair opens for the day. Scheduled garden club workers will water arrangement daily. Condition fresh plant material the night before entering arrangements for best results. Scheduled garden club workers will water arrangements daily.
6. Plant material used in floral designs must be arranged but need not be grown by the exhibitor. Plant material may be manipulated by the exhibitor. Artificial plant material plants in containers, and prepared food items are not allowed. Designs containing these will receive a participation ribbon and will not be judged. Exception is pot-et-fleur entries in DIVISION 4 - CLASS 3 where plants in containers are allowed. The floral design division is judged using the Danish System where judges do not judge one person's work against another. Instead, they judge whether the exhibitor meets or exceeds floral design standards - allowing multiple ribbons of one type (blue, red, etc.) to be awarded in each CLASS and LOT.

“THE WONDERFUL WORLD OF OZ”

Lions and Tigers and Bears Oh MY!

CLASS 1 - “Dorothy’s Friends” – Creative Designs – Reservation Required

To reserve a design in CLASS 1, send an e-mail to ycfi@yumafair.com

- LOT**
1. **“Toto”** – A Four Legged Friend Design - The design uses fresh and/or dry plant material. The design is staged using a space 12” high x 12” wide x 8” deep. A back panel is provided by the designer and must be self supporting. Accessories, underlays (such as mats) and draped materials are allowed.
 2. **“Scarecrow”** – A Brainless Design – The design uses fresh and/or dry plant material and fabric material staged in a space 40” high x 17” wide and 17” deep. A back panel is provided by the designer and must be self-supporting. Accessories, underlays (such as mats) and draped materials are allowed.
 3. **“The Tin Man”** – A heartless Design – The design uses fresh and/or dry material consisting of plant material and tin components staged in a space 40’ high x 17” wide x 17” deep. A back panel is provided by the designer and must be self-supporting. Accessories, underlays (such as mats) and draped material are allowed,
 4. **“The Cowardly Lion”** - A fearful design uses fresh and/or dry material consisting of plant material and fabric components staged In a space 40” high x 17” wide x 17” deep. A back panel is provided by the designer and must be self-supporting. Accessories, underlays (such as mats) and draped material are allowed.

CLASS 2 – “We’re Not In Kansas Anymore” – Petite Designs – Open to All

A Creative Design using fresh and/or dry plant material. Accessories, underlays (such as mats) are allowed. Draped Material is not allowed. Cardboard backgrounds are allowed and should be in proportion to the arrangement.

- LOT**
1. **“Munchkin Country in the East”** – A small design no more than 8” in height.
 2. **“Quadling Country in the South”** – A small design no more than 8” in height.
 3. **“Winkie Country in the West”** – A miniature design no more than 5” in height.
 4. **“Gillikin Country in the North”** – A small design no more than 8” in height.

CLASS 3 – “We’re Off to see the Wizard” – Creative design open to all.

The design uses fresh and/or dry plant material. Accessories including fabric, and underlays (such as mats) are allowed. Draped material is not allowed as a background.

CLASS 4 – “Follow The Yellow Brick Road” – Creative Design – Novice Design

The design uses fresh and/or dry plant material. CLASS 4 is restricted to entrants who have never won a blue ribbon in the floral design section of a flower show or the fair’s Division II – Floral Designs. Accessories and underlays (such as mats) are allowed. Draped material is not allowed as a background.

CLASS 5 – “There Is No Place Like Home” – Artistic Crafts

Artistic Creation using fresh and/or dry plant material in such a way as to combine horticulture design and craft work. All must contain some plant material. Artificial plant material is not permitted. Dried plant material may be painted.

- LOT**
1. **Topiary** – A creative design on stylized or contrived tree form.
 2. **Wreath or Swag** - Traditional or creative design. Must have a means for hanging.
 3. **Pot-et-fleur** – A Pot-et-fleur combines two or more rooted plants growing in soil along with cut plant material (fresh and/or dried) artistically arranged in one container.
 4. **Decorative gift package, hat, or corsage.**
 5. **Framed Picture** – Dried plant material used to create picture; accessories allowed. Frame size should not exceed 16 x 20 inches and must have a means of hanging for display.
 6. **Any other artistic craft.**

Department - Floral Design (Continued)

YUMA COUNTY FAIR, INC. – 928-726-4420

JUNIOR DESIGNS

Please enter GROUP LETTER AND SCHOOL GRADE on entry tag.

GROUP A, Kindergarten – 2nd Grade.

GROUP B, 3RD – 5TH Grade.

GROUP C, 6th – 8th Grade.

GROUP D, 9th – 12th Grade.

CLASS 6 - "Over the Rainbow – Junior Designs

Designer's choice of fresh and/or dry plant material. Design height should be about 1 ½ times the height of the container used

LOT

1. – "Ruby Slippers"
2. – "Dorothy"
3. – "Glinda, Good Witch of the North"
4. – "Wicked With of the East"
5. – "Wizard of Oz"

CLASS 7 - "Ding-Dong! The Witch is Dead" – Junior Petite Designs
Designer's choice of fresh and/or dry plant material. Arrangements will have a maximum height of 8".

LOT

1. – "Wicked Witch of the West"
2. – "The Flying Monkeys"
3. – "Ding-Dong! The Witch is Dead"

The logo for MGM Design features the letters 'MGM' in a large, bold, stylized font. Below 'MGM' is the word 'DESIGN' in a similar but slightly smaller font. To the left of the 'MGM' text is a graphic element consisting of three slanted parallel lines.

CUSTOM & PROFESSIONAL

WEBSITE



GRAPHIC DESIGN



928.782.5915



MGMDESIGN.COM

Open Home Economics

SUPERINTENDENT -YVONNE THOMPSON – 928-246-1307

ASSISTANT SUPERINTENDENT – URSULA GIST – 928-919-0508

AVOID THE LONG LINES, REGISTER ONLINE AT YUMAFAIR.COM

OFFICIAL RULES FOR DIVISION I & II

ENTRIES DUE Saturday, March 25th, 10:00 a.m. to 4:00 p.m. and Sunday, March 26th, between the hours of 1:00 p.m. to 4:00 p.m.

NO EXHIBITS will be released prior to SUNDAY, APRIL 9th, 2023, 8:00 p.m. to 10:00 p.m. and MONDAY, APRIL 10th, 2023, between 8:30 a.m. and 11:00am. All Quilts will be released on Monday. The Fair assumes no responsibility for items left after this time.

ALL QUILTS must have a 4 inch sleeve opening for hanging. Measure from the bottom of quilt up 85 inches to the top of the sleeve and install your sleeve. If any questions call one of the superintendents. **HANGINGS** must have tabs or a two inch sleeve for displaying them (sleeve preferred). Entries must have been completed during the Fair year April 2022 thru March 2023. **ITEMS WHICH ARE SOILED, STAINED, PET HAIRS, OR UNSANITARY WILL NOT BE ACCEPTED. Length and width measurements will be needed.**

The Department Superintendent reserves the right to reclassify and or the right to interpret rules and regulations to amend or add to these rules.

RIBBON AWARDS ARE AS FOLLOWS: Purple Rosette - Sweepstakes, Gold Rosette - Cash Award, Purple - Outstanding, Blue - 1st Award, Red - 2nd Award, White - 3rd Award, Green - Participation

Department - Clothing and Textiles

All clothing must be on a hanger. ALL QUILTS must have a 4 inch sleeve opening.

DIVISION – 1 – Ages 4 – 11	DIVISION 2 – Ages 11 – 14	DIVISION 3 – Ages 15 – 18	DIVISION 4 – Ages 19 Years & Older
CLASS 1 - CLOTHING - Machine Sewn (Must be on a hanger) a. Tops (blouse, T-shirts, etc.) b. Bottoms (skirts, pants, etc.) c. Dresses d. Jackets e. Formal Wear f. Children's clothing g. Any other CLASS 2 – DECORATED CLOTHING CLASS 3 – HOUSE HOLD ITEMS a. Household Items (pillow cases, aprons, table runners, etc.) b. Tote Bags CLASS 4 - Dolls a. Dolls b. Doll clothing CLASS 5 - QUILTS – Pieced, must have 4" sleeve a. Hand Pieced/Hand Quilted by entrant b. Hand Pieced/Hand Quilted by 2nd party c. Hand Pieced/Machine Quilted by entrant d. Hand Pieced/Machine Quilted by 2nd party e. Hand Piece/Tied f. Machine Pieced/Hand Quilted by entrant g. Machine Pieced/Hand Quilted by 2nd party h. Machine Pieced/Machine Quilted by entrant	i. Machine Pieced/Machine Quilted by 2nd Party j. Machine Pieced/Tied CLASS 6 – QUILTS – Appliqued, Must have 4" sleeve a. Hand Pieced/Hand Quilted by entrant b. Hand Pieced/Hand Quilted by 2nd party c. Hand Pieced/Machine Quilted by entrant d. Hand Pieced/Machine Quilted by 2nd party e. Hand Pieced/Tied f. Machine Pieced/Hand Quilted by entrant g. Machine Pieced/Hand Quilted by 2nd party h. Machine Pieced/Machine Quilted by entrant i. Machine Pieced/Machine Quilted by 2nd party j. Machine Pieced/Tied CLASS 7 – QUILTS – Embroidered, Must have 4" sleeve a. Embroidered/Hand quilted by entrant b. Embroidered/Hand quilted by 2nd party c. Embroidered/Machine quilted by entrant d. Embroidered/Machine quilted by 2nd party e. Embroidered/Tied CLASS 8 – GROUP QUILT – Any technique – Must have 4" sleeve	CLASS 9 – QUILTED OTHER a. Clothing b. Household Items c. Accessories d. Any other items CLASS 10 – WALL HANGINGS – Must have 4" sleeve a. Applique – Hand or Machine b. Embroidered – Hand or Machine c. Hand pieced and quilted d. Machine pieced and quilted e. Hand pieced, machine quilted f. Machine pieced, hand quilted CLASS 11 – WEAVING a. Narrow Band b. Off Loom c. Rugs d. Wall Hangings e. Clothing f. Accessories (scarves, hats, purses, etc.) g. Household items (towels, placemats, etc.) h. Swedish weaving i. Any other item CLASS 12 – ANTIQUE – (MUST BE OVER 50 YEARS OLD) a. Clothing b. Quilts c. Any other	

Department - Hand Made Soaps

SUPERINTENDENT -YVONNE THOMPSON – 928-246-1307

PRESENTATION & QUANTITY - Submit Bar Soap in zip lock bag. Only 2 entries per class

RECIPE & UNUSUAL INFORMATION - All ingredients must be printed and included in the zip lock bag. It is not necessary to include step-by-step directions or quantities. Ingredients are sufficient. The bag will be used to contain the soap, list of ingredients, entry tag, and the judging card. DO NOT put the entrant's name on the ingredient list. If you have an unusual or interesting information about your entry, such as milk soap, clays used, etc., attach an explanation for the judges.

CLASS 1 – Melt & Pour

CLASS 2 – Cold Process

CLASS 3 – Hot Process

Department - Needleart

All pictures must have hanger. Stitchery pictures MUST BE PROPERLY framed and ready to hang.

DIVISION 1 – Ages 0 – 10 **DIVISION 2 – Ages 11 – 14** **DIVISION 3 – Ages 15 – 18** **DIVISION 4 – 19 YEARS & OLDER**

CLASS 1 – KNITTING – HAND a. Adult clothing b. Baby/Children items c. Household items d. Afghans e. Any other item CLASS 2 – KNITTING – MACHINE CLASS 3 - CROCHETING a. Adult clothing b. Baby/Children items	c. Household items d. Afghans e. Doll clothing f. Any other item CLASS 4 - NEEDLEPOINT a. Under 8" x 10" b. Over 8" x 10" CLASS 5 – COUNTED CROSS STITCH a. Under 8" x 10" b. Over 8" x 10"	c. Other CLASS 6 – EMBROIDERY a. Under 8" x 10" b. Over 8" x 10" c. Other CLASS 7 – MACHINE EMBROIDERY CLASS 8 – HAND MADE RUGS CLASS 9 – TATTING
---	--	--

Department - Foods

SUPERINTENDENT – YVONNE THOMPSON – 928-246-1307

ASSISTANT SUPERINTENDENT – URSULA GIST – 928-919-0508

YOU MAY ENTER ON LINE BY GOING TO YUMAFAIR.COM

ENTRY DATE: MONDAY, APRIL 3RD, FROM 9:00 A.M. - 1:00 P.M.

PICKUP DATES: Sunday April 9, 2023 from 8:00 p.m. – 10:00 p.m. & Monday, April 10, 2023 from 8:30 a.m. – 11:00 a.m.

The following instructions apply to both **FOODS** and **BEVERAGES**.

PRESENTATION: Submit **BAKED** entries on a disposable plate or pan covered with a zip lock bag. Entries will be re-plated for display after judging. Place “gooey” items or items that may become gooey in candy cups on a disposable plate. Preserved foods must be in appropriately sized clear glass canning jars. Beverages must be in sealed bottles.

RECIPE: A complete detailed printed recipe must be submitted with each entry. Recipe must be enclosed in a quart sized zip lock bag. The bag will be used to contain the recipe, the entry tag and the judging card. DO NOT put the entrant's name on the recipe! Cards may be picked up after the Fair.

UNUSUAL INFORMATION: If you have an unusual or interesting information about your entry, such as sugar free, fat free, etc., attach an explanation for the judges.

QUANTITY: Submit only the required quantity (printed in the parentheses after the item). Entrants will be asked to remove excess items or to provide items to satisfy this requirement.

ENTRIES: Only two (2) different entries per lot per person will be accepted. Entries in a variety of different lots are permitted.

CLASSES: Lots are used for classifying entries. The Superintendent can assist entrants in determining which lot to place their items.

PREPARED MIXES: Entries made with prepared mixes **MUST INCLUDE** other ingredients or methods of preparation.

FOOD SAFETY: All food exhibits must be safe to taste at room temperature. Dishes that are required refrigeration will not be accepted. Judging may occur up to six (6) hours after the entry is received and has been sitting in the heat. Canning Jars must be standard **KERR or MASON CANNING JARS ONLY**.

HEIGHT: Entries may not exceed 9 inches in height in order to fit within the display cases. Beverages that can lay on their sides are okay.

JUDGING: In addition to appearance, flavor, etc. the judges will consider the entrants observance of these instructions.

FAIR THEME: Theme related entries are identified by adding the prefix "T" to the Lot. "T" will be judged separately.

DIVISION 1: Age 4 – 10

DIVISION 2: Age 11 – 14

DIVISION 3: Age 15- 18

DIVISION 4: Age 19 and above

CLASS 1 – Yeast Breads from scratch

- a. Loaf (1)
- b. Sweet Breads (1)
- c. Specialty Breads – gluten free, etc (1)
- d. Other Breads (1)

CLASS 2 – Yeast Rolls from scratch

- a. Dinner Rolls (6)
- b. Specialty Rolls (6)
- c. Fancy Rolls (6)
- d. Donuts (6)

CLASS 3 – Quick Breads from scratch

- a. Loaf (1)
- b. Cornbread (1)
- c. Cobbler (1)
- d. Biscuits (6)
- e. Cake Donuts (6)
- f. Other, including Tortillas (6)

CLASS 4 – Muffins from scratch

- a. Plain muffins (6)
- b. Corn muffins (6)
- c. Fruit muffins (6)
- d. Any Other (6)

CLASS 5 – Biscuits

- a. From scratch (6)

CLASS 6 – Cakes and Cupcakes– Includes frosted or unfrosted

- a. From scratch (1 whole cake)
- b. From scratch (6 cupcakes)
- c. Cake using purchased mix as a base (1 whole)
- d. Cupcakes using prepared mix as a base (6)

CLASS 7 – Pies

- a. Pie with crust made from scratch with filling (1)
- b. Pie made with prepared crust with filling (1)
- c. Any other pie crust, graham cracker, cookie, etc. made from scratch with filling (1)

CLASS 8 – Cookies and Bars

- a. From scratch (6)

CLASS 9 – Candy – any type (6 pieces)

CLASS 10 – Decorated Items (Not Edible) -

Decorated cakes are judged solely on decoration. Dummy cakes should be used. (No Recipe)

- a. Cake (1)
- b. Cupcakes or other small items (6)
- c. Other (1 large or 6 small)

CLASS 11 – Preserved Foods – Preserved foods must be in appropriately sized glass canning Jars (Kerr or Mason Jars ONLY).

- a. Jams
- b. Jellies
- c. Preserves
- d. Marmalades
- e. Butters, Apple, etc.
- f. Fruits
- g. Vegetables
- h. Syrups

CLASS 12 – Condiments

- a. Pickles (1)
- b. Relish (1)
- c. Salsa (1)
- d. Sauces (1)
- e. Vinegars (1)

CLASS 13 – Dried Foods

- a. Fruits (6 pieces)
- b. Vegetables (6 pieces)
- c. Meat (6 pieces)
- d. Citrus (6 pieces)

**** SUPERINTENDENTS WILL RETURN EVERYTHING AFTER ENTRY.**

Department - BEVERAGES

SUPERINTENDENT – YVONNE THOMPSON – 928-246-1307

ASSISTANT SUPERINTENDENT – URSULA GIST – 928-919-0508

Entry instructions and pickup dates are the same as Food Department. Entry must be in a sealed glass bottle.

DIVISION

- CLASS a. - Red Wine (1)
- CLASS b.- White Wine (1)
- CLASS c – Rose Wine (1)
- CLASS d – Home Brewed Beer
- CLASS e – Mead

DIVISION

- CLASS a. Light Beer (1)
- CLASS b. Dark Beer (1)
- CLASS c. Other Beer (1)

DIVISION - Non Alcoholic Beverages

- CLASS a. Sodas (1)
- CLASS b. Root Beers (1)
- CLASS c. Ciders (1)

Department - Open Fine Arts

TO ACCESS THE ONLINE ENTRY FORM GO TO YUMAFAIR.COM

SPONSORED BY

DESERT ARTISTS LEGACY & WELLTON MOHAWK ARTISAN'S GUILD

Superintendent: Judy Phillips – 928-580-7417

ACCEPTANCE: Art submitted must be original, 100% created by the person submitting it. It must have been completed in the last two years (2021-2022) and not previously shown at the Fair. All styles of artwork where digital processes of any kind were integral to the creation of the images are acceptable only in the Digital Art Division. The Exhibit Committee of the Fine Arts Department will accept and select the entries to be hung as a representative exhibit of the creative works of the residents of our area and reserves the right to reject any exhibit offered if it is objectionable, requires an excessive amount of space, or the capacity of the department has been reached. The Committee has final say as to the arrangement, hanging and placement of the works. Any dispute regarding the acceptance or non-acceptance of any entry will be referred to the Yuma County Fair Management, or The Artisan's Guild, and the decision rendered will be final.

COPYRIGHT: By submitting your artwork, you agree that you solely own the copyright to your submission. No copies of another artist's work or recognizable use of another's copyrighted intellectual property will be accepted.

ENTRY PROCEDURE: Entries in this department are limited to 3 pictures per adult entrant and 1 picture per High School Student. **Entries will be accepted at the Yuma County Fairgrounds Fine Arts Building** from 10:00 A.M. to 4:00 P.M. on Saturday, March 25, 2023 and between 1:00 P.M. and 4:00 P.M. Sunday, March 26, 2023. Teachers with large amounts of art to be dropped off may bring their students work on Friday, March 24, 2023 between 3:30 P.M. and 4:30 P.M. or during regular drop off dates.

HIGH SCHOOL STUDENT SHOWCASE ENTRIES: Entries from senior High Schools are welcome. All entries are to be in accordance with rules herein stated. Only one (1) entry per student.

ELIGIBILITY: Open to all artists over 18 years of age (except High School Students will be judged separately in the Student Showcase)

PROFESSIONAL - INTERMEDIATE OR ADVANCED

- Comfortable with your chosen medium
- Painting regular for several years
- May still be searching for style and direction in work
- Confident in seeing proper values
- Mostly comfortable use of seeing, mixing and using color
- Have exhibited or sold works in galleries and shows
- Needing a push to reach a more creative place or move past a plateau
- Expects both guidance and time to work alone during workshop
- Has won awards for best in class or show

NON-PROFESSIONAL - BEGINNER OR ADVANCED BEGINNER

- No experience or somewhat comfortable with your medium of choice
- Painting off and on for under 5 years or returning to painting after several years away
- Starting painting for the first time
- Not very comfortable with seeing values and mixing colors
- Have not sold works in galleries or shows
- Expect/need guidance at every step during a workshop
- Have worked in other mediums
- Has not won an award for best in show

SALES: The sale of entries will be encouraged. In the absence of the artist, payment shall be made by check or cash to the artist and can be picked up on Sunday, April 9, 2023 from 8:00-10:00 P.M. and on Monday, April 10, 2023 from 8:30 A.M. – 11:00 A.M. Entries not for sale will be so marked. Entry form should show NFS (Not For Sale) or a price. NO "make offers" allowed. Listing a sale price on the entry form authorizes the Fair's Fine Art Department to give your phone number to interested buyers.

DIGITAL ART: Digital Art includes artwork created with the use of digital software and tools. These are 3 acceptable Digital Art forms in our department. Photo Painting, photographs altered using photo painting software which creates the look of a traditional painting. Photo Manipulation, to create an illusion or illusions, not reality. Computer Generated Art, art that is solely created with a computer and not using photographs. In simple terms: art you create with a computer. Artwork must be created with digital technology no mixed media. This class presumes, the result should be considered digital art and not a photograph.

SUITABILITY: Projects must be in good taste, and suitable for family viewing as determined by Fine Arts Department.

ART PICK UP DATES AND TIMES: No early pick up. Sunday, April 9, 2023 between 8:00 pm- 10:00 pm, Monday, April 10, 2023 from 8:30 am - 11:00 am.

FRAMING: : NO ART WILL BE ACCEPTED IF NOT PROPERLY FRAMED FOR HANGING, SAWTOOTH HANGERS ARE NOT ACCEPTABLE. All artwork must be securely framed and ready to hang. Museum wrapped boxed canvases with finished painted sides (no staples visible) are acceptable. Artwork on paper must be framed. Frames must be equipped with wires for hanging. (Sawtooth hangers are NOT ACCEPTABLE). Frames without wire for hanging will NOT be accepted. Due to lack of space, no entry exceeding 48" in its greatest dimension will be accepted. For adult entries; if the Fine Arts department needs to repair or wire your art at your there will be a charge of \$5 per piece at the time of drop off. If you choose to take your work home and repair and/or wire it yourself, it must be returned prior to the close date and time for drop off.

THE USE OF YOUR IMAGES AND INFORMATION FOR MARKETING PURPOSES: Each artist consents to the use by the Fine Arts Department of information and imagery provided by Artists (and/or documented by the Fine Arts Department) for the Yuma County Fair Fine Arts Department promotional materials and advertisement.

LIABILITY: All exhibits are entered and shown at the owner's risk. Reasonable care will be taken to prevent loss or damage to exhibits, but in no event will the Yuma County Fair, Inc., The Desert Artists of Yuma or Mountain Shadows Artist's Association be responsible for any injury, loss or damage to any entry which may occur or for the actions of third parties. Insurance, if desired, should be obtained by the exhibitor at his/her own expense.

Should at any time the submission be discovered to be in violation of any terms listed here, it will be immediately disqualified from the show and any possible awards.



Department – Open Fine Arts – Continued

JUDGING CRITERIA: Overall Appearance; Design; Originality and Creativity; Workmanship; Appropriate Presentation (Framing and Finish)

JUDGING: DANISH SYSTEM – ALL ADULT AND STUDENT CATEGORIES: Each exhibit is judged on its own merit to a certain standard and not in completion. Each entry will receive a ribbon. All those fall into top level receive a purple ribbon, those fall into the next lower group receives Blues, etc. Purple ribbon: OUTSTANDING, Blue ribbon: FIRST PLACE, Red ribbon: SECOND PLACE, White ribbon: THIRD PLACE, Light Blue ribbon: HONORABLE MENTION. Written comments from the judge will be attached to the back of each picture.

ROSETTE/CASH AWARDS:

Focus on the Fair – \$50 Cash Award (Open to all entrants STUDENT & ADULT)
Professional Divisions – \$25.00 Cash Award & Rosette
Non-Professional Divisions – \$25.00 Cash Award & Rosette
Best of Student Showcase Divisions – \$25.00 Cash Award & Rosette
Best of Show Student Showcase – \$50.00 Cash Award & Rosette
Best of Show (from all Adult Divisions) – \$100 Cash Award & Rosette
People's Choice Award – \$50.00 Cash Award & Rosette
People's Choice Award for Student Showcase – \$50.00 Cash Award & Rosette
All Private Donor Awards with Cash Awards & Rosette

DIVISION I – STUDENT ART

DIVISION II – NON-PROFESSIONS

DIVISION III - PROFESSIONALS

MEDIA TYPES: Acrylic, Watercolor, Pastels, Pencil, Color Pencil, Oil, Acrylic Fluids, Acrylic Ink, Alcohol Ink and Digital. (See any restrictions in the rules)

CLASS 1 – HIGH SCHOOL STUDENT – INK (BRUSH, PEN MARKERS, SCRATCH ART)
CLASS 2 – HIGH SCHOOL STUDENT – PASTEL (OIL, CHALK, CHARCOAL)
CLASS 3 – HIGH SCHOOL STUDENT – PENCIL (GRAPHITE & COLORED)
CLASS 4 – HIGH SCHOOL STUDENT – ACRYLIC OR OIL **CLASS 5 –** HIGH SCHOOL STUDENT – WATERCOLOR
CLASS 6 – HIGH SCHOOL STUDENT – MIXED MEDIA
CLASS 7 – HIGH SCHOOL STUDENT – DIGITAL ART D
CLASS 8 – PROFESSIONAL – ACRYLIC
CLASS 9 – PROFESSIONAL – OIL
CLASS 10 – PROFESSIONAL – WATERCOLOR
CLASS 11 – PROFESSIONAL – DRAWING (PENCIL MEDIUMS, CHARCOAL WAX CRAYON, PASTELS, SCRATCH ART OR INKS)
CLASS 12 – PROFESSIONAL – MIXED MEDIA **CLASS 13 –** NON-PROFESSIONAL - ACRYLIC **CLASS 14 –** NON-PROFESSIONAL - OIL
CLASS 15 – NON-PROFESSIONAL – WATERCOLOR

CLASS 16– NON-PROFESSIONAL – DRAWING (PENCIL, CHARCOAL, WAX CRAYON, PASTELS, SCRATCH ART OR INKS)
CLASS 17 – NON-PROFESSIONAL – MIXED MEDIA
CLASS 18 – PROFESSIONAL & NON-PROFESSIONAL – FLUID ART (MEDIUMS ARE ACRYLIC FLUIDS, ACRYLIC INKS, AND ALCOHOL INKS. WITH OR WITHOUT POURING MEDIUMS OR RESIN)
CLASS 19 – PROFESSIONAL & NON-PROFESSIONAL - DIGITAL ART
CLASS 20 – PROFESSIONAL & NON-PROFESSIONAL - YUMA COUNTY GARDENS & SCENERY
CLASS 21 – PROFESSIONAL & NON-PROFESSIONAL - MINIATURE (35 SQUARE INCHES OR 5 X 7 MAXIMUM PAINTING NOT INCLUDING FRAMING)
CLASS 22 – PROFESSIONAL & NON-PROFESSIONAL - CLASSROOM/WORKSHOP
CLASS 23 – FOCUS ON THE FAIR – OPEN TO HIGH SCHOOL STUDENTS AND ALL ADULTS

CASH AWARDS FOR HIGH SCHOOL STUDENT SHOWCASE ENTRANTS – AWARDED BY PRIVATE DONORS:

Chuck & Dorothy Warner Family
\$50 People's Choice Student Showcase
Mountain Shadows Artist Association
2 - \$50 Awards
"Teri Did It"
\$50 Award
\$25 per division in student showcase - (7 classes)
Jim Thacker Memorial Award – Sponsored By Teri Did It
\$50 Best Of Show Student Showcases
Norma Tuttle Memorial Award – Sponsored By Teri Did It
1 - \$50 Awards
Bill & Mary Jane Allen Award
\$100 Award
Craig Bowman Family Award
\$100 Award
Vincent A. Carvajal Memorial Award
\$50 "Best Portrait"
Jerry & Deanie Hinkle Award
\$100 Award
Marian Morgan Memorial Award
\$50 Award
Mowczko Family Award - \$50.00
Dorothy Rappel Memorial Award
\$50.00 – Student Water Color

CASH AWARDS FOR PROFESSIONAL AND NON PROFESSIONAL ENTRANTS – AWARDED BY PRIVATE DONORS:

Chuck & Dorothy Warner Family
\$50 People's Choice
Desert Artist's Of Yuma Legacy
\$50 "Best Yuma County Scenery"
Marcell Moser Memorial Award
\$250 "For Outstanding Southwest Painting in Oil or Watercolor"
Joe Smith Memorial Award
\$50 "Best Painting of Yuma Conservation Garden"
Frank J. Hartman Award
\$50 "Best Desert Picture"
Berte Van Patter Memorial Award
\$50 Best Painting in Watercolor
Rising Star Award
\$50 Award
Robert J Moody Demonstration Garden Award
\$50 "Best Artwork inspired by the Garden"
Linda Willets Award
\$50 Award
G L & Beverley K Hinkle Trust Award
\$100 Award

Increase the VALUE of your property...
and SAVE money while you do it.



Carpet



Tile • Vinyl



Laminate • Hardwood Flooring



www.MyBigBobs.com | 928217-5551
1821 S. Arizona Ave. | Corner of Arizona Ave. & 18th St.
Mon. – Fri. 8am-6pm | Sat. 8am-5pm | Sunday - Closed

Department - Open Crafts and Hobbies

SUPERINTENDENT – CINDY GRIFFITH – 480-570-7698

Email @ scratt240@gmail.com

SPONSORED BY THE YUMA ARTISANS & CRAFTERS
YOU MAY ENTER ON LINE BY GOING TO YUMAFAIR.COM

EXHIBITS MUST BE DELIVERED TO THIS DEPARTMENT IN THE DOMESTIC EXHIBIT BUILDING BETWEEN 10:00 A.M. AND 4:00P.M., SATURDAY, MARCH 25, AND SUNDAY, MARCH 26, 2023 BETWEEN 1:00 P.M. AND 4:00 P.M.

ALL WORK MUST be the sole work of the exhibitors, and must be completed during the Fair Year (4/22 to 3/23). Items which are soiled, stained, or unsanitary will NOT be accepted.

ALL ITEMS WHICH ARE FRAMED OR ARE PICTURES MUST BE HANGABLE.

NO EXHIBITS WILL BE RELEASED PRIOR TO 8:00 p.m., SUNDAY, APRIL 9th, 2023 AND MUST BE PICKED UP NO LATER THAN MONDAY, APRIL 10th, 2023 BETWEEN 8:00-11:00 A.M. THE FAIR ASSUMES NO RESPONSIBILITY FOR ITEMS LEFT AFTER THIS TIME. GIVE DATE OF BIRTH ON OFFICIAL ENTRY FOR THOSE UNDER AGE OF 18 YEARS OLD. No entry items may be sold during the Fair. Names or addresses will NOT be provided **THE DEPARTMENT SUPERINTENDENT** reserves the right to reclassify and the right to interpret rules and regulations and the right to amend or add to these rules.

RIBBON AWARD - DANISH SYSTEM: CASH AWARDS - Gold Rosette, SWEEPSTAKES - Purple Rosette, OUTSTANDING - Purple Ribbon, FIRST PRIZE - Blue Ribbon, SECOND PRIZE - Red Ribbon, THIRD PRIZE - White Ribbon, PARTICIPATION - Green Ribbon CASH AWARDS - Given by the Yuma County Fair Board. Cash awards will be mailed within two (2) weeks after Fair CLOSES.

EXHIBITORS LIMITED TO TWO (2) ITEMS PER LOT.

DIVISION:

1. Child
2. Junior
3. Youth
4. Adult
5. Junior Special Needs
6. Adult Special Needs
7. Commercial

CLASS 1: CERAMICS POURED MOLDED

1. Glazed
2. Acrylics/Stains
3. Unfired Sandstones
4. Other Fired-on Glaze
5. Other, Unfired Finish

CLASS 2: HAND-BUILT CERAMICS

1. Slab - Glazed
2. Coiled - Glazed
3. Freeform - Glazed
4. Wheeled
5. Pinched - Glazed
6. Slab, Coil, Etc. - Unfired Finish
7. Other, specify

CLASS 3: POLYMER AND AIR DRIED CLAY

1. Jewelry
2. Vessels
3. Sculpture
4. Other, specify

CLASS 4: METAL CRAFT

1. Hand Hammered
2. Embossed
3. Welded, Specify Item
4. Casted
5. Scroll Saw Work
6. Other, specify

CLASS 5: WOODWORK

1. Turned
2. Carved
3. Burned
4. Boxes, Inlaid
5. Scroll Saw
6. Intrinsisa
7. Other, specify

CLASS 6: LEATHERCRAFT

1. Carved
2. Tooled
3. Sewn
4. Braided
5. Other, specify

CLASS 7: HAND MADE JEWELRY

1. Metal, gold, silver, Copper, etc.
2. Wood
3. Precious Metal Clay
4. Bead Weaving
5. Other Specify

CLASS 8: BEAD WORK

1. Loom
2. Off Loom
3. Strung
4. Bead Weaving
5. Other, specify

CLASS 9: MODELS

1. Radio Controlled
2. Airplane
3. Train
4. Boat
5. Auto
6. Military
7. Wood
8. Plastic
9. Lego- must be on solid base
10. Lego Original Design – must be on solid base
11. Other, specify

CLASS 10: DOLL HOUSE

1. Original Design
2. Pattern or Kit Design

CLASS 11: MINIATURES LOT

1. All Originals
2. Kit or Model, specify
3. Room Box
4. Other, specify

CLASS 12 GLASS WORK

1. Art Beads
2. Lamp work Beads
3. Fused Glass
4. Stained Glass - Original Design
5. Stained Glass - Kit or Pattern
6. Slumped
7. Other, specify

CLASS 13: SCRATCH ART

1. Kits
2. Original Designs
3. Other, specify

CLASS 14: PLASTIC CANVAS

1. Kits
2. Original Designs
3. Other, specify

CLASS 15: METHOD PAINTING

1. Tolle
2. Decorative
3. Paint by Number
4. Carved or Etched Eggs
5. Miscellaneous China Paintings
6. Other, specify

CLASS 16: PAINTINGS & DRAWINGS

1. Pen & Ink
2. Oil
3. Water Color
4. Acrylic
5. Chalk
6. Pencil (Black & White)
7. Colored Pencil
8. Charcoal
9. Mixed Media
10. Digital
11. Other, specify

CLASS 17: BASKETRY

1. Woven
2. Pine Needle
3. Other, Specify

CLASS 18: MIXED MEDIA

1. Collage
2. Assemblage
3. Textiles (other than dolls)
4. Wall Hangings
5. Art Dolls (Not China, Porcelain, Ceramics)
6. Altered Books & Journals
7. Styrofoam
8. Floral
9. Mosaics

CLASS 19: GOURDS

1. Painted
2. Wood Burned
3. Carved
4. Woven
5. Dyed
6. Mixed Media
7. Other, Specify

Department - Open Student Art

SUPERINTENDENT – CINDY GRIFFITH – 480-570-7698

Email @ scratt240@gmail.com

ENTRIES MUST BE DELIVERED TO DOMESTIC EXHIBIT BUILDING BETWEEN 10:00 A.M. AND 4:00 P.M., SATURDAY, MARCH 25, AND ON SUNDAY, MARCH 26 BETWEEN 1:00 P.M. AND 4:00 P.M.

All entries must be matted or framed or on poster board and hangable. Entries should be submitted by the Art Teacher of grades Kindergarten through 12th, Home Schooled Instructors or by Club Leaders (Boy Scouts, Girl Scouts, Etc). Completed within the current school year. All other entries to be entered in Department H. Exhibitors limited to one (1) entry per lot.

DIVISION 1: CERAMICS POURED MOLD ONLY

CLASS

1. Glazed
2. Acrylics/stains
3. Unfired Sandstones
4. Other, Fired On Glaze
5. Other, Unfired Finish

DIVISION 2: HAND-BUILT CERAMICS

CLASS

1. Slab - Glazed
2. Coiled - Glazed
3. Freeform - Glazed
4. Wheel
5. Pinched - Glazed
6. Slab, Coiled-etc. - Unfired Finish
7. Other, specify

DIVISION 3: POLYMER AND AIR- DRIED CLAY

CLASS

1. Jewelry
2. Vessels
3. Sculpture
4. Other, specify

DIVISION 4: PAINTING AND DRAWING CLASS

1. Pen & Ink
2. Oil
3. Water Color
4. Acrylic
5. Chalk
6. Pencil (Black & White)
7. Colored Pencil
8. Charcoal
9. Mixed Media
10. Pastels
11. Other, specify, 1

DIVISION 5: SCRATCH ART CLASS

1. Kit
2. Original Design
3. Other, specify

DIVISION 6: MIXED MEDIA GALLERY CLASS

1. Prints (Type of Media)
2. Other, specify

DIVISION 7: COLLAGE CLASS

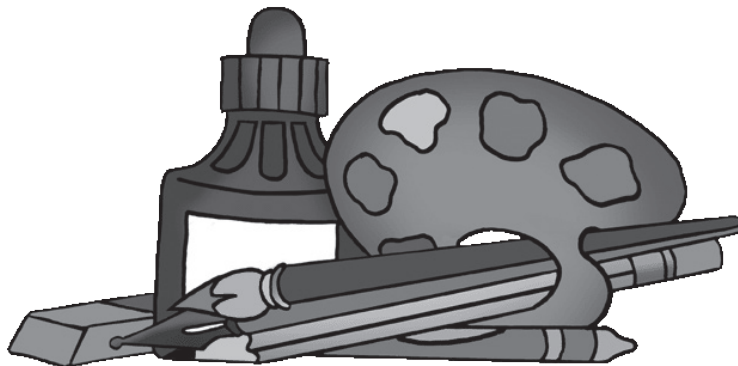
1. Paper
2. Cloth-Fabric
3. Plastic
4. Combinations
5. Other, specify

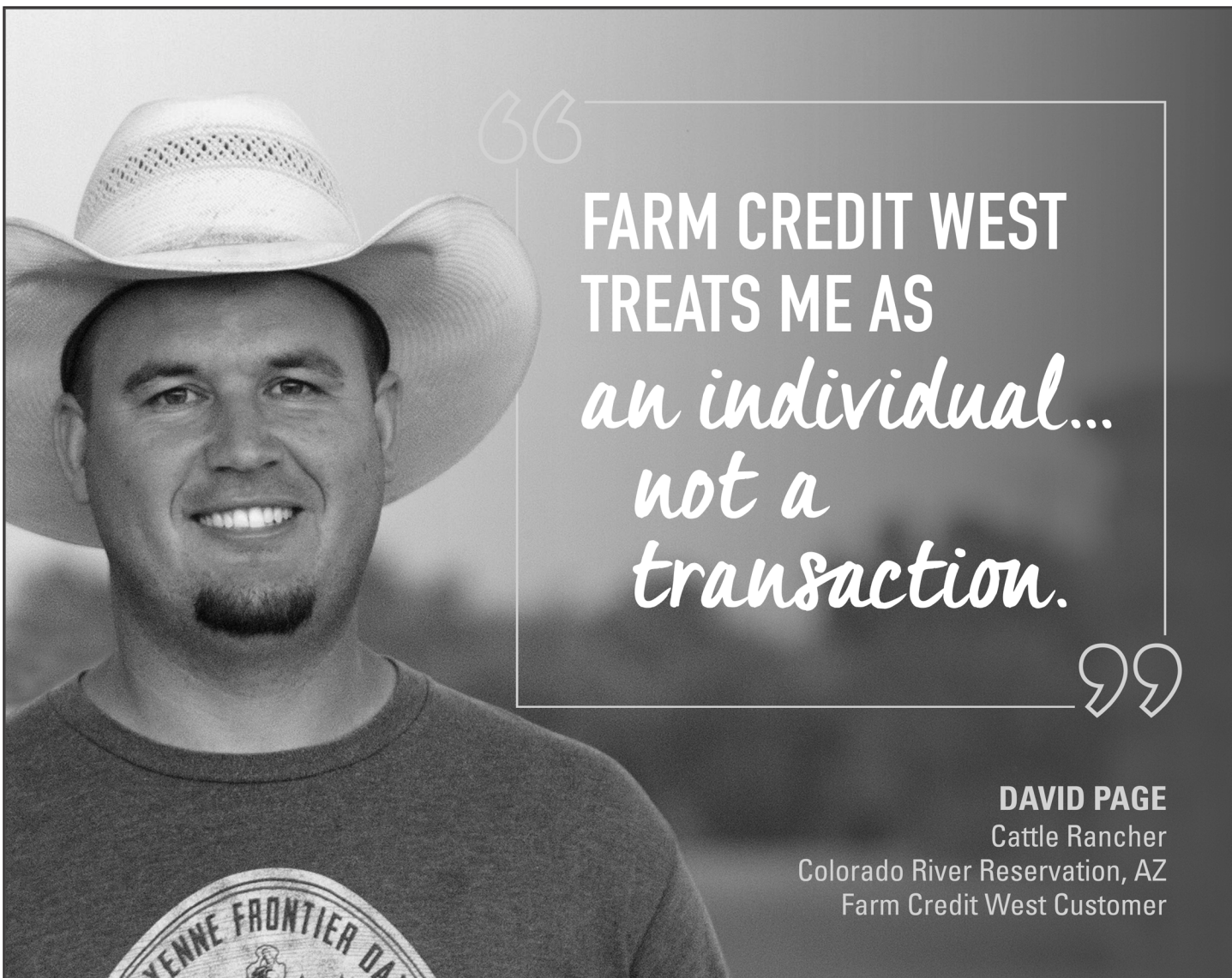
DIVISION 8: METAL CRAFT CLASS

1. Hand Hammered
2. Embossed
3. Welded, Specify item
4. Casted
5. Scroll Saw Work
6. Other, specify

DIVISION 9: MISCELLANEOUS CLASS

1. Shell Craft
2. Paper Mache Objects
3. Fabric Painting
4. Any Plastic Objects
5. Creative Arrangements
6. Egg Carton Objects
7. Decoupage
8. Felt Creations
9. Bread Dough
10. Holiday Objects
11. Fabrics
12. Candle Making
13. Rocks/Diaramas
14. Models
15. Styrofoam
16. Other, Specify





“FARM CREDIT WEST
TREATS ME AS
*an individual...
not a
transaction.*”

DAVID PAGE

Cattle Rancher
Colorado River Reservation, AZ
Farm Credit West Customer

Who you are matters to us.

That's why most lending decisions
are made at the branch level.
We take the time to get to know
your business so you can get
back to what matters most to
you—running your operation.

YUMA

928.344.3200

FarmCreditWest.com



Committed. Experienced. Trusted.



Department - Open Photography

Superintendents: Linda Willets - 580-6684, Mike Vandavelde - 446-0073,
Cathy Aguirre - 580-4408

CONTEST SPONSORED BY "YUMA CAMERA CLUB"

ON LINE ENTRIES ARE ACCEPTED BY GOING TO YUMAFAIR.COM

PLEASE READ CAREFULLY AS OUR RULES HAVE CHANGED

GENERAL RULES OF THE FAIR APPLY TO THIS DEPARTMENT.

ENTRIES WILL BE ACCEPTED AT THE YUMA COUNTY FAIRGROUNDS THEATRE BLDG ON SATURDAY, MARCH 25TH FROM 10:00 AM TO 4:00 P.M. AND ON SUNDAY, MARCH 26TH, 2023 FROM 1:00 P.M. TO 4:00 P.M.

TEACHERS WITH LARGE AMOUNTS OF PHOTOS: Please bring on Friday, March 24, 2023 between 3 pm and 5 pm.

ENTRIES MUST BE BROUGHT TO THE YUMA COUNTY FAIRGROUNDS THEATRE BLDG:

- Enter photos online @ YUMAFAIR.COM – TITLE MUST BE INCLUDED UNDER DESCRIPTION. Bring Computer Print Out with your photo entries.
- Entry tags and claim checks will be issued when entries are received at the Fairgrounds.

IDENTIFICATION OF PHOTO:

- Name, Address, Telephone Number, Title, Division, Class Number, Name of School for students must be printed on the back of the mounting.
- No entry will be accepted if a title, name, or any other identifying marks appear on the front of the photo mount.

RELEASE OF ENTRIES:

- Entries may be picked up Monday, April 10th from 9:00 a.m. to 11:00 a.m. **YOU MUST** have your claim check to pick up your photographs.
- The Yuma County Fair, Inc. and the Superintendents of the Photography Department and the Yuma Camera Club are **NOT RESPONSIBLE FOR ENTRIES LEFT AFTER 30 DAYS.**

ENTRIES

- Each exhibitor is limited to two (2) entries in any one CLASS in the appropriate Division.
- Screening of entries may result in assignment to a more appropriate lot classification or disqualification.
- The Superintendents of this Department and/or the Yuma County Fair, Inc. Management reserves the right to refuse any entry they feel is inappropriate to be displayed at the Yuma County Fair

QUALIFICATIONS:

- All photography must be the sole work of the exhibitor.
- Digital Prints must be solely the work of the Exhibitor, without the use of commercial clip art or images.

SIZE AND MOUNTING:

- Prints must be a minimum 8" x 10" to a maximum of 11" x 14" and must be **securely mounted NOT TO EXCEED on a 11" x 14" 1/8" white or black board.** Window or over matting is optional and must not exceed **11"x 14" x 1/8" total, and also be black or white.** Mounting is the responsibility of the entrant. The Yuma County Fair and the Photography Department are not responsible for lost or damaged photos.

Indicate **TOP on back of mount.**

- Framed photos or entries not meeting the criteria will not be accepted.

PHOTOS MOUNTED ON TRIPLE MATS, POSTER BOARD, CONSTRUCTION PAPER OR THINNER MATERIALS WILL NOT BE ACCEPTED.

JUDGING AND RIBBON AWARDS: Entries will be judged on the basis of; (1) Composition, (2) Print Quality, (3) Interest and Presentation. Hanging of entries will be done on the basis of points awarded and space available.

DIVISION A - open to anyone 18 years and under as of March 17, 2023

DIVISION B – open to anyone ages 19 and older

CLASSES:

COLOR	BLACK & WHITE	
101	201	Portraits – individual or group
102	202	Nature, Plants and Flowers – Close and intermediate views. Wild or garden variety. May not include Human Element or man-made objects.
103	203	People – Any activity
104	204	Animals – Domestic or wild, may include birds, reptiles, fish, insects..
105	205	Scenic – Landscapes, Seascapes, Cityscapes, Architecture, may include people/man-made objects. Lightning, sunrises, sunsets, clouds and night sky scenes are included in this lot.
106	206	Macro – Main Subject is life size or larger. Insects are included in this lot.
107	207	General – Any entry not more specifically suited to one of the other categories.
108	208	Composite Photos – multiple exposures, photos placed together randomly or otherwise, and photos with additional subjects or other objects added. Final image should appear photographic or a collage, not an illustration.
109	209	Photo Manipulation – A composition created from a photo altered from the original state using effects such as Filters, textures, etc. Includes photos altered to look like a painting. Final composition may appear photographic, abstract, painted or illustrated.

AWARDS: The Yuma Camera Club will present a limited number of Cash Awards. 1- \$50.00 – David Willets Memorial Award – Sponsored by Linda Willets, 2 - \$50.00 Student Award – Jim Thacker Memorial Awards – Sponsored by Teri Did It Custom Framing and 2 - \$50.00 Student Award- Sponsored by Teri Did It Custom Framing.



WILBUR-ELLIS
AGRIBUSINESS

IDEAS TO GROW WITH[®]

At Wilbur-Ellis, our mission is to provide the most advanced crop production technology with the goal of maximizing our customers' return on investment. Visit your local Wilbur-Ellis location today for all your crop protection needs!

Jim Daily

Diego Rivera

Bailee Ott

ag.wilburellis.com

Tommy Wildermuth

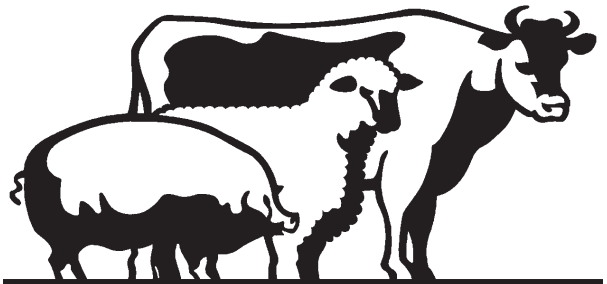
John Tamez, Manager

Phone 928-344-1926

Find your local specialist at locations.wilburellis.com



WILBUR-ELLIS logo and Ideas to Grow With are registered trademarks of Wilbur-Ellis Company LLC. K-0717-122



We'll See You At The FAIR!

**For All of your Industrial, Commercial & Residential
Services**

Chandra Olague 928-388-6492



We'll handle it from here.TM



**GOOD LUCK & CONGRATULATIONS
TO OUR YOUTH OF YUMA COUNTY!**



BROKER – GARY L. GIST

3375 S. 4TH AVENUE • YUMA, AZ 85365 • PH: 928-782-7212



*Best Wishes
Yuma County
4-H & FFA
Members*



AGGREGATES • ASPHALT • CONCRETE • CRANE & RIGGING • HEAVY HAULING

(928) 726-1951 • BLTCompanies.com • 3515 Gila Ridge Road • (928) 726-0435



**REDDY RENTS
PARTY RENTALS**
Complete Party, Wedding
& Special Events
Display Showroom
(928) 782-4349
JENNIFER BOYER
2155 S. Arizona Ave.
Yuma, Arizona 85365

We are proud to sponsor
the 71st Annual

Yuma County Fair!

**Best of Luck
4-H & FFA Members!**

Rentals • Equipment Hauling • Sales
Tools • Equipment

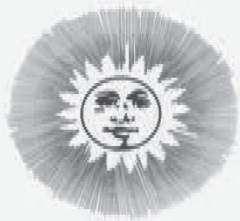
REDDY RENTS

"Most Everything"

Division of W.B.A. INC.

2155 So. Arizona Ave.
Yuma, Arizona 85364

(928) 782-4349
FAX: (928) 329-1548



*Family Owned
Since 1952*
Hansberger
REFRIGERATION AND ELECTRIC COMPANY



SALES • SERVICE • INSTALLATION • RESIDENTIAL • COMMERCIAL
EMERGENCY SERVICE 24 HOURS A DAY

(928) 783-3331



FINANCING AVAILABLE
SE HABLE ESPAÑOL



10377



LENNOX
Innovation never felt so good.™



FREE
ESTIMATES

www.hansbergerrefrig.com

AZ ROC: #161895 K-38
APB CONTRACTOR APPROVED

Nutrien *Ag Solutions™*

Serving Your Entire Crop Input Needs!



10741 S. Shortway Avenue
Yuma, Arizona 85365

928-726-4540

28493 Arizona Avenue
Wellton, Arizona 85356

928-785-3356

Proudly Supports Our Yuma County Youth

[illegible]

It Starts With A Seed

Proud Sponsor of The 4-H & FFA Programs



BARKLEY SEED
INCORPORATED

Yuma, AZ (928) 782-2571
www.barkleyseed.com

Chretien's

Restaurant & Cantina



www.chretins.com

928.782.1291 • 505 W 16th St • Yuma, AZ



The tradition of amazing and authentic mexican food in a fun and friendly setting continues... since 1946!

