

MARCH 31-APRIL 5, 2026
74TH ANNUAL

Juma COUNTY FAIR

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Beautiful:*

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1776-2026



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WELCOME

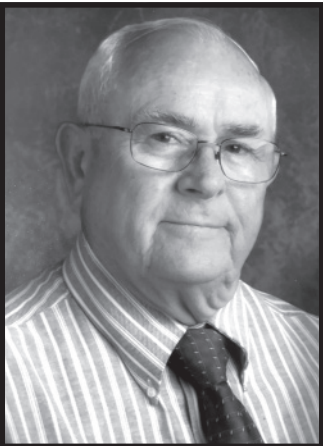
TO THE 74th ANNUAL



Where else can you go and see Commercial Exhibits,
Livestock Shows, Livestock Auction,
All types of Crafts and Hobbies,
Free Entertainment Nightly and a Carnival.
Where? That's Right! The Yuma County Fair!

March 31 – April 5, 2026

SPECIAL DEDICATIONS



Taylor McBride

The Yuma County Fair was an annual tradition attended by the McBride family. Taylor began his first involvement in the Yuma County Fair by playing bass in the Yuma High Jazz Band for the Miss Yuma County Pageant held in the 1950's and 1960's. Taylor's involvement of the fair continued on after marrying Patsy Taylor in 1965. Patsy's parents, Charlie and Kathryn Taylor, lived on the fairgrounds, so the McBride family enjoyed all the events happening on the fairgrounds.

When their sons Patrick and Jeffery were eligible to join 4-H, Taylor and Patsy became project leaders and served many years in the 4-H program. Fair week was always a fun time with friends and family.

Taylor was elected to the fair commission in 1975 and served as president in 2008 and 2016. He always enjoyed the many lasting friendships of the fair commissioners and their families. Patrick and Jeffrey are also current members on the fair commission and have served for many years.

Taylor was born in Gunnison, Colorado on September 19, 1941. The family moved to Yuma where Taylor was educated in the Yuma schools. He later graduated from Arizona State Collage in Flagstaff as a music education major and returned to his Alma Mater to teach music for 37 years. He retired from teaching at Yuma High School in 2001.

Taylor always stated the Yuma County Fair was the best in the state of Arizona because of the people in the Yuma community.



Larry Suci

Larry was born on October 25, 1943, in Logansport, Indiana. He grew up in Indianapolis and attended high school at Castle Heights Military Academy in Lebanon, Tennessee where he was on multiple leadership councils, the 2nd highest ranking office in the Corps, and the captain of the swimming team. He went on to attend Indiana University for both undergraduate and law degrees before joining the Marine Corps as a Jag Officer at MCAS Yuma.

When Larry left the Marine Corps, he joined a law firm in Yuma and was admitted to the Arizona and California bars. After establishing his own private practice, he was very active in the State Bar of Arizona serving on multiple committees and as a president. He was also on the airport authority board for many years and well known and respected in the law community. Larry was appointed as an Ex-Officio member of the Yuma County Fair Board in 1994 and provided valuable legal advice until he retired in 2023.

Larry married Robyn Watkins his wife and soulmate in 1985. Together they enjoyed many activities including scuba diving, motorcycling, golf, traveling and four wheeling. Larry was an accomplished pilot and logged many hours in his beloved Beechcraft Bonanza. He loved Corvettes, especially his 1959 which he owned for 50 years.

Larry will be greatly missed by his family, friends, fair board and community

SPECIAL DEDICATIONS



Mary Cordery

Mary Cordery had a true passion for her community, which showed in all of the work and volunteerism that she performed over her 92 years. She loved to boast about Yuma whenever she could find a new person to listen!

She was born in Frederick, Oklahoma, on January 24, 1932, which accounts for the twangy accent that was evident every time she spoke. She would often be asked where she was from, because even though she had lived in Yuma for over 60 years, her accent always remained.

She was married to Donald Cordery on March 6, 1954. They later had a son, Charles Cordery. Mary was very close to her son as they shared the community service work in Yuma.

The majority of her career, over 40 years, was spent working as the Executive Director for the Caballeros de Yuma, where she was known for her strong work ethic and dedication to the organization's success. She rarely took time off from that job except for Fair week. Every year, she would take "vacation" to work in the Fair office. She would not have missed that for anything!! She loved the people and offered her skills in whatever capacity she could, whether that be answering telephones, counting money, selling tickets or simply reconnecting people with their lost items.

When it was not Fair week, Mary volunteered countless hours at the Crossroads Mission Thrift Store, where she would sit in the storage room without air conditioning year-round and sort through donations and prepare them for the sales floor.

Mary received many accolades and awards throughout her lifetime, but the one that she was most proud of was being named Yuma County Citizen of the Year. That award seemed to sum up her love for her community and the work that she contributed to do her part.

Beyond her professional life, Mary was deeply committed to her family, especially cherishing her role as a grandmother. Her two granddaughters, Megan and Jordan, were the light of her world, and she was a constant presence at their activities, offering support and encouragement. She was a big reason why they became so active in the 4-H and FFA programs growing up all the way from Clover Buds to being the recipients of the Fair Scholarship through college years.

Her family, Dianne, Megan, and Jordan, are all very appreciative of this recognition and know that Mary would love it as well. Although it is considered an honor, she would say that she was just doing her job!

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*IFC - Inside Front Cover

*IBC - Inside Back Cover

*Outside Back Cover

Acknowledgements

Lifetime Commissioners

We would like to give a huge thank you to the following commissioners as they have chosen to become Lifetime Members of the Yuma County Fair Commission. Each have served on the Commission for over twenty-five years. We are grateful for their time, knowledge, and experience.

- Ron Rice – 45+ years of service
- Bill Fox – 40+ years of service
- Taylor McBride – 40+ years of service
- Tracy Mead – 40+ years of service
- Charlie Alka – 25+ years of service
- Stacey Miles – 26+ years of service
- Mike Van Allen – 32+ years of service

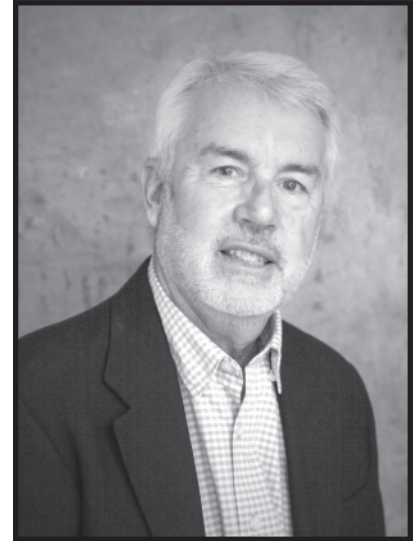
Past Presidents

1953-1954 George Britt	1978-1979 Buddy Stewart	2003-2004 Shawn Sims
1945-1955 Ernie Johannsen	1979-1980 Jim Howe	2004-2005 Glen Gregston
1955-1956 Art Converse	1980-1981 Louis Didier	2005-2006 Rex Green
1956-1957 Alton Duke	1981-1982 Erle Dordal	2006-2007 Mike Covey
1957-1958 Homer Kryger	1982-1983 David Shelton	2007-2008 Bill Fox
1958-1959 Earl Conner	1983-1984 Gretchen Hossler	2008-2009 Taylor McBride
1959-1960 Ray Walker	1984-1985 Bob Young	2009-2010 Tracy Mead
1960-1961 Steve Flood Jr.	1985-1986 Mike Palmer	2010-2011 Nancy Gray-Eade
1961-1962 Don Butler	1986-1987 Ed Carpenter	2011-2012 Stacey Miles
1962-1963 Roy Young	1987-1988 Larry Taylor	2012-2013 Lee McCain
1963-1964 Bud Lemke	1988-1989 Harry Hengl	2013-2014 Chris Karvoski
1964-1965 Keifer Shipp	1989-1990 Richard Sprague	2014-2015 Willie Negroni
1965-1966 Jack Consaul	1990-1991 Ron Rice	2015-2016 Taylor McBride
1966-1967 Stan Coons	1991-1992 Ralph Ogden	2016-2017 Nancy Gray-Eade
1967-1968 Phil Wuertemburg	1992-1993 Rex Green	2017-2018 Richard Sprague
1968-1969 Floyd Estes	1993-1994 Orvis Fugate	2018-2019 Rex Green
1969-1970 Rex Leonard	1994-1995 Skip Beecher	2019-2020 Mike Covey
1970-1971 Jean Wisener	1995-1996 Bill Fox	2020-2021 Jeff McBride
1971-1972 Jim Willis	1996-1997 Thad Jennings	2021-2022 Donny Covey
1972-1973 T.O. Beach	1997-1998 Mike Covey	2022-2023 Bill Fox
1973-1974 Bill Waldrip	1998-1999 Jim Jowe	2023-2024 Ursula Gist
1974-1975 Clifford Johnson	1999-2000 David Maehling	2024-2025 Devon McPherson
1975-1976 Milt Johnson	2000-2001 Gretchen Hossler	
1976-1977 Pat Shipp	2001-2002 Kenneth (Skip) Beecher	
1977-1978 Bob Schmitt	2002-2003 Tracy Mead	

To Our Past Presidents

On behalf of the Yuma County Fair, Inc., we sincerely thank you for your dedicated leadership and years of service. Your guidance and commitment have helped shape the success of our fair, and we are truly grateful for the lasting impact you've made on our community.

**Introducing the
2025-2026
Fair Board President
Michael Covey**



On behalf of the Yuma County Fair Staff, Board Members, and Commissioners, welcome to the 74th Annual Yuma County Fair!

We're thrilled to invite you to a week packed with fun, entertainment, and community spirit. The Fair Staff has worked hard to bring you an exciting lineup that offers something for everyone — from live music on the main stage, magic shows, and strolling acts to the always-thrilling Demolition Derby, the family-favorite Guido Stage, and the talented performances in the Theatre Building. You're sure to find entertainment the whole family will enjoy!

Don't miss out on the Carnival — with rides for all ages, classic fair games, and food, it's a must-see attraction for kids and adults alike.

We're also proud to showcase the hard work and dedication of our local 4-H and FFA members. Throughout the week, you'll have the opportunity to see a wide variety of projects on display — including both small and large animals, along with open entry exhibits in arts, crafts, agriculture, and more — all judged during the Fair. These projects reflect the talents and efforts of our local youth and community members alike.

Be sure to stop by the animal arenas on Saturday for the auction of both small and large animals — a highlight of the week and a chance to support the next generation of agricultural leaders.

While you're here, explore our wide variety of vendors and support the many Non-Profit Organizations participating this year.

We hope to see you there. Come out and enjoy one of Yuma's best annual traditions — the 74th Annual Yuma County Fair!

Respectfully,

Michael Covey
Board President
Yuma County Fair, Inc.

Schedule of Exhibits Accepted/Released

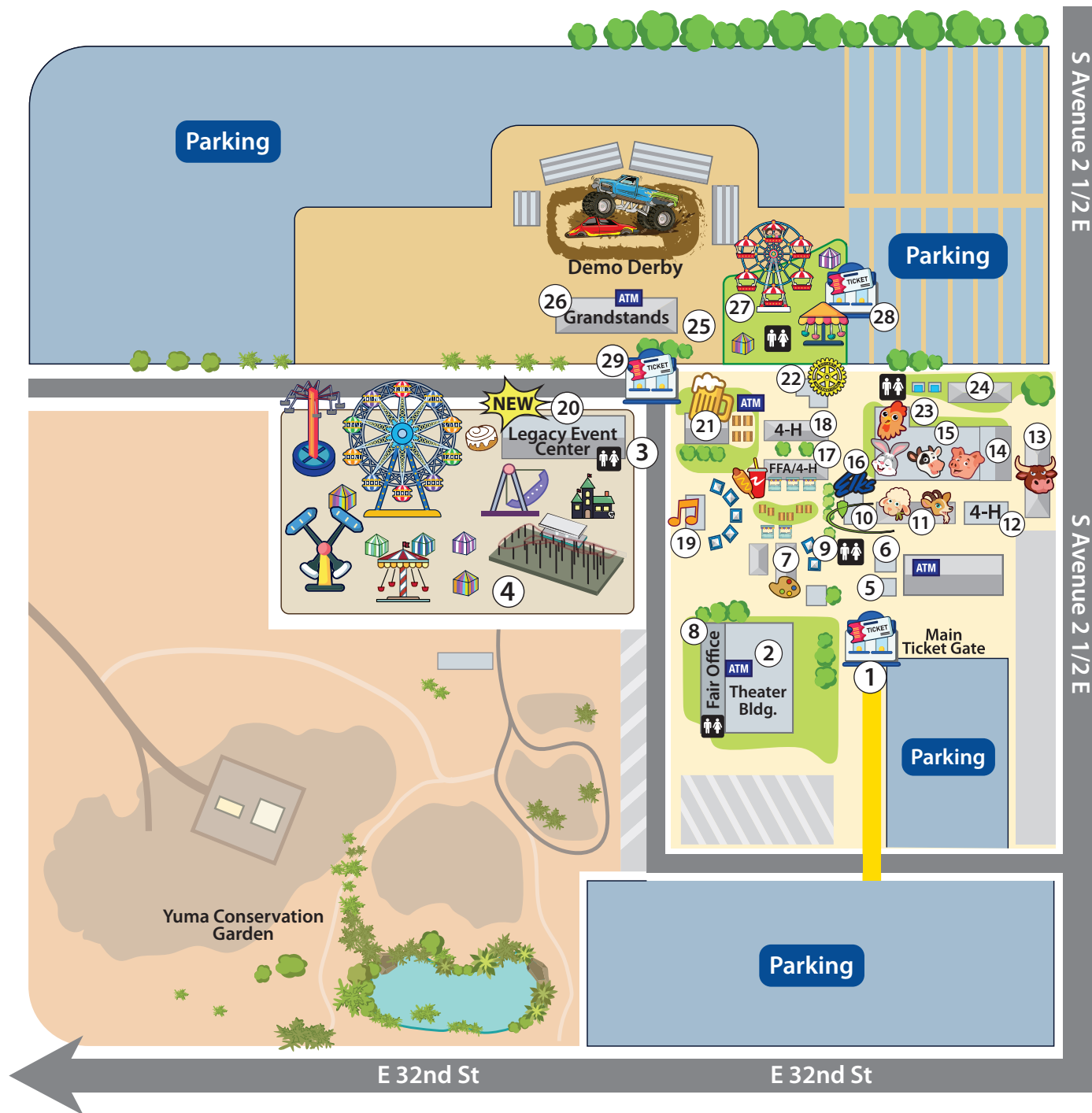
DEPARTMENTS	ENTRIES DUE	EXHIBITS ACCEPTED	EXHIBITS RELEASED
4-H/FFA Livestock & Small Animal – Pg. 11-26	March 13	See Schedule (Pg. 12)	April 5, 4:00 – 8:00 pm
4-H/FFA Carcass – Pg. 28	February 28	Will be contacted	
4-H – Pg. 30-39	March 13	See Schedule (Pg. 12)	April 5, 5:00 – 6:00 pm
FFA – Pg. 40- 41	March 13	See Schedule (Pg. 12)	April 6, 5:00 – 6:00 pm

OPEN DIVISIONS – (All open division entries will be accepted on Saturday, March 21 from 10:00 am – 4:00 pm and on Sunday, March 22, from 1:00 – 4:00 pm, with the exception of Horticulture and Foods, see schedule below.)

****ONLINE Registration ONLY closes on March 30, 2026 at 12:00noon.** You may still drop off your entries and register on site when you drop off your project

Horticulture – Pg.	March 30	4:30 pm – 6:30pm	April 5, 8:00pm – 10:00pm April 6, 8:30am – 11:00am
Floriculture – Pg.	March 30	4:10pm – 6:30pm	April 5, 8:00pm – 10:00pm April 6, 8:30am – 11:00am
Open Home Economics – Pg.			
I. Clothing, Textiles & Quilts – Pg.	March 21	10:00am – 4:00pm	April 5, 8:00pm – 10:00pm
	March 22	1:00pm – 4:00pm	April 6, 8:30am – 11:00am
II. Needle Art – Pg.	March 21	10:00am – 4:00pm	April 5, 8:00pm – 10:00pm
	March 22	1:00pm – 4:00pm	April 6, 8:30am – 11:00am
	March 30	9:00am – 1:00pm	April 5, 8:00pm – 10:00pm
III. Foods – Pg.			
Open Fine Arts – Pg.	March 21	10:00am – 4:00pm	April 5, 8:00pm – 10:00pm
	March 22	1:00pm – 4:00pm	April 6, 8:30am – 11:00am
I. Teachers Only	March 21	3:30pm – 4:30pm	April 5, 8:00pm – 10:00pm April 6, 8:30am – 11:00am
Open Crafts & Hobbies – Pg.	March 21	10:00am – 4:00pm	April 5, 8:00pm – 10:00pm
	March 22	1:00pm – 4:00pm	April 6, 8:30am – 11:00am
Open Student Art – Pg.	March 21	10:00am – 4:00pm	April 5, 8:00pm – 10:00pm
	March 22	1:00pm – 4:00pm	April 6, 8:30am – 11:00am
Open Photography – Pg.	March 21	10:00am – 4:00pm	April 5, 8:00pm – 10:00pm
	March 22	1:00pm – 4:00pm	April 6, 8:30am – 11:00am
Open Student Publication – Pg.	March 21	10:00am – 4:00pm	April 5, 8:00pm – 10:00pm
	March 22	1:00pm – 4:00pm	April 6, 8:30am – 11:00am

****ENTRIES MAY ALSO BE PICKED UP ON **MONDAY, APRIL 6, 2026** BETWEEN THE HOURS OF 8:00 AM AND 11:00 AM, please stop by the Fair Office. THE YUMA COUNTY FAIR, INC. **WILL NOT BE RESPONSIBLE** FOR ANY ITEMS LEFT AFTER THIS TIME.



- | | | | |
|-------------------------------|-----------------------------------|---|------------------------------|
| ① South Gate | ⑨ Guido's Family Stage | ⑪ 4-H & FFA Building | ⑫ Petting Zoo & Pony Rides |
| ② Theater Building | ⑩ Jaycee's Concession | ⑬ 4-H Building | ⑬ Grandstands |
| ③ Information Booth/First Aid | ⑪ Goat & Lamb Barn | ⑭ Main Stage | ⑭ Tiny Tots Ride Area |
| ④ Carnival | ⑫ 4-H Concession | ⑮ Legacy Event Center NEW
Commercial Exhibitors | ⑮ North Ticket Gate |
| ⑤ Tacos Medina | ⑬ Beef Barn | ⑯ Beer Garden | ⑯ West Ticket Gate |
| ⑥ M & R Concessions | ⑭ Shaded Auction Ring & Bleachers | ⑰ Yuma Rotary Concession | ATM Automated Teller Machine |
| ⑦ Fine Arts Building | ⑮ Pig Barn | ⑱ Small Animal Building | Restrooms |
| ⑧ Fair Office | ⑯ Elks Concession | ⑲ Livestock Office | |

2025 – 2026 Yuma County Fair Commission

Elected to Three Year Terms

ELECTED JUNE, 2023

David Alka
Mario Avalos
Donny Covey
David Duran
Ursula Gist
Robert Green
Devon McPherson
Marlena Parrott
Brett Taylor
Morgan Taylor
Tim Taylor
Debbie Townsend
Frank Young

ELECTED JUNE, 2024

Jim Allen
Brian Atchley
Rex Green
Chris Karvoski
Ray Lagunas
Mike Mendez
Jason Phipps
Timmy Pulda
Sabrina Seale
Chris Taylor
Jerry Wofford
Caline Gottwald
Pat McBride

ELECTED JUNE, 2025

Michelle Allen
Liz Allmond
Tracy Atchley
Chris Cano
Mike Covey
Tina Cox
Jeff McBride
Jay McMullen
Alodie Mondry
Kyle Olaiz
Carol Riley
Richard Sprague

Junior Livestock Committee

Anthony Busellato – President

Randy Bailey – Vice President

Blake Hash – Treasurer

Holly Norris – ShoWorks Administrator

Mario Avalos – Secretary

Larry Glenn – Past President

Shannon Avalos – Office Administrator

MEMBERS

Amy Karvoski
Brian Johnson
Buck Pruitt
Clint Pikula
David Hardin Jr.

David Sears
Harold Schmidgall
Howie Jorajuria
Joe Pray
John Michael Edgar

Lee Ott
McKenna Marconato
Manny Martinez
Martin Hernandez

Richard Holman
Skylar Kammann
Tark Rush
Tom Brookins
Willie Nelson

ACTIVE HONORARY ADVISORY COMMITTEE

Hank Auza Chris Berner Cory Mellon Trevor Kammann Mike Pasquinelli Chris Liska

ACTIVE HONORARY JLC MEMBERS

Dale Palmer
Bill Daily

Jeff Johnson
Casey Berner
Jeremy Mann

David Hardin Sr.
Mike Jorajuria

PAST HONORARY JLC MEMBERS

Ed Carpenter
David Faulkner
Tom Drysdale*
Larry Taylor*

Colin Mellon
Joe Daily
Doug Mellon
Scott Pray

Kevin Eatherly
Charlie McDaniel
Bub Cherland
Craig Johnson

Bill Kennedy
Travis Smith
Rob Vaughan
Tom Hash

*Deceased

Ex-Officio Members

Amy Parrott
Eric Wofford
Frances Garcia

Easton Benedict
Andi Martinez
Jim Morse

Jessica Shaw
Caleb Gillispie
Tim Rush

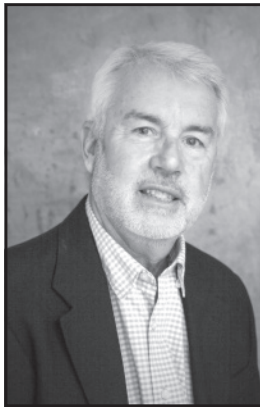
SMALL STOCK COMMITTEE

Rabbit Superintendent
Jim Morse
Donna Morse

Poultry Superintendent
Trish Rush

Auction Superintendent
Dianne Cordery

Yuma County Fair Board of Directors



Mike Covey
President



Jim Allen
Vice President



Jay McMullen
Treasurer



Timmy Pulda
Secretary



Devon McPherson
Past President



Donny Covey
Tail Twister



Chris Karvoski
Member



Mike Mendez
Member



Brian Atchley
Member

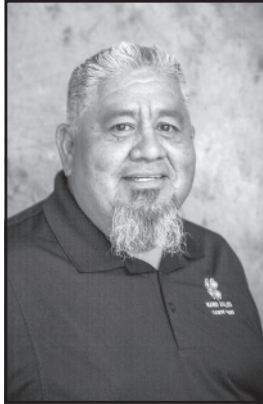


Tim Taylor
Member

Yuma County Fair Community Liaisons



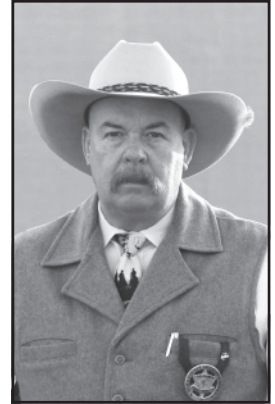
Anthony Busellato
Junior Livestock



Mario Avalos
4-H Leaders Board



Amy Parrott
U of A
Extension Agent



Leon Wilmot
Yuma County Sheriff



COL Jared Stone
Commander MCAS



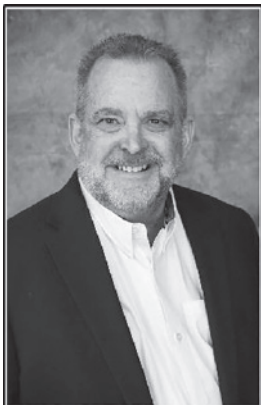
COL John Nelson
Commander YPG



Thomas Garrity
Chief of Police Yuma



Carrie L. Zaragoza
Chamber of Commerce



Jack Meerchaum
Attorney



Douglas J. Nicholls
Mayor of Yuma, AZ



Carson Snow
Conservation
Garden



Alejandro Figueroa
Economic Development &
Intergovernmental Affairs



Jonhathan Lines
Yuma County Board
of Supervisors

Meet Your Staff at the Yuma County Fair, Inc.



Eric Wofford
General Manager



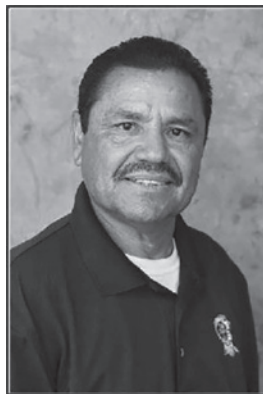
Frances Garcia
Marketing-Office
Manager



Caline Gottwald
Office Assistant &
Entries Coordinator



Abraham Casillas
Operations Manager



Marco Beltran
Grounds Foreman



Phillip Parenti
Special Projects
Manager



John Torres
Maintenance



JP Beltran
Maintenance



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Maintenance

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YUMA COUNTY FAIR

2520 E. 32nd Street

Yuma, AZ 85365

928-726-4420

Web Site – Yumafair.com

THE FAIR COMMISSION WILL TAKE EVERY PRECAUTION TO ENSURE PROPER PROTECTION AND CARE OF EXHIBITS BUT WILL NOT BE RESPONSIBLE FOR LOSS OR DAMAGE TO ANY EXHIBIT.

RIBBON AWARD

THE DANISH SYSTEM WILL BE USED FOR JUDGING - Each exhibit is judged on its own merit, to a certain standard and not in competition. All those that fall into top level receive a purple ribbon, those that fall into the next lower group receive blues, etc.

SWEEPSTAKES – Purple Rosette, OUTSTANDING – Purple Ribbon, FIRST PRIZE – Blue Ribbon, SECOND PRIZE – Red Ribbon, THIRD PRIZE – White Ribbon, PARTICIPATION – Green Ribbon.

GENERAL RULES & ENTRY REQUIREMENTS

4-H/FFA EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2025, TO BE ELIGIBLE TO PARTICIPATE IN THE 2026 YUMA COUNTY FAIR.

EXHIBITORS in all departments must physically live in Yuma County, Dateland School District (Sentinel, Hyder Areas) or the reservation division of the Yuma Project (Bard & Winterhaven). 4-H members can exhibit in only one county fair. Non-residents, such as Winter Visitors, producing exhibits within this area are eligible in OPEN DIVISIONS ONLY.

NO EXHIBITOR may enter more than one entry in any one lot, unless stated otherwise in the department, but may exhibit in as many lots as desired.

THE YUMA COUNTY FAIR reserves the right to reject any exhibit if it is objectionable, requires an excessive amount of space or if the department is completely full. Any return entries will be done generally, without discrimination, on a first received, first accepted basis.

ALL EXHIBITS must remain in place until 8:00 PM on Sunday – April 5th, with the exception of Youth Exhibits (4-H & FFA), which will be released from 6:00 PM to 7:00 PM and the livestock, which will be released starting at 4:00 PM. The Domestic Exhibits Building will be open until 10:00 PM, Sunday – April 5th, so that exhibitors may claim their exhibits. **YOU MUST HAVE YOUR CLAIM SLIPS TO PICK UP YOUR ENTRIES.** All exhibits must be removed from the Domestic Exhibits Building from 8:00 AM to 11:00 AM on Monday – April 6th. All livestock exhibits must be removed from the Fairgrounds by 10:00 AM on Monday – April 5th.

RELEASE OF ENTRIES – A signed release must be received from the Department Superintendent before any exhibit can be removed from the Fair.

IAF NATIONAL CODE OF SHOW RING ETHICS – The Yuma County Fair, Inc. endorses the IAF National Code of Show Ring Ethics. Please read the Code of Ethics.

IF THE JUDGES deem an article unsatisfactory, they reserve the right to refuse awards. The decision of the judges shall be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, are apparent. In such cases, the manager may make the decision or with his approval, the matter may be referred to the Fair Board, from whose decision there can be no appeal.

IF THERE IS any question about the regularity of any entry or the right of any animal or article to compete in any lot, the judge or judges shall report the same to the superintendent in charge for adjustment.

NO EXHIBITOR can act as a judge in a class in which he is showing and **UNDER NO CIRCUMSTANCES** will exhibitors be permitted access to display cases.

REFER TO SPECIFIC AREA FOR ADDITIONAL RULES AND REGULATIONS

BANNERS – No sponsor/business banners or backdrops will be allowed in or around the barns unless the sponsorship has been paid and approved by the Yuma County Junior Livestock Committee. The only exception to this rule is for club banners that are hung in their allowed areas, that do not display any business names,

business logos, or sponsorship information.

YUMA COUNTY 4-H GUIDELINES

All youth ages 5 to 19 may participate in a 4-H Youth Development program sponsored by the University of Arizona. Youth must be 5 years of age by January 1st and have not reached their 19th birthday before January 1st of the current 4-H program year (October 1 – September 30). Clover Buds 4-H is a noncompetitive educational program for youth ages 5 to 7. 4-H members must have reached their 8th birthday before January 1st of the current 4-H program year, to participate in competitive events. ALL AGES referred to in the 4-H section are determined as of January 1, 2026.

Age Classification in the 4-H Section is:

Junior 8-10 | Intermediate 11-13 | Senior 14-19

EACH EXHIBITOR may make only one entry per lot, except where otherwise indicated. **ENTRIES MUST BE DONE THROUGH THE ON-LINE PORTAL AND ARE DUE TO THE 4-H OFFICE BY MARCH 13, 2026.**

ENTRIES MUST REPRESENT the project the 4-H member is carrying for the current club year, unless otherwise specified. Exhibitor may enter only the articles in the class which corresponds to the project being carried, unless otherwise specified. Any article not meeting this specification will be for exhibit only.

FFA GUIDELINES

FFA exhibitors must be enrolled in an agricultural sciences program and be in good standing in the FFA to participate in the Yuma County Fair. Exhibitors no longer enrolled in a school FFA program must be enrolled as a college student and must have been completed at least three years of high school level FFA, including their senior year. Collegiate exhibitors may only exhibit projects in the Yuma County Fair ONE year following their high school graduation year and must provide documentation of good standing in the FFA, to include College transcripts, ten community service hours and have attended three, chapter meetings, to the respective chapter advisor one week prior to entering projects in the fair. All exhibitors must physically reside seven days a week in Yuma County or the reservation district of the Yuma Project (Bard & Winterhaven) for the entire duration of their project. Exhibits must have been started since the last Yuma County Fair, under the supervision of an agricultural education instructor (respective Chapter Advisor) and be the sole work of the exhibitor. It is at the discretion of the Region FFA Advisors to determine if an exhibitor is complying with the requirements of being in good standing with the FFA and meeting the requirements to exhibit at the Yuma County Fair. Any and all disputes must be resolved by a 2/3 vote by all Yuma Region FFA Advisors. Students who no longer live in Yuma County seven days a week but retain a Yuma County address are NOT eligible to exhibit in the Yuma County Fair.

4-H & FFA Schedule of Events

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOV. 1, 2025 TO BE ELIGIBLE TO PARTICIPATE IN THE 2026 YUMA COUNTY FAIR.

SUNDAY – FEBRUARY 1st

8:00 a.m. – Carcass Entries Open
To enter, go to yumajlsa.fairwire.com

TUESDAY, FEBRUARY 28th

5:00 p.m. – Carcass Entry DEADLINE

THURSDAY, MARCH 12th

6:00 p.m. Carcass Meeting – MANDATORY (JLC Building)

FRIDAY, MARCH 13th

5:00 p.m. – 4-H Home Ec. & General Projects Entries must be submitted online to Yuma County 4-H.

All 4-H & FFA Livestock entries must be submitted to the JLC via e-mail to yumajlc01@gmail.com.

FRIDAY, MARCH 27th

1:00 p.m. – Tack set up may begin

5:00 p.m. – 7:00pm

Enter – ALL – 4-H CloverBud Projects

Enter & Interview Judging – ALL – 4-H Clothing, Quilts & Consumer Textiles

Enter & Interview Judging – ALL – 4-H Decorated Cakes

Enter & Interview Judging – ALL – 4-H Metalworking/Welding,

Woodworking & Other 4-H Projects

Enter & Interview Judging – ALL 4-H Photography

SATURDAY, MARCH 28th

8:00a.m. – 10:00a.m.

Enter & Judge – ALL – 4-H Foods & Nutrition, Arts & Crafts, Fine Arts, and Educational Posters

1:00 p.m. – 3:00 p.m.

Enter all FFA Agricultural Mechanics, Crops & Horticulture Projects

SUNDAY, MARCH 29th

6:00 p.m. – Tack Set Up Ends

MONDAY, MARCH 30th

9:00 a.m. – 11:00 a.m.

Enter and Judge 4-H Horticulture

3:00 p.m. – 7:00 p.m.

Enter All Poultry, Rabbits, Cavies

3:00 – 7:00 p.m.

All Beef in place, All Production Feeder Calves, Lamb, Swine, Market & Dairy Goat Projects Screened & Weighed – **NO TACK SET UP.**

TUESDAY, MARCH 31ST

Club/Chapter Day – Wear your 4-H/FFA T-shirt!

8:00 a.m.

Judge Swine Showmanship (Ring 1)

Judge Market Lamb Showmanship (Ring 2)

9:00 a.m. – 10:00 a.m.

All Beef Screened and Weighed-In

10:00 a.m.

All Heifers & Prospect Steer Screened and Weighed In

10:00 a.m.

Judge Cavy Breed & Showmanship

Judge FFA Exhibits, Ag Mechanics, Crops & Horticulture

1 Hour After Lamb Showmanship

Judge Market Goat Showmanship (Ring 2)

3:00 p.m. – 4-H & FFA Buildings Open

5:30 p.m. – Yuma County Fair Scholarship Awards at the Main Stage

WEDNESDAY, APRIL 1st

8:00 a.m.

Judge Market Swine (Ring 1)

Judge Market Lamb & Pen of 3 followed by Breeding Ewes (Ring 2)

Judge Poultry & Pigeon – Followed by Poultry & Pigeon Showmanship (Small Animal Bldg.)

12:00 p.m. – 2:00 p.m.

AUCTION SIGN-UP for Poultry & Cavy

12:00 p.m. or one hour following Market Swine Show

Judge Production Feeder Calf & Pen of 3 (Ring 1)

12:00 p.m. Judge Market Goat & Pen of 3, Followed by Boer Does (Ring 2)

1:00 p.m. or Directly After Production Feeder Calf Show

Judge Production Steer followed by Market Beef and Pen of Three (Ring 1)

5:00 – 7:00 p.m.

LARGE ANIMAL AUCTION SIGN UP

7:00 p.m. – Selection Overall Grand & Reserve Champions

Market Lamb – Market Goat – Production Feeder Calf

Market Beef – Production Steer – Swine

THURSDAY, APRIL 2nd

8:00 a.m. – Judge Small Breed Rabbits – Followed by Large Breed Rabbits (Small Animal Building)

9:00 a.m. – Production Feeder Calf Showmanship (Ring 1)

Judge Dairy Goat Showmanship & Daily Breed Classes (Ring 2)

10:00 a.m. – 4:00 p.m.

AUCTION SIGN-UP – Rabbits, Cavies, Poultry & Dairy Goat

11:00 a.m. or Directly After Production Feeder Calf Showmanship

Judge Beef Showmanship – followed by Production Steer, Breeding

Heifers & Prospect Steer (Ring 1)

6:00 p.m. – 9:00 p.m.

Dance for all 4-H & FFA Exhibitors (Ring 2)

FRIDAY, APRIL 3rd

University of Arizona Day – Everyone wear your U of A T-shirt!

8:00 a.m. – Judge Rabbit Showmanship (Small Animal Building)

9:00 a.m. – 4-H Scholarship Interviews (Home Ec. Building)

10:00 a.m. – Judge Horse Showmanship at Halter (Grandstands)

1:00 p.m. – FFA Home Ec. & General Projects Awards (FFA Building)

4:00 p.m. – Animal/Exhibitor Costume Parade

6:00 p.m. – Round Robin (Rings 1 & 2)

SATURDAY, APRIL 4th

9:00 a.m. – Small Animal & Dairy Goat Auction (Ring 1)

12:00 p.m. – Junior Livestock Large Animal Auction (Ring 1)

SUNDAY, APRIL 5th

11:00 a.m. – DEADLINE FOR NOTIFICATION OF DISPOSITION OF 4-H & FFA ANIMALS NOT SOLD THROUGH THE AUCTION

12:00 p.m. – 4-H Home Ec. – General Projects & Annual Recognition

Awards Program (Ring 1)

3:00pm – Exhibitors Report to Grandstand for instructions on Release of 4-H & FFA Large Animals.

4:00 p.m. – 8:00 p.m. – Release 4-H & FFA Animals

5:00 p.m. – 8:00 p.m. – Small Animals Released

8:00 p.m. – 9:00 p.m. – Release 4-H & FFA Exhibits from Buildings

MONDAY – JUNE 1st, 2026

4-H & FFA Auction Checks ready to be picked up in Fair Office by 4-H Leaders or FFA Advisors ONLY – pending collection of sufficient auction proceeds.

4-H/FFA Divisions

DEPARTMENT 4-H/FFA

DIVISION I – LIVESTOCK

- A. PRODUCTION STEER
- B. BEEF
- C. BEEF HEIFERS
- D. PRODUCTION FEEDER CALF
- E. SWINE
- F. MARKET LAMB
- G. BREEDING EWES
- H. MARKET GOATS
- I. BOER DOES
- J. DAIRY GOATS
- K. HORSES

DIVISION II SMALL ANIMAL

- A. POULTRY
- B. RABBIT
- C. CAVY

DEPARTMENT – CARCASS CONTEST

DEPARTMENT - 4-H

DIVISION I - HOME ECONOMICS

- A. CLOTHING
- B. FASHION REVUE
- C. QUILTS
- D. CONSUMER TEXTILES
- E. DECORATED CAKES AND CANDIES
- F. FOODS AND NUTRITION
- G. RELATED ARTS AND CRAFTS
- H. FINE ARTS
- I. EDUCATIONAL POSTERS

DIVISION II – GENERAL PROJECTS

- A. HORTICULTURE
- B. METALWORKING/WELDING
- C. PHOTOGRAPHY
- D. WOOD WORKING
- E. OTHER 4-H PROJECTS
- F. CLOVER BUDS

DIVISION III – SCHOOL ENRICHMENT OUTREACH

DEPARTMENT – FFA DIVISION I – AGRICULTURAL MECHANICS

DIVISION II – CROPS ENTOMOLOGY & PHOTOGRAPHY

DIVISION III – HORTICULTURE DIVISION IV – FARM AND FAMILY

IAFE (International Association of Fairs & Expositions) National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the IAFE National Code of Show Ring Ethics, fairs and livestock shows may have rules and regulations which they impose on the local, county, state and national levels.

All you leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors and responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States.

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
2. Owner/Exhibitor shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior Exhibitors are expected to care for and groom their animals while at fairs or stock shows.
4. Animals presented to show events where they will enter the food chain shall be free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner/exhibitor for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Livestock shall not be exhibited if the drugs administered in accordance of Federal and State Statutes, regulations and rules effect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, or blood sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner/exhibitor to prove otherwise. At any time after an animal arrives on the premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure of injection of any foreign substance of drug or the external application of any substance (irritant, counter irritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which effect appearance only and except surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited.
6. The use of showing and/or handling devices such as striking animals to cause swelling, using electrical contrivance, or similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, show officials, or other exhibitors before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show officials and management shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct towards them.
8. No owner/exhibitor shall conspire with another person to intentionally violate this code of ethics or knowingly contribute or cooperate with another person either in affirmative action or in action to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by owner/exhibitor whether or not he/she was actually instrumental in or had knowledge of the treatment of the animals in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner/exhibitor to have disciplinary action taken by the fair or livestock show for violation of this code of ethics and any other rules or competition of the fair or livestock without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show maybe published with the name of the violator in any publication of the IAFE, including fairs and exhibitions.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner/exhibitor that he/she has read the IAFE National Code of Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of Federal and State Statutes, Regulations and Rules may be released to appropriate Law Enforcement Authorities with jurisdiction over such infractions.

2026 Junior Livestock Rules & Regulations

LIVESTOCK HEALTH REQUIREMENTS

1. **IN JUDGING LIVESTOCK** the decision of a veterinarian, when consulted by the Junior Livestock Committee, judges and sifter will be final.
2. **VETERINARIAN:** The Junior Livestock Committee may consult with a veterinarian at any time regarding the fitness, re-evaluation or removal of any animal from the Fairgrounds. The decision of the Junior Livestock Committee will be final in any matter pertaining to the health or wellbeing of any animal at the Fair.
3. **VETERINARIAN SERVICES:** The Junior Livestock Committee assumes no responsibility for any veterinarian expenses incurred by exhibitors. All veterinarian services are the sole financial responsibility of the exhibitor and/or their parent or guardian.
4. **QUARANTINED HERDS:** No animal from any herd under quarantine of suspension for any infections, communicable or contagious disease will be allowed entry. The Veterinarian in charge, or the Junior Livestock Committee, reserves the right to require tests after entries are on the Fairgrounds and/or to order removal from the Fair of any animal not meeting health requirements or showing signs of illness.
5. **THE WHOLESOME MEAT ACT:** The USDA Wholesome Meat Act applies to all slaughter animals at this show. The act requires the following:
 - a. DES, Antibiotics and Sulfonamides have required withdrawal periods.
 - b. Drug label directions must be followed.
 - c. If drug or chemical residues are found in carcass tissue, the entire carcass may be condemned or for any other reason and the exhibitor will forfeit premium monies and any sale funds.
6. **THE JUNIOR LIVESTOCK COMMITTEE, NOR THE YUMA COUNTY FAIR, INC. ASSUME NO RESPONSIBILITY OF ANY LIVESTOCK AT ANY TIME DURING TRANSPORTATION TO SLAUGHTERHOUSE OR DURING THE STAY AT THE SLAUGHTERHOUSE BEFORE OR AFTER DEATH.**

SEASONAL PASS

1. Seasonal Pass is required for all exhibition cattle, sheep, goats and swine owned by Arizona residents and exhibited in Arizona (Arizona Revised Statutes Title 3 Section 3-1346; Arizona Administrative Code R3-2-703).
2. All livestock, including breeding and dairy animals, must have an Arizona Seasonal Pass of livestock exhibition in exhibitor's name to exhibit at the Fair. This certificate is obtained from the Arizona Department of Agriculture Animal Services Department and paying the appropriate fee.
3. Each exhibitor must have their own seasonal pass.
4. Seasonal Pass must include all permanent premises ID information and must include the JLC ear tag number.

GENERAL RULES

1. All entries are subject to the general rules and entry requirements for Yuma County Fair, in addition to the following:
2. 4-H and FFA members must have been enrolled by November 1st and must meet and abide by club member guidelines and be a member in good standing in order to exhibit a project or animal at the Yuma County Fair.
3. **ATTENTION LEADERS, SUPERINTENDENTS AND EXHIBITORS:** ALL OFFICE PROCEDURAL DEADLINES MUST BE FOLLOWED FOR ALL LIVESTOCK EXHIBITORS.
4. Prior to purchase of project animal, each member and their parent SHOULD read and be familiar with the Junior Livestock Rules and Regulations and Arizona State Health Regulations, plus arrangements SHOULD be considered for feed, housing, insurance and transportation. PURCHASING A LIVESTOCK PROJECT DOES NOT GUARANTEE THAT THE PROJECT WILL BE ELIGIBLE TO EXHIBIT AT FAIR. EXHIBIT AT FAIR DOES NOT GUARANTEE THAT THE ANIMAL WILL BE SOLD AT AUCTION. SELLING ANIMAL IN JUNIOR LIVESTOCK AUCTION DOES NOT GUARANTEE THAT A PROFIT WILL BE MADE.
5. **Rules are subject to interpretation by the Junior Livestock Committee** and their decision will be final. The Committee also reserves the right to add to or amend these rules as deemed necessary. WILLFUL VIOLATION will be subject to disciplinary action, including refusing entries or removing exhibitor and entries at this and or subsequent fairs and the imposition of fines against any exhibitor, FFA Chapter or 4-H Club who fails or refuses to adhere to the rules and regulations of the Junior Livestock Committee or does not exhibit conduct befitting Exhibitors at

the Yuma County Fair.

6. **THE JUNIOR LIVESTOCK COMMITTEE RESERVES THE RIGHT** to reject entrance of any person for future years who does not adhere to the rules and regulations of the Junior Livestock Committee, Fair Board and the Yuma County Fair premium list book, or does not exhibit conduct befitting of 4-H or FFA members and adults.
7. The facilities and pens belong to the Yuma County Fair and the Junior Livestock Committee. Alterations and additions are prohibited and are subject to a \$50.00 fine.
8. **THE JUNIOR LIVESTOCK COMMITTEE** will take reasonable precaution to ensure security of exhibits; however, the owners themselves are responsible for exhibits and must assume responsibility for loss, damage, or personal injury to any animal, article, or person, incurred while exhibit is on the fairgrounds.
9. **NO BULLS** (except Production Feeder Calves) **BOARS, BUCKS OR RAMS** will be tagged. **NO ANIMALS SHOWING SIGNS OF TESTICLES**, (except Production Feeder Calves) **OR PREGNANCY WILL BE ALLOWED IN MARKET OR MARKET SHOWMANSHIP CLASSES, EXCEPT BREEDING DOES AND EWES AS ALLOWED BY SPECIES RULES.**
10. **ALL REGISTERED** animals must be accompanied by registration papers.
11. Color enhancement of natural color will be allowed in all large species with an approved livestock product. NO color changing will be allowed.
12. The use of drenching, mechanical and non-mechanical pumping devices, bottles, or other abnormal methods to administer water or fluids to animals will not be permitted. Unless prescribed as a veterinarian approved treatment, all large animals with the exception of Swine, should only be fed and watered out of traditional bucket style feeders.
13. **NO ADULT OR ANY PERSON NOT ENTERED AS AN EXHIBITOR IN LIVESTOCK SHOW BY MARCH 13, 2026 MAY ASSIST IN THE FEEDING, WATERING, CLEANING OF PENS, FITTING, SHOWING OR HANDLING OF ANY ANIMAL EXCEPT IN AN EMERGENCY UNTIL AFTER 5:00 PM ON SUNDAY. WILLFUL VIOLATION OF THIS RULE MAY RESULT IN FORFEITURE OF AWARDS AND OR PREMIUMS, AND IMMEDIATE REMOVAL FROM FAIRGROUNDS.**
14. **TACK SET UP & REMOVAL:** Tack may be put into place after 1:00 PM on Friday, March 27, 2026. No tack can be brought on to grounds by vehicle on Monday while animals are being put into place from 3:00 PM to 7:00 PM. Removal: (except for the necessary food and water equipment for the animal's welfare) may be done prior to 11:00 AM on Sunday through the Newcomer gate. No tack trailers will be allowed in the area during animal release time Sunday evening. No exceptions. Walkouts will be permitted through the rabbit gate.

OWNERSHIP OF ANIMALS

1. All animal exhibits in this division must be owned by the exhibitor.
2. Livestock breeding, dairy, market and showmanship projects must be owned and ear tagged (tattoos verified) at the general tag day or the animal will not be allowed at fair.
3. Exhibitors enrolled in a Livestock project must be in control, care and possession, in Yuma County as well as Bard Valley, Hyder and Sentinel, of the animal from tag day through the Fair. This only relates to animals exhibited at the Fair.
4. FFA livestock must be part of the students approved Supervised Agricultural Experience (SAE) program from the current year.

TAG DAY RULES & DATES

1. To exhibit an animal(s) in either 4-H and/or FFA, members must tag an animal(s) in that organization on tag day; except for Production Steers, who may determine organization prior to hardship deadline. No tagged animal can be changed from one organization to another after general tag day (hardship deadline for Production Steers). If a member becomes ineligible or is not in good standing in one organization, he/she may not switch tagged project(s) to another. The Junior Livestock Superintendents of each division are responsible for enforcement of ear tag deadline dates.

Tag Day Rules & Dates Continue on next page

TAG DAY RULES & DATES Continued

2. Prior to ear tagging project by Junior Livestock Committee member, each club member will have to enter each animal in either 4-H and/or FFA, online by visiting Yumafair.com and go through the online entry process. There will be a \$25.00 entry fee per large animal or \$15.00 entry fee per small animal. At tag day, exhibitors are required to provide a JLC online registration form, a bill of sale and either a Self-Inspection from (if purchased in Arizona), or a health certificate with an AZ State Vet import number (if purchased outside of Arizona) or a valid AZ Seasonal Pass. All breeding livestock must have breed registration papers on tag day or they will show in a commercial class. The exhibitor must make a copy of the breed certificate of registration to give to the JLC at this time. Animal may be presented for tagging by person other than owner, as long as animal is accompanied by all needed paperwork.
3. Breeding cattle or Feeder Calves over two months of age entering from a non-TB free state must be TB tested negative before entering the state. Health certificate and documentation will be required at Tag Day. State Law supersedes these rules.
4. All animals must have permanent premises identification by either ear tag, tattoo or ear notch. Breeding & dairy may have registered tattoos.
5. Exhibitors may secure and tag as many animals as they desire.
6. Any animal being re-tagged due to a lost ear tag MUST have a visible hole, scar, or tear in the previously tagged ear.
7. Breeder ear tags will not be allowed for market animals at fair unless it serves as the permanent premise identification for that animal. Breeder tags designated as official USDA PPI tags must clearly show the permanent premise Animal Identification Number, Official Ear tag Shield, Unlawful to Remove, and Manufacturer's Logo or Trademark imprinted on the ear or RFID tags. Breeder tags may remain in the animal at tag day but will be removed by JLC during weigh-in & sifting at fair. Only YCF ear tags will be allowed for Fair unless otherwise noted above. Production Steers & Production Feeder Calves are excluded from this rule as they are all purchased from one predetermined feed lot.

TAG DATES:

Production Steer

August 9, 2025 – 5:30 AM at Five Rivers Feed Lot

Market Beef

October 18, 2025 – 9:00 AM to 11:00 AM

Market Goat, Boer Doe & Dairy Goat

Market Lamb & Breeding Ewe

Beef Heifer & Prospect Steer

Production Feeder Calf

Market Swine

January 10, 2026 – 10:00 AM to Noon

HARDSHIP RULES & DEADLINES

1. All hardships must be documented to the Superintendent on or before the replacement date for species including replacement animal.
2. Any hardships will be considered by Junior Livestock Committee, at the next regular committee meeting.
3. Any approved replacements will be tagged after Committee's approval of hardship.
4. Hardship of second animal of same species and the same organization may not be considered by the committee.

HARDSHIP DATES:

Production Steer – 30 days after Tag Day

Production Steer from 2nd Steer of another Exhibitor – January 1, 2026

Market Beef – January 1, 2026

Production Feeder Calf – February 1, 2026

Market Swine – February 1, 2026

Market Lamb – February 1, 2026

Market Goat – February 1, 2026

LIVESTOCK ENTRIES

1. **4-H and FFA LIVESTOCK ENTRIES** – 4-H Leaders and FFA Instructors will be required to sign and email a verification of livestock entries to the JLC at yumajlc01@gmail.com by March 13, 2026, so that the Junior Livestock Committee can determine the number of animal projects that will be entered in the Yuma County Fair Livestock Show. **NO LATE ENTRIES WILL BE ACCEPTED.**
2. **CARCASS CLASS ENTRIES** (Beef, Lamb, Swine & Goats) must be entered via ShoWorks on or before February 28, 2026.
3. **ENTRY/WEIGHT SLIP** will have tag number of animal and needed information of project member. Final weight will be net weight at fair entry

4. **ALL LIVESTOCK ENTRIES/EXHIBITS** will be received at the fairgrounds Monday - March 30, 2026 between the hours of 3:00 PM and 7:00 PM. Lambs, Goats, Swine and Production Feeder Calf will be weighed and sifted at this time. Animals must be in line to weigh by 7:00 PM to be received for entry. Beef will be weighed the following day -March 31, 2026 between 9:00 AM and 10:00 AM.
5. Two (2) market animals may be owned, shown and brought to the fair by one exhibitor, however only one animal may be sold at the Junior Livestock Auction. Showmanship is limited to the showing of one (1) market animal per species per organization. In the event of a hardship after entry pull, exhibitor may petition JLC to enter another previously tagged animal by the exhibitor. JLC must be notified by 2:00 PM on Monday of animals arriving to the Fair so that the entry may be considered for approval by committee.

SIFTING

1. Sifting will be done by an unbiased committee of knowledgeable persons hired by the JLC. The purpose of this committee will be to disqualify and reject any livestock that does not meet the minimum requirements that are set down or are in some regards unsuitable for exhibit in the Junior Livestock Show. The determination of this sifter concerning the animals is to be made upon arrival on the grounds and during the weigh-in period. All animals must meet standards and requirements set forth in the fair book and pass inspection of this sifter **OR BE REMOVED FROM THE FAIRGROUNDS IMMEDIATELY.** See sifting rule #5. Once that animal has been sifted, it may not return for further evaluation.
2. **ALL ANIMALS, PRIOR TO WEIGH IN AND SIFTING SHALL BE SHOW READY. NO GROOMING ON LAMBS, GOATS OR SWINE WILL BE ALLOWED ON THE GROUNDS PRIOR TO WEIGH IN.**
3. Before an animal is presented for sifting, Arizona Residents must provide a Seasonal Pass in their name with enough information to identify the animal. Bard - Winterhaven area animals must have: health certificate with an import permit number from AZ state veterinarian. **SEASONAL PASS & HEALTH CERTIFICATE** must have Yuma County Fair JLC tag number documented on the paperwork.
4. The **OWNER/EXHIBITOR ONLY AND ALONE** will handle his animal from the time it enters the holding area during sifting and weighing, until excused by the sifter. Once an animal is in the sifting area no alterations or fitting will be done.
5. **ANY ANIMAL** at any time showing evidence of contagious disease, external parasites, and active prolapse or other unsightly medical disorder will be sifted and removed from the fairgrounds.
6. **ALL ANIMALS** sifted for reasons other than health concerns (e.g., weight) may be permitted to remain on the fairgrounds until the scheduled Sunday loadout. These animals must continue to be cared for and remain in their assigned pens or designated holding areas as directed by the Junior Livestock Committee. Exhibitors are expected to maintain appropriate standards of animal welfare and stall cleanliness throughout the duration of the Fair.
7. **Minimum and Maximum Weights** at official weigh-in must be met to be eligible to compete in market classes. Animals sifted for teeth or for over or under weight **MAY** compete in showmanship class as long as animal is of good marketable quality as determined by the sifter and the animal is the only animal of the species being shown by the exhibitor.
8. **Re-Weigh** of any animal sifted for weight only, deserves one re-weigh immediately after scales are balanced and before animal leaves scale area.
9. **Dress Code:** Exhibitor shall exhibit animal in appropriate school attire, including closed toe shoes.

DRUG TESTING

1. The Yuma County Fair endorses the IAFE (International Association of Fairs and Expositions) National Code of Show Ethics. Consistent with this, the JLC will conduct drug testing of project animals exhibited at the Yuma County Fair. Every exhibitor is expected to adhere to this Code of Conduct and allow his or her project animal to be drug tested.
2. The JLC will test the Grand & Reserve champions of each market and reserve division and reserves the right to test any animal officially entered in the Fair for any foreign substance including drugs, chemicals or feed additives.
3. When an exhibitor, parent, guardian, or project leader signs the entry form, they are granting permission to the JLC to test the exhibitor's animals.

Drug Testing rules Continue on next page.

4. Test sample must be free of any identifiable or unidentifiable foreign substance, including drugs, chemicals or feed additives, unless otherwise established as permissible by the United States Dept. Of Agriculture (USDA) or Food and Drug Administration (FDA).
5. Initial residue test performed by JLC officials will be paid for by the JLC. Further testing will be at the exhibitor's expense.
6. Animals that test positive for an unapproved foreign substance, including drugs, chemicals or feed additives, will be disqualified and ineligible for awards, premiums and sale proceeds. The disqualified animal's carcass will be disposed of.
7. Exhibitors will have 30 days to resample residue tests, beginning the day they receive the JLC notification letter indicating a violation to this policy.
8. If an animal is disqualified, the class placing will not change. Any owner of an animal found in violation of the YCF drug testing policy is subject to disqualification, forfeiture of awards and premium payments, and shall receive a minimum one fair suspension from YCF; suspension will begin the day the notice of violation letter is received by the disqualified exhibitor(s). Immediate family members of the disqualified exhibitor, who also exhibit at YCF, are subject to the same penalties as the disqualified exhibitor. The JLC has the discretion to increase suspension and/or ban. In accordance with IAFE procedures, information shall be shared with other fairs and livestock shows.

EXHIBITOR RESPONSIBILITY AT FAIR

1. **Care of Animal:** It shall be the individual responsibility of each exhibitor to feed, water and attend to his own animal, before, during and after the show and sale, and always while on the fairgrounds. Exhibit must be well groomed, clean and in show condition at all times. Any animal found to be neglected in this respect will be removed from the fairgrounds and from the sale.
2. **Showing of Animal:** Each exhibitor in this division must exhibit, show and care for his/her own animal unless excused by the superintendent for good and sufficient reasons prior to the start of classes in which the exhibitor is entered. If a second animal is being shown in the same lot, then it must be shown by a member of the same organization as the owner/member is representing when he/she entered the animal. They need not be a member of the same club/chapter.
3. **Exhibitor Number:** Each exhibitor will be issued an exhibitor number (Swine 2) that must be worn at all times while participating in the show or sale (except Dairy & Breeding animals).
4. **Herdsmanship:** Exhibitors failure to comply with herdsman responsibilities which include keeping exhibits neatly displayed, extending courtesy to the public, maintaining neatness and order in the assigned area, and caring for entry, equipment and supplies during the hours of 9:00 AM to 7:00 PM, Tuesday thru Saturday and (9:00 AM to 2:00 PM, Sunday) may result in exclusion from auction, removal from fairgrounds or a fine of \$50.00 (which will be deducted from sale check), and may be excluded from future fairs.
5. **Assigned Work Details:** Each of the 12 market champion exhibitors must serve as auction runners during the 2:00 PM to 4:00 PM time slot or will be charged a \$50.00 fine. All other exhibitors will serve a specific amount of time as auction runners, Barbecue assistants, auction folder correlates, or other necessary job duties. Any violation will result in a (\$50.00) club/chapter fine per offense.

STANDARD OF ATTIRE

1. **Yuma County 4-H** members will wear as a standard of attire for the show ring and selling in the auction as follows:
 - A. Black or dark blue pants, worn outside of shoes.
 - B. Long sleeved solid white tucked in collared shirt that fastens in front (NO T- SHIRTS) If members do not have white shirts available, they are to contact the 4-H office or their 4-H leader and arrangements will be made to have them available.
 - C. If member is wearing an undershirt, it MUST be solid white with no logos or graphics.
 - D. Closed toed black or brown, leather or canvas shoes (this excludes rubber boots and house shoes).
 - E. 4-H neck accessories are required. Arm band & other accessories are optional.
2. **Yuma FFA Region** members will wear as a standard of attire for the show ring & selling in auction as follows:
 - A. Black pants or jeans, worn outside of shoes.
 - B. FFA Jackets are also required. FFA members must exhibit in top official dress (White button up, FFA Tie/Scarf).
 - C. Closed toe black or dark brown, leather shoes.
3. While performing unofficial duties related to 4-H or FFA, exhibitor must be in appropriate school attire.
4. **The Junior Livestock Committee will enforce** the 4-H & FFA Standard of Attire for exhibitors and ring assistants in showmanship, market, breeding classes, and auction sale upon the direction of 4-H leader, FFA advisor or superintendent before exhibitors enter the ring.



Department - 4-H/FFA

Division I - 4-H & FFA Livestock

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H AND/OR FFA BY NOVEMBER 1, 2025 TO BE ELIGIBLE TO PARTICIPATE IN THE 2026 YUMA COUNTY FAIR. CAREFULLY STUDY ALL RULES AND REGULATIONS IN THIS PREMIUM BOOK WHICH GOVERN THIS DEPARTMENT, INCLUDING: GENERAL RULES AND ENTRY REQUIREMENTS. 4-H AND FFA JUNIOR DIVISION ADDITIONAL ENTRY REQUIREMENTS: JUNIOR LIVESTOCK AUCTION: AND 4-H AND FFA SCHEDULE OF EVENTS. TO ENTER ONLINE PLEASE VISIT YUMAFAIR.COM. THERE IS A \$25.00 ENTRY FEE.

ALL EXHIBITS must be properly tagged, tattooed, or banded by the designated deadline and properly entered in the JLC Office by MARCH 13, 2026 BY 5:00 PM. **ENTRIES ARE SENT BY LEADER/ADVISOR and MUST INCLUDE CLUB OR CHAPTER NAME, EXHIBITORS NAME, AGE, AND ANIMALS EARTAG NUMBER. See ENTRY REQUIREMENTS.**

Livestock Showmanship

Animals must be raised and tagged as a project in this division. INDIVIDUAL AWARDS for showmanship will be based on the following:

APPEARANCE OF ANIMAL

Condition
Grooming and Clipping
Cleanliness

APPEARANCE OF EXHIBITOR

Neatness and Cleanliness
4-H Attire
FFA Attire

SHOWING IN THE RING

Moving or Leading
Showing animal to best advantage
Poise, alertness and attitude

EXHIBITOR MUST show his/her own animal in showmanship class. Animal shown must be tagged in the organization that the exhibitor is showing in showmanship.

Only one entry per exhibitor per organization per species is allowed for showmanship.

4-H & FFA will show separately in showmanship classes, with 4-H showing first in even numbered years and FFA showing first in odd numbered years. If there are not a minimum of 5 exhibitions in showmanship age divisions, placings and ribbons will be distributed but not overall awards.

Classes:

FFA
4-H Ages as of January 1, 2026.
4-H Junior - ages 8-10
4-H Intermediate - ages 11-13
4-H Senior - ages 14-19
Champion and Reserve Champion in each Junior, Intermediate, and Senior division, (6) will come back to compete for Grand and Reserve Grand 4-H Champion of the show.

Round Robin Showmanship Contest

This contest is open to the Grand and Reserve Champion Showmanship winners of the eligible 4-H and FFA Divisions in Production Steer, Market Beef, Lamb, Swine, Feeder Holstein, Horse, Market Goat, Dairy Goat, Rabbit, Cavy and Poultry. If an individual should be the Grand Champion in more than one division then they can select which species they show. The Reserve Champion or Third Place showman in the vacated division or species will then be eligible.

If Champion showman does not wish to participate, he/she must notify appropriate JLC Member no later than 30 minutes after the completion of his/her showmanship show. If there is no Reserve Champion available, Champion will be responsible for making sure his/her animal is present for use in Round Robin Show. Exhibitors in violation of this responsibility can be subject to fines, or loss of awards & privileges in future shows.

Round Robin participants will be designated by the respective area superintendents. Participants will show in the appropriate showmanship attire.

Animals used in the Round Robin will be the participant's animal used in the showmanship contest he/she is representing, unless deemed necessary (for the safety of the exhibitors, upon review by Governing board).

The Junior Livestock Committee and the representatives of 4-H and FFA will serve as the governing boards.

Market Judging

MARKET JUDGING: Market animals will be judged on a modified Danish judging system. Market classes of equal size, set by the JLC, will be made up of animals by selecting representative numbers from each market class. The market judges will then select purple, blue, red, or white ribbon animals from each class brought into the ring. In selecting blue or red ribbon animals the judge will specify their rank in that ribbon group in each market class. The top two (2) animals in each class MAY be awarded the purple ribbons at the judge's discretion and will return to compete for champion and reserve of their respective organization. The judge MAY award purple ribbons up to 1/3 of his ideal weight range class if he so chooses. All market classes will be combined (4-H & FFA).

JUDGES WILL BE UNIVERISTY TYPE JUDGES. There will be awards given for Grand and Reserve Champion Production Steer, Market Beef, Market Lamb, Market Swine, Market Goat, and Market Holstein Calf, sponsored by local businesses and organizations.

4-H / FFA Market Pen of Three

Group of three Production Steers, Market Beef, Production Feeder Calf, Market Goats or Market Lambs from a club or chapter. Each club/chapter is limited to a maximum of three pen groups of three. Club/chapter may combine to complete a pen of three if they do not have three entries in their club/chapter. Quality and uniformity are to be considered. Champion and Reserve Champion will be selected in each species. Maximum of 4 Rosettes will be given to Grand and Reserve Grand Pen of Three. Each species Market Judge will do the judging.

PRODUCTION STEER, MARKET BEEF, BEEF HEIFERS, PROSPECT STEER

Superintendent: Willie Nelson

All Individual steer/beef projects must have a halter with a rope or leather strap at least five feet long plus a neck rope tie.

JLC will provide 5-gallon bucket water racks, if available.

A. PRODUCTION STEER:

1. All production steers will be purchased from one predetermined feed lot.
2. Steers will be castrated prior to selection and tag days to be determined
3. Weight limit at fair sifting – 1,000 pounds minimum (gross).
4. After weigh-in, any steer having a net weight above 1350# will have a sale weight of 1350#. Any weight over the maximum net weight will be given to the buyer.
5. Weigh-in and sifting will be 9:00 AM to 10:00 AM Tuesday, March 31, 2026 They may be left on feed and water from the time of arrival until weigh-in.
6. During weigh-in and sifting, the exhibitor must be able to handle the steer alone and with one lead rope to the satisfaction of the sifting committee.
7. Before steers enter the sifting area, all body hair will have been slick sheared, and the tail switch must be properly clipped, and hooves trimmed. Steer may have NO MORE than 5 inches of horn growth from hairline and horns MUST be blunt tipped or will be sifted. Removal of animal from the fairgrounds may be required at the time of arrival and unloading, if the JLC feels the animal is so unruly that it creates a safety hazard or is obviously unfit in any other way.
8. The sifter also may reject and send home any steer he feels has been poorly cared for and does not carry enough finish to be a good marketable grade animal, despite whether the steer has met the above requirements for weight and grooming.
9. Production Steers will be sent to a predetermined slaughter facility for the final phase of competition which is the Carcass Evaluation. Exceptions may be made for under finished animals as deemed appropriate by the JLC.
10. Exhibitor will be responsible for cleaning up their own feeding area.
11. Productions steers will participate in a rate of gain contest. Results will be posted during the fair after weigh-in.

B. MARKET BEEF:

1. Must be castrated before ear tagged on General Tag Day.
2. Recommended starting weight, 600-700 pounds.
3. Weight limit at fair sifting -1,000 pounds minimum (gross).
4. After weigh-in, any steer having a net weight above 1350# will have a sale weight of 1350#. Any weight over the maximum net weight will be given to the buyer.
5. Weigh-in and sifting will be 9:00 AM to 10:00 AM, Tuesday, March 31, 2026. They may be left on feed and water from the time of arrival until weigh in.
6. During weigh-in and sifting, the exhibitor must be able to handle the steer alone and with one lead rope to the satisfaction of the sifter.
7. Before steers enter sifting area, hair on head, belly, and tail must be properly clipped, and hooves trimmed. Steer may have NO MORE than 3 inches of horn growth from hairline and horns MUST be blunt tipped or will be sifted. Removal of animal from the fairgrounds may be required at the time of arrival and unloading, if the JLC feels the animal is so unruly that it creates a safety hazard or is obviously unfit in any other way.
8. The sifter also may reject and send home any steer they feel has been poorly cared for and does not carry enough finish to be a of marketable grade animal, despite whether he has met the above requirements for weight and grooming.
9. Steers may be sprayed with an approved insecticide, by the JLC in the unloading area before entering stall area if deemed necessary.
10. Exhibitor will be responsible for cleaning up their own feeding area.

C. PROSPECT STEER

1. Prospect Steers will not be tagged at Tag Day but will be inspected and all documentation verified.
2. Exhibitors must designate appropriate beef breed or cross at tag day. No Dairy or Dairy Influenced breeds allowed.
3. Weight limit at Fair Sifting is 999 pounds maximum (gross).
4. Limit of two (2) Prospect Steers per exhibitor may be entered in the fair, regardless of organization.

5. Prospect Steers must be fully castrated and may have NO MORE than 3 inches of horn growth from hairline and horns MUST be blunt tipped.
6. Weigh-in and sifting will be 9:00 am Tuesday, March 31, 2026. Animals may be left on feed and water from time of arrival until weigh-in.
7. During weigh-in and sifting, the exhibitor must be able to handle the animal alone and with one lead rope to the satisfaction of the sifter.
8. Prospect Steers must enter the sifting area clean and dry with the hair on head, belly, and tail properly clipped and hooves trimmed.
9. Removal of the animal from the fairgrounds may be required at any time the JLC feels the animal is so unruly that it creates a safety hazard or is obviously unfit in any other way.
10. Prospect Steers may be sprayed with an approved insecticide by the JLC in an unloading area before entering the stall area if deemed necessary.
11. Prospect Steers will not show in a market class and will not be eligible for the auction or barn sales.
12. Prospect Steers will be eligible to show in Market Beef Showmanship if this is exhibitors only Beef Project in that organization.
13. All other general rules and regulations apply.

D. REGISTERED HEIFER:

1. Heifers will not be tagged at Tag Day but will be inspected and all documentation verified.
2. Heifers must be registered with any appropriate beef breed association or they will show in a commercial class. No dairy breeds allowed.
3. A limit of two (2) heifers per exhibitor may be entered in the fair.
4. Heifer may have NO MORE than 3 inches of horn growth from hairline and horns MUST be blunt tipped.
5. Sifting will be at Tuesday, April 1, 2025 They may be left on feed and water from the time of arrival.
6. During weigh-in and sifting, the exhibitor must be able to handle the heifer alone with one lead rope to the satisfaction of the sifter.
7. Heifers must enter the sifting area clean and dry with hair clipped and hooves trimmed.
8. Removal of the animal from the fairgrounds may be required at any time the JLC feels the animal is so unruly that it creates a safety hazard or is obviously unfit in any other way.
9. Heifers may be sprayed with an approved insecticide by the JLC in an unloading area before entering the stall area.
10. Heifers will not be eligible for the auction or for barn sales.
11. Heifers weighing 600 pounds or greater will be eligible for Showmanship with Market Beef if only Beef Project in that organization.
12. All other general rules and regulations apply.

PRODUCTION FEEDER CALF

Superintendent: Clint Pikula

All Individual Production Feeder Calf projects must have a halter with a rope or leather strap at least five feet long plus a neck rope tie.

JLC will provide 5-gallon bucket water racks, if available.

E. PRODUCTION FEEDER CALF:

1. All Production Feeder Calves will be purchased from one predetermined dairy, designated by the Junior Livestock Committee.
2. Minimum weight limit on sifting day will be no less than 265 pounds (gross).
3. Calves must be born between the dates of November 30, 2025 and December 21, 2025.
4. Castration and dehorning are NOT required.
5. Calves must be weaned prior to fair. No milk replacer will be allowed to be fed during fair week, only hay, grain & water. No nursing animals will be allowed on the fairgrounds.
6. Weigh-in and sifting will be 3:00 PM to 7:00 PM, Monday, March 30, 2026.
7. Before calves arrive in sifting area, hair should be properly clipped, similar to market beef. Removal of calf from the fairgrounds may be required if the JLC feels the calf is obviously unfit in any way. Sifting the calf may also be done if the calf has been poorly cared for and whose condition is so poor as to not be a good marketable animal.
8. During weigh-in and sifting, the exhibitor must be able to handle the calf on one lead rope to the satisfaction of the sifter.
9. Showmanship techniques will be the same as for market beef classes.
10. Exhibitor will be responsible for cleaning up their own feeding area.

MARKET SWINE

Superintendent: Harold Schmidgall

F. MARKET SWINE

1. Weight limits at Fair sifting 220 pounds minimum (gross) and maximum 300 pounds.
2. Terminal show for swine ONLY.
3. Swine must be tagged by a member of the JLC Swine Committee from December 1 thru General Tag Day, where groups of 25 or more can be gathered with a ten-day request notice to JLC tagging committee.
4. ALL SWINE must have: 1) dated bill of sale listing name and address of seller and either self-inspection form (AZ breeder) or health certificate with import number (out of state breeder), 2) swine must have an individual identification using an ear notch that conforms to the universal ear notch system, (all others will be refused), 3) plus the premises identification number using a tattoo, or producer furnished tamper proof ear tag that conforms to the USDA National Premises Identification System.
5. ALL SWINE originating out of state will have before entering the state:
6. 1) Permit number from the office of State Veterinarian 602-542- 4293; and 2) Health certificate. Swine originating only from a stage 5, stage 4 may enter the state.
7. Stage 4 swine will be held in quarantine and isolated at the importer's premises until tested negative for pseudorabies which must be done within 15 to 30 days of arrival in state. Swine may not be moved until quarantine period is lifted by state veterinarian.
8. Bard - Winterhaven area swine must have: health certificate import permit number from state veterinarian.
9. Animals entering the state without a valid health certificate including Brucellosis and Pseudorabies status and permit number shall be held in quarantine at the risk and expense of the owner until released by state veterinarian. He may request that imported animals failing to
10. meet entry requirements be returned to the state or origin or consign them directly to slaughter at the owner's expense.
11. Swine must not be scaly, excessively sunburned, or oily (dry to the touch), or have any unsightly condition. Swine not show ring groomed and clean will be sifted. Swine showing the following characteristics will be sifted: soft and wasty finish, light hammed, lacking meatiness, wasty jowl and/or middle. Swine must be free of parasites and/or eggs.
12. THERE WILL BE NO PRESSURIZED WATER SYSTEMS ALLOWED IN THE SWINE AREA.
13. Swine MUST be fed promptly at 5:00pm each evening of the fair except for auction day when swine will be fed after the auction is concluded.
14. Swine exhibitors will be issued two exhibitor numbers which must be worn on the chest and back of each exhibitor whenever that exhibitor is in Market or Showmanship competition.
15. All shavings must be cleaned up by Sunday at 3:00 p.m.

MARKET LAMB AND BREEDING EWES

Superintendent: Skylar Kammann-Pruit

G. MARKET LAMB

1. All animals must have permanent premises Scrapie ID.
2. Weight limit at fair sifting - 100 pounds minimum (gross) no maximum weight.
3. After weigh-in, any lamb having a net weight above 155# will have a sale weight of 155#. Any weight over the maximum net weight will be given to the buyer.
4. The following must be done before arrival at the fairgrounds; hooves
5. trimmed (pads trimmed & toes rounded) to no more than 1/16 inch of growth at entry, wool clean, dry, carded, and fitted with no more than 1/4 inch of wool on any part of the body above the knee or hock.
6. Lambs must be healthy, with a degree of muscling and no parasites. The sifter also may reject and send home any, lamb he feels has been poorly cared for and does not carry enough finish to be a good marketable animal, despite whether it has met the above requirements for weight and grooming.
7. Sifting committee will mouth and sift any obviously over aged lamb. All 8 milk teeth must be in place naturally and no evidence of yearling teeth.
8. If an animal is entered for Market class it may not be shown in any breeding classes during the same year.

H. BREEDING EWES

1. Ewe must have registration papers or they will show in a commercial class.
2. All Registered and Commercial Ewes will compete in the same class if there are less than 5 entries per class.
3. ALL Ewes must be identified by tattoo or premises ear tag on general tag day.
4. Ewes tagged for Breeding class may not be shown in any market class during the fair.
5. Female offspring born after tag day are considered part of the exhibitor's project and will be eligible to exhibit.
6. All ewes must have hooves trimmed (pads trimmed & toes rounded) to no more than 1/16 inch of growth at entry, wool clean, dry, carded, and fitted with no more than 1/4 inch of wool on any part of the body above the knee or hock upon arrival at the fair.
7. Sheep must be free of any contagious disease and external parasites. The sifter may also reject and send home any animal not groomed or they feel has been poorly cared for.
8. Breeding Ewes will not be eligible for the auction or for barn sales.
9. Breeding Ewes are eligible to show in Market Lamb Showmanship if this is the exhibitors only Sheep Project in that organization.
10. Breeding Ewes classes are by weight.

MARKET GOAT, BREEDING BOER DOES & DAIRY GOAT
Superintendent: Brian Johnson

I. MARKET GOAT:

1. All animals must have permanent premises Scrapie ID.
2. Weight limit at fair sifting 70 pounds minimum (gross), no maximum.
3. Goats must be dehorned and feet trimmed. Hair on head, hips, back, chest, belly, legs and tail must be properly clipped at 1/2" above the knee.
4. Goats must be healthy, with a degree of muscling and no parasites. The sifter also may reject and send home any goat they feel has been poorly cared for and does not carry enough finish to be a good marketable grade animal, despite whether it has met the above requirements for weight and grooming.
5. Class open to Wether or Doe kids of any breed with all milk teeth in place and no evidence of eruption of either two permanent front teeth.
6. Goats sifted for teeth or weight will be allowed to remain on fairgrounds until Sunday loadout and may be sown in showmanship classes ONLY, so long as it is the exhibitor's only entry in that organization.
7. If an animal is entered for Market class it may not be shown in any breeding classes during the same year.
8. Bracing of animal in show ring is up to the discretion of the judge.

J. BREEDING BOER DOE:

1. Doe must have registration papers or they will show in a commercial class.
2. All Registered and Commercial Boers will compete in the same class if there are less than 5 entries per class.
3. ALL Does must be identified by tattoo or premises ear tag on general tag day.
4. Does tagged for Breeding class may not be shown in any market class during the fair.
5. Entry is limited to four (4) Boer Does including their offspring born after the current years Tag Day per exhibitor.
6. Female offspring born after tag day are considered part of the exhibitor's project and will be eligible to exhibit.
7. Junior Does must be under twenty-four months old and have never freshened. Does over 24 months who have not freshened cannot be shown. Senior Does must have freshened at least once.
8. All goats over 3 months of age must be dehorned, feet trimmed, and hair on head, belly and tail must be properly clipped.
9. Goats must be free of any contagious disease and external parasites. The sifter may also reject and send home any animal not groomed or they feel has been poorly cared for.
10. Boe Does will not be eligible for the auction or for barn sales.
11. Breeding Boer Does are eligible to show in Market Oat Showmanship in this is their only Goat Project in that organization.
12. Boer Doe classes are by weight.



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BOER & DAIRY GOAT CLASS DESCRIPTION / NUMBER

Junior Doe (Never Freshened)

1. Baby Kids – Born February 15, 2026 to March 13, 2026
2. Junior Kids – Born January 1, 2026 to February 14, 2026
3. Intermediate Kids – August 1, 2025 to December 31, 2025
4. Junior Yearling – April 16, 2025 to July 31, 2025
5. Senior Yearling – April 15, 2024 – April 15, 2025

Senior Doe (Freshened)

6. Yearling Milker – Born in 2025
7. Two-Year-Old Milker – Born in 2024
8. Three-Year-Old Milker – Born in 2023
9. Four-Year and Older – Born in 2022 or Earlier

K. DAIRY GOAT:

1. Open to Grade and ADGA, AGS, or NDGA, registered does.
2. ALL Does must be identified by tattoo or ear tag on general tag day.
3. Entry is limited to four (4) Dairy Does including their offspring born after the current years Tag Day per exhibitor.
4. Female offspring born after tag day are considered part of the exhibitor's project and will be eligible to exhibit.
5. Junior Does must be under twenty-four (24) months old and have never freshened. Does over 24 months who have not freshened cannot be shown. Senior Does must have freshened at least once.
6. All goats over 3 months of age must be dehorned, feet trimmed, and hair growth of no more than 1/2 inch upon arrival at the fair.
7. Goats must be free of any contagious disease and external parasites. The sifter may also reject and send home any animal not groomed or they feel has been poorly cared for.
8. Dairy Goats consigned to the Small Animal auction must be registered with the proper breed association in the Exhibitors name as owner. Registration papers with a signed transfer must be presented to the Small Animal Auction upon consignment to auction by Thursday of the fair by 4:00 p.m. No stamped duplicate registration paper will be accepted.
9. The animal being sold must have been shown and judged in the 4-H or FFA division at this year's fair. The doe must have received a purple or blue ribbon. No reds will be sold. The exhibitor must have participated in the goat showmanship.
10. Maximum of 5 does may be sold. Order of sale will be determined by random draw. Purples drawing first. The Dairy Goat Auction is part of the small animal auction.

LARGE ANIMAL AUCTION RULES

1. No more than 385 lots will be sold through the Junior Livestock Auction. The first 360 lots will be single lots. Lots 361 thru 385 will be sold as doubles regardless of ribbon color, unless red ribbons start before lot 360.
2. The sale order of beef, lamb, swine, goat, and market feeder calf sold will be determined by the ranking each animal received in its market ribbon group.
3. All Grand Champion and Reserve Champion Market Large Animal Stock will be automatically enrolled into the large animal auction. All Grand and Reserve Market champions will have to be sold during the auction and sent to the meat processor for final disposition.
4. Grand and Reserve Grand Champion of the Show will sell first. Followed by Purples then Blues then Reds may be sold in a lot of 2 or more per lot to obtain the 385-lot quota. Consideration may be made for Market Beef and Production Steer. White ribbon animals will not be sold.
5. Grand and Reserve Carcass animals MAY be sold at the end of the auction, so long as the 385-lot quota has not been met.
6. Exhibitors wishing to sell their animals in the auction must sign a consignment ticket at the Junior Livestock Office between 5:00 p.m. and 7:00 p.m., Wednesday, April 1, 2026. Consignment of animal to auction is optional, but if consigned it is final. If animal has been consigned to JLC Auction, and not presented for auction, animal will be sold at floor price.
7. An exhibitor will not be eligible to consign an animal to the auction unless they have participated in the showmanship contest in that species.
8. Each exhibitor will be allowed to sell (consign) only one market animal through the auction sale, EXCEPT an exhibitor may elect to sell two animals if they are the Grand and Reserve Grand Champion of the show in any species. All Market Grand and Reserve Grand Champions of the show must be sold. Exhibitors who consign a large animal and make the sale list, may not consign an animal in the Small Animal Auction.
9. Exhibitors owning animals to be sold, must present the animals personally or must be authorized by the sale committee to have a substitute 4-H or FFA member present the animal instead. Each Exhibitor is responsible for being at the auction at the proper time. There will be no excuse for missing your place in the sale order.
10. Price in the ring must be accepted. Consigned animals will be sold to the highest bidder and the sale is final. Acceptance of consignment of an animal for auction does not imply or guarantee the sale of the animal for more than the floor price.
11. **Auction Price (resale)** will be announced just prior to the sale.

Any person submitting a resale bid agrees to take all resale animals in the species for which he is the high bidder. Once a bid is accepted (no later than 12:00 p.m. on Friday, April 3, 2026) sales of resale animals

may be made off the fairgrounds solely at the discretion of the resale buyer. These sales should conform to any specific rules for the disposition of animals to comply with JLC and/or State Health Requirements.

12. **OWNERSHIP OF ANIMAL** will be assumed by the successful bidder at the auction; however, physical transfer will not be accomplished until Sunday evening. BUYERS needing to change large animals' disposition must do so before 11:00 am Sunday. There will be no trading of animals for shipping after 11:00 am on Sunday. The JLC nor Yuma County Fair Inc. assumes no responsibility of any livestock at any time during transportation to slaughterhouse or during stay at slaughter house before or after death.
13. **ALL BARN SALES** (animals not sold through auction ring) will be handled through the Junior Livestock office. They will be final, without harassment to the buyer. Failure to abide by this will eliminate exhibitors from future sales. Exhibitors may post a "FOR SALE" sign supplied by the JLC on their pen ONLY after completion of the Junior Livestock Action. Any person selling barn animals must have participated in showmanship of the species being sold, with the exception of Carcass Animals. Sifted animals may sell through the barn at the discretion of the JLC.
14. **A SELLING COMMISSION OF 6% WILL BE DEDUCTED FROM SALE OF ALL ANIMALS TO MEET JLC AUCTION EXPENSES.**
15. The sale committee will have the responsibility for collecting from the buyers and paying the consigner on THE FIRST MONDAY IN JUNE. Pending collection of sufficient auction proceeds.
16. **EXHIBITORS OWNING ANIMALS NOT SOLD THROUGH AUCTION** must notify clerks in Livestock Office of disposition of these animals no later than 11:00 a.m., Sunday, April 5, 2026. Any animal not designated for disposition at this time will be sent home or slaughtered, and further transactions will be done at home and not

the responsibility of the Junior Livestock Committee. All dispositions are final at this time and there will be no change of ownership on the fairgrounds.

REMOVAL OF ANIMALS FROM FAIRGROUNDS

1. **LOADING INSTRUCTIONS** will be given Sunday, April 5, 2026, 3:00 p.m. at Ring #1. Exhibitor must be present, follow these instructions and take animals to the proper and designated area for loading.
2. **TAKEHOME LIVESTOCK** belonging to Exhibitors only will be released on Sunday, April 5, 2026, at the discretion of the Junior Livestock Committee. Please see the JLC Office on Sunday morning for release instructions. A signed release form and brand inspection must be obtained from the Junior Livestock Species Superintendent before any animal may be removed from the fairgrounds.
3. Animals shipped must match brand inspection and JLC Shipping lists before loading or removal. **A LOADING FEE OF \$20.00 WILL BE CHARGED BY THE COMMITTEE IF EXHIBITOR FAILS TO COMPLY WITH THIS RULE.** A \$20.00 fine will be imposed on anyone tearing down the pig pens before all are loaded out.
4. **ALL LIVESTOCK MUST BE REMOVED FROM FAIRGROUNDS BY 8:00 P.M., SUNDAY, APRIL 5, 2026.**

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Department - Horse

Show Superintendent

McKenna Marconato – 928-580-2935 or goodmckenna@gmail.com

All 4-H and FFA Horse Entries, including the Horse Identification Certificate form & horse pictures, are due to McKenna Marconato on or before January 1, 2026, by e-mail to goodmckenna@gmail.com - **Please be sure to include "YCF Horse Certificate" in your e-mail subject line.**

EXHIBITORS ARE RESPONSIBLE for the welfare of their horses while on the fairgrounds. (The Yuma County Fair Board, The Yuma FFA Region, Yuma County 4-H Leaders Association, the Cooperative Extension, and the University of Arizona are not responsible for any personal injury or for the loss or damage of tack and/or horses.)

EXHIBITORS MUST FOLLOW RULES AND REGULATIONS ON THIS PAGE.

1. **ALL ENTRANTS** must be members in good standing of Yuma County 4-H and/or FFA.
2. A 4-H Exhibitor also showing as an FFA Exhibitor may not show the same horse at the Yuma County Fair.
3. **4-H and FFA SHOWMANSHIP CHAMPIONS** are eligible for, and expected to participate in the Round Robin Showmanship Contest on Friday at 6:00 PM. Exhibitors should read and become familiar with the Round Robin Showmanship Contest Rules on page 18 in the Fair Book.
4. **PROPER DRESS:** FFA/4-H exhibitors are to wear official FA show ring dress. 4-H exhibitors are to wear official 4-H show ring attire for English or Western with appropriate head gear (A cowboy hat or helmet).
5. **ARIZONA STATE FAIR** Rule Book and the Yuma County 4-H Horse Rule Book will be used as a guide. **NO STALLIONS** may be shown in any class.
6. **HORSE EXHIBITORS** Will Park in the horse parking area. In the interest of the safety during timed events, horses are to be led by an adult until inside the fence. For the horse show, having an adult lead the horse to the ring is optional.
7. **ANY INDIVIDUAL**, youth or adult, exhibiting unsportsmanlike conduct or abuse of an animal will be required to leave the Fairgrounds immediately.

DIVISION - HORSE SHOWMANSHIP AT HALTER

Friday – 10:00 AM

CLASS 3111 – FFA Showmanship (Western)

CLASS 3112 – 4-H Sr. Showmanship (Western)

CLASS 3113 – 4-H Jr. Showmanship (Western)

Championship for 4-H Grand and Reserve to follow

HORSE IDENTIFICATION CERTIFICATE

Due January 1, 2026

Members Name: _____

Name of Club/Chapter: _____ Height of Horse: _____

Name of Horse: _____ Sex of Horse: _____

Breed: _____ Age of Horse: _____

Identification of horse - describe color, markings, brands, tattoos and so forth: _____

Please provide a COLOR photo of your horse showing the following: right side, left side and your horsesface, facing front.

I certify this is my FFA/4-H project horse for the year and all information above is correct.

Signature of FFA/4-H Member : _____ Date: _____

Signature of Parent: _____ Date: _____

Small Animal Rules & Regulations

4-H & FFA JR. LIVESTOCK DIVISION ADDITIONAL ENTRY REQUIREMENTS FOR SMALL ANIMALS.

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2025 TO BE ELIGIBLE TO PARTICIPATE IN THE 2026 YUMA COUNTY FAIR. 4-H AND FFA MEMBERS MUST MEET AND ABIDE BY CLUB MEMBER GUIDELINES and be a member in good standing in order to exhibit a project or animal at the Yuma County Fair.

EACH MEMBER, HIS PARENTS AND LEADER will be required to acknowledge they agree to abide by the rules and code of ethics in the Fair Catalog when they enter on line in order to exhibit in Yuma County Fair Small Animal Project Areas. **PURCHASING A SMALL ANIMAL PROJECT DOES NOT GUARANTEE THAT PROJECT WILL BE ELIGIBLE TO EXHIBIT AT FAIR: EXHIBIT AT FAIR DOES NOT GUARANTEE THAT ANIMAL WILL BE SOLD AT AUCTION: SELLING IN SMALL ANIMAL AUCTION DOES NOT GUARANTEE THAT A PROFIT WILL BE MADE.**

POULTRY, RABBIT AND CAVIES must have been raised by and/or be the property of the exhibitor by Registration Day. Rabbits with tattoos, poultry with bands, and cavies with tags will be inspected and recorded at Rabbit and Poultry Registration Day, January 10, 2026. All poultry entries must be mature enough on registration day to be identifiable as to breed, sex, and variety. Any bird too young to be so identified will not be registered. On Line forms will be due and collected that day. All entries in breed classes must be purebred and will be judged by the standards set forth in the current A.R.B.A. or A.P.A. or A.B.A. Standard of Perfection manual. The rabbit, poultry and cavies used in the showmanship contest must be the exhibitors own project except in approved hardship cases.

However, substitute animals must not have been used in Showmanship Classes by another exhibitor. **4-H PROJECTS MAY NOT BE SUBSTITUTED FOR FFA PROJECTS. FFA PROJECTS MAY NOT BE SUBSTITUTED FOR 4-H PROJECTS. HARDSHIP CASE DEADLINE IS FEBRUARY 21, 2026. PLEASE BRING REQUESTS TO SMALL ANIMAL MEETING ON FEBRUARY 3, 2026, OR PRE- FAIR ON FEBRUARY 21, 2026. HARDSHIP CASES WILL BE CONSIDERED ON AN INDIVIDUAL BASIS BY THE 4-H SMALL ANIMAL COMMITTEE.**

SIFTING: Sifting will be done by an unbiased committee of knowledgeable person(s) selected by the Small Stock Committee, and will take place as the animals are received on the Fair Grounds between 3:00 p.m. and 7:00 p.m. on Monday of the Fair. The purpose of this committee will be to disqualify and reject any animal not show table ready or showing evidence of poor care, ill health, genetic defects, parasites and/or communicable disease. Animals disqualified or rejected must be removed from the grounds immediately.

IN JUDGING, the decision of the Small Stock Committee, judges, superintendents and sifter will be final. **VETERINARIAN:** The Small Animal Committee may consult with a veterinarian at any time regarding the fitness, re-evaluation or removal of any animal from the Fairgrounds of an animal. The decision of the Committee will be final in any matter pertaining to the health or well-being of any animal at the Fair.

4-H/FFA JR. LIVESTOCK DIVISION ADDITIONAL ENTRY REQUIREMENTS FOR SMALL ANIMALS. All entries are subject to the general rules and entry requirements for Yuma County Fair in addition to the following: **RULES ARE SUBJECT TO INTERPRETATION BY SMALL STOCK COMMITTEE** and their decision will be final. This committee also reserves the right to add to or amend these rules as deemed necessary. Willful violation will be subject to disciplinary action including refusing entries or removing entries at this or subsequent fairs. **THE SMALL STOCK COMMITTEE RESERVES THE RIGHT** to reject entrance of any person for future years who does not adhere to the rules and regulations of the Small Stock Committee, Fair Board, and the Yuma County Fair Premium List Book or does not exhibit conduct befitting 4-H and FFA members and adults. **THE SMALL STOCK COMMITTEE WILL TAKE REASONABLE PRECAUTION**

TO ENSURE SECURITY of exhibits, however, the owners themselves are responsible for exhibiting and must assume responsibility for loss, damage, or personal injury of any character to any animal, article or person incurred while exhibit is on the fairgrounds.

OWNERSHIP OF ANIMALS - All animal exhibits in this division must be owned by exhibitor and proof of ownership may be required.

ENTRY

ENTRY SLIPS must be turned in to Department according to rules of the Department. Each exhibitor will be allowed no more than 10 entries in any species. See Small Animal Rules for details.

All Small Animal Entries/Exhibits, except Dairy Goats, will be received at the fairgrounds on Monday between 3:00 p.m. and 7:00 p.m., March 31, 2025.

NO ANIMALS ALLOWED ON GROUNDS UNLESS ENTERED IN THE FAIR.

EXHIBITOR RESPONSIBILITY

SHOWING ANIMAL - Each exhibitor in this division must show and exhibit his own animal unless excused by the superintendent for good and sufficient reasons. **NO ADULT MAY ASSIST IN THE FITTING OR SHOWING OF ANY**

ANIMAL HERDSMANSHIP - The Assigned club **MUST** assign an adult in charge for each shift. Times and work schedule duties are set by the Small Animal Committee. Failure to comply with herdsman responsibilities may result in exclusion from Auction, removal from Fairgrounds, or a fine up to \$50.00 which may be deducted from sale check and may be excluded from future Fairs. **SHOW/AUCTION DRESS** - Exhibitor must wear official 4-H OR FFA show attire including black or dark blue pants, long sleeved solid white collared tucked in shirt

that fastens in front. If members are wearing an undershirt, it must be solid white with no graphics, logos or lettering. Closed toed black or brown, leather or canvas shoes (this excludes rubber boots and house shoes). 4-H neck accessories are required, 4-H arm bands & other accessories are optional and FFA jacket is required. **NO CELL PHONES!** Any Rabbit/Cavy that gives birth on the Fairgrounds prior to being sold in the auction will be sent home **IMMEDIATELY** and entry in auction and other Fair events will be canceled. If any Rabbit/Cavy gives birth on the fairgrounds after it is sold in the auction, the mother and babies are no longer the property of the exhibitor, the sale may be terminated at the buyer's request, and arrangements will be made by the superintendents. Any exhibitor that auctions a Rabbit/Cavy that gives birth on the fairgrounds may be **FINED \$50.00**

SMALL ANIMAL AUCTION

SMALL ANIMAL AUCTION SALE ELIGIBILITY - No more than 100 auction entries (or lots) will be sold through the Small Animal Auction. All entries will be sold by random draw. Purple, Blue and Red ribbon entries may be sold in group lots if necessary. White or green ribbon animals will not be sold through the Small Animal Auction.

AUCTION SALE REGULATIONS - Auction entries will be accepted for Cavy and Poultry from noon to 2:00 p.m. on Wednesday and Rabbit, Poultry, Cavy, and Dairy Goat from 10:00 a.m. to 4:00 p.m. on Thursday. The animal being sold must have been shown and judged in the Rabbit, Cavy, Poultry, or Dairy Goat 4-H or FFA Divisions at this year's fair, and the youth must have exhibited in Showmanship, for the species being consigned to the Auction. Each youth may sell only one lot through the auction ring (if he or she is selling a beef, sheep or swine through the Junior Livestock Auction, then a small animal may not be sold through the Small Animal Auction).

WHEN SIGNING UP FOR THE AUCTION THE CLAIM CHECK MUST BE TURNED IN. If the animal is being sold as having pedigree papers, the papers must be turned into the auction superintendent when signing up for the auction.

CONSIGNMENT OF ANIMAL TO AUCTION IS OPTIONAL, BUT IF CONSIGNED

IT IS FINAL. Price received in the ring must be accepted. Consigned animals will be sold to the highest bidder and that sale is final. Acceptance of consignment of an animal for auction does not imply or guarantee the sale of that animal for more than the floor price. If animal has been consigned to JLC Auction, and not presented for auction, animal will be sold at floor price. All sales will be kept or resale and will be final when the auction slip leaves the sale ring. Claim slips will be provided in auction ring if purchaser marks take home. Animals will be available Sunday from 5 pm to 8 pm for pick up in the small animal barn. claim slips will be available in the JLC office until 7 p m on Saturday after auction if buyer wants to change. Each youth must handle his or her own animal in the auction ring and is required to wear their showmanship clothing. Any action in the Auction or Showmanship Rings, that in the opinion of Superintendent or assigned Auction Workers, that falls into the category of conduct that does not reflect the highest standards of honor and dignity may be subject to FINES and or LOSS OF FUTURE AUCTION PRIVILEGES. Once an animal is sold in the auction, it becomes the property of the buyer, and the youth has no further responsibility for the animal. A sales commission will be deducted from the sale price to meet auction expenses. Checks will be available from club leaders the first Monday in June. There will be no excuse for missing your place in the order of sale, and those missing their place will not sell. Exhibitors signed up for the Auction will report to the Small Animal Barn by 7:30 A.M. Saturday morning. Exhibitors arriving late may be fined.

SMALL ANIMAL AUCTION FLOOR BID

1. Sealed bids are to be submitted to the Junior Livestock Office by 2:00 p.m. on Friday of the Fair, on official form available at the Junior Livestock Office.
2. Bids (minimum bid of \$0.50) are to be in increments of \$ 0.50, must include all three categories (poultry, rabbit and cavy) and must be accompanied by an earnest deposit check of \$100. Award for poultry, rabbit and cavy will be made to the single bidder that is in the best interest of the Junior Livestock and Small Animal committees. In addition to amount other factors to be considered may include, but are not limited to, past performance on other resale bids awarded and proven ability to work with Small Animal and Junior Livestock committees. Award may be made to other than the highest price offer for any individual species. Separate floor bids will be accepted for Daily Goats.
3. The list of floor animals and sale tickets will be provided to the winning bidder at 9:00 p.m. on Saturday, at which time payment in full (or payment arrangements) must be made. No sales of floor animals will be allowed prior to 8:00 a.m. Sunday.
4. Violation of any rule may result in forfeiture and the next highest bidder given the floor.
5. Animals are to be removed from the fairgrounds on Sunday 5PM – 8PM(unless arrangements are made with the Fair Office).
6. Auction Floor Price will be announced immediately prior to the sale.

RELEASE OF ANIMALS

SUPERINTENDENT RELEASES - A signed release form may be received from the superintendent before any animal or any equipment may be removed from the fairgrounds.

SMALL ANIMALS - will be released from 5:00 p.m. to 8:00 p.m. on Sunday. **ALL ANIMALS UNCLAIMED** after 8:00 P.M. are considered abandoned and will be released and distributed at the discretion of the Superintendent.

BARN SALES - All barn sales (animals that do not sell at the auction) will be handled by the Small Stock Committee. To sign up for the barn sale the seller must bring their claim slip and pedigree paper if selling as such to the Small Stock Committee. Seller will be provided with an official "for sale" sign to be placed on the animal's cage. Buying and selling of 4-H/FFA small animals in the barn area may start at 12:00 Noon on Saturday and continue until 4:30 p.m. on Sunday. Exhibitor must have participated in showmanship of the species to be sold in the barn. All sales are final, without harassment to buyer.

ATTENTION LEADERS, SUPERINTENDENTS, EXHIBITORS: All deadlines must be adhered to.

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Department - 4-H/FFA Small Animal

Division - Poultry

Fair Superintendent: Trish Rush – 928-261-8981

Assistant Superintendent – Christina Phillips – 246-3955

FFA Liaison: Jessica Shaw – 287-0914

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2025 TO BE ELIGIBLE TO PARTICIPATE IN THE 2026 YUMA COUNTY FAIR.

ENTRY FORMS for poultry are due on registration day January 10, 2026. Online entries must be completed prior to January 7, 2026.

POULTRY are to be brought to the Fairgrounds between 3:00 p.m. and 7:00 p.m. on Monday, March 30, 2026. The Fair will provide cages, food/water dishes and feed.

ENTRIES SHOWING evidence of disease or infected with parasites will not be accepted.

POULTRY MUST HAVE BEEN RAISED by and/or be the property of the exhibitor as of Registration Day. All entries in breed classes must be purebred, and shall be judged by the standards set forth in the current Standard of Perfection manual.

If any showmanship novice class has less than 5 entrants that class will be combined with the appropriate non-novice age group.

EACH EXHIBITOR will be allowed only two entries in each lot and variety, and the Superintendent will limit entries, if necessary, but in any case, no more than 10 entries per exhibitor. Exhibitors signing up Turkeys or Waterfowl may bring their own water and poultry containers.

EXTERIOR QUALITY OF EGGS will be judged on uniformity of weight, shape, color and shell texture. Egg entries are over and above the 10 bird entries. **ENTRY WILL BE LIMITED** to 1 dozen (2 lots) in each lot and must be in cartons. One egg in each entry may be broken at the discretion of the judge to determine interior quality.

ALL BIRDS EXHIBITED must be at least 6 months old on show day. Be sure to enter bird in proper class by **BREED & VARIETY AND LOT NUMBER**.

BIRDS ENTERED IN WRONG CLASS OR LOT MAY BE DISQUALIFIED BY THE JUDGE.

THE CHICKEN OR PIGEON used in Showmanship Contest must be the exhibitor's own animal.

AUCTION ENTRIES must be turned in prior to 4:00 p.m. on Thursday of the Fair with claim check. Only those animals shown in divisions 1041 - 1047 and 1051 - 1057 are eligible to be sold in the auction, and the seller must have exhibited in showmanship of the species and class being signed up for auction. Only the exhibitor can auction off his or her animal. Animals entered in the auction must be sold in order as drawn. Exhibitor must wear showmanship attire in the auction. See auction Rules Sheet for additional details.

DIVISION - SHOWMANSHIP

4-H - 1049 FFA-1059

CLASS

Junior Novice (age 8-10) 1st year project
Junior (age 8-10) 2nd year project or more
Intermediate Novice (age 11-13) 1st year project
Intermediate (age 11-13) 2nd year project or more
Senior Novice (age 14-19) 1st year project
Senior (age 14-19) 2nd year project or more

DIVISION - STANDARD CHICKENS

4-H - 1041 FFA - 1051

CLASS

Cock, hatched prior to July 1, 2025
Hen, hatched prior to July 1, 2025
Cockerel, hatched after July 1, 2025
Pullet, hatched after July 1, 2025

DIVISION - BANTAMS

4-H - 1042 FFA - 1052

Refer to standard chickens for class designation.

DIVISION - TURKEYS

4-H - 1043 FFA - 1053

CLASS

Tom
Hen

DIVISION - DUCKS

4-H - 1044 FFA - 1054

CLASS

Drake
Duck

DIVISION - GEESE

4-H - 145 FFA - 1055

CLASS

Gender
Goose

DIVISION - PIGEONS & DOVES

4-H - 1046 FFA - 1056

CLASS

Cock
Hen

DIVISION - MISCELLANEOUS FOWL

4-H - 1047 FFA-1057

CHECK WITH SUPERINTENDENT before purchase.
Availability of cage space may limit entries in this class.

CLASS

Cock
Hen

DIVISION - EGGS

4-H - 1048 FFA - 1058

CLASS

Pewee Chicken Eggs – ½ dozen in carton (15 oz.)
Small Chicken Eggs – ½ dozen in carton (18 oz.)
Medium Chicken Eggs – ½ dozen in carton (21 oz.)
Large Chicken Eggs – ½ dozen in carton (24 oz.)
Duck Eggs – ½ dozen in carton
Other – specify variety ½ dozen in carton

DIVISION - EDUCATIONAL DISPLAY, 4-H/FFA

THIS CLASS NOT ELIGIBLE FOR SALE AT THE AUCTION

Any neat, compact display depicting some phase of learning pertaining to poultry, and prepared since the last Yuma County Fair.

*Enter breed and variety as listed in A.P.A./A.B.A. Standard Perfection.

Division 4-H & FFA - Rabbits
Fair Superintendents: Jim Morse - 344-5928 &
Assistant Superintendent, Donna Morse
FFA Liaisons: Jessica Shaw – 287-0914

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2025 TO BE ELIGIBLE TO PARTICIPATE IN THE 2026 YUMA COUNTY FAIR.

ENTRY FORMS for rabbits and cavy are due registration day Saturday, January 10, 2026. Online entries must be completed prior to January 7, 2026.

RABBITS AND CAVIES are to be brought to the Fairgrounds between 3:00 p.m. and 7 p.m. on Monday, March 30, 2026

FEED AND HUTCHES will be provided by the Fair. Exhibitors must bring water and feed crocks (with name on them).

ANY RABBIT OR CAVIES showing evidence of contagious disease or genetic defects will not be accepted.

RABBITS AND CAVIES must have been raised by and/or be the property of the exhibitor as of registration day. All entries in breed classes must be purebred rabbits or cavy and shall be judged by the standards set forth in the current A.R.B.A. Manual. The rabbit or cavy used in the showmanship contest must be the exhibitors own project except in approved hardship cases.

RABBITS AND CAVIES ARE TO BE ENTERED BY AGE according to lot. Certain early maturing breeds of rabbits may be shown in a class ahead of the actual age, but may never be shown in a younger class, regardless of its age.

If any showmanship novice class has less than 5 entrants that class will be combined with the appropriate non-novice age group.

EACH EXHIBITOR will be allowed no more than 2 entries in each lot and variety in each class, limited to a total of 10 entries, in rabbit and in cavy.

IT IS THE RESPONSIBILITY of the exhibitor to show the rabbit or cavy in Breed Class or to make suitable arrangements to have it shown by another 4-H/FFA member. The show committee will not assist in the showing of animals in Breed Classes.

DOE & LITTER ENTRIES: Kits shall be between 5 & 8 weeks of age by March 31, 2026. The doe in a Doe & Litter entry may not be shown as an individual doe, but may be used in Showmanship. Exhibitor **MUST** report to the Fair Superintendent on or before March 1, 2026 if kits were or were not born. Exhibitor **MUST** report to Fair Superintendent on or before March 21, 2026 variety, sex and ear number of kits. If exhibitor fails to report either item entry **WILL BE** scratched.

Sow & Pup Entries: Pups shall be between 2 & 6 weeks of age by March 31, 2026. The Sow in a Sow & Pup entry may not be shown as an individual sow, but may be used in Showmanship. Exhibitor **MUST** report to Fair Superintendent on or before March 22, 2026 if pups were or were not born. Exhibitor **MUST** report to Fair Superintendent on or before March 27, 2026 variety, sex and ear number of pups. If Exhibitor fails to report either item entry **WILL** be scratched.

AUCTION ENTRIES must be turned in prior to 4:00 p.m. Thursday of the Fair with claim check and pedigree papers, if available. Only those Divisions 1001, 1002, 1011, 1012, 1021 thru 1024 and 1031 thru 1034 are eligible to be sold in the Auction and the seller must have exhibited in Showmanship of the species and class being signed up for Auction. Animals entered in the Auction must be sold in order as drawn. An entire lot must be sold. Exhibitor must wear showmanship attire in the auction. See the Auction Rules Sheet for additional details.

DIVISION - SHOWMANSHIP

4-H 1025 FFA-1035

CLASS

Junior Novice (age 8-10) 1st year project
Junior (age 8-10) 2nd year project or more
Intermediate Novice (age 11-13) 1st year project
Intermediate (age 11-13) 2nd year project or more
Senior Novice (age 14 -19) 1st year project
Senior (age 14 -19) 2nd year project or more

DIVISION - BREEDS - CLASS 4

4-H - 1021 FFA - 1031

CLASS

Senior Buck (6 months & older) born before 10/1/25
Senior Doe (6 months & Older) born before 10/1/25
Junior Buck (under 6 months) born after 10/1/25
Junior Doe (under 6 months) born after 10/1/25

DIVISION - BREEDS - CLASS 6

4-H - 1022 FFA - 1032

CLASS

Senior Buck - (8 months & older) Born before 8/1/25
Senior Doe - (8 months & older) Born before 8/1/25
Intermediate Buck (6 months & under 8 months) born between 8/1/25 and 10/1/25
Intermediate Doe (6 months & under 8 months) born between 8/1/25 & 10/1/25
Junior Buck (under 6 months) born after 10/1/25
Junior Doe (under 6 months) born after 10/1/25

DIVISION - DOE & LITTER, COMMERCIAL BREED

4-H - 1023 FFA - 1033

Commercial Breed: (All large breed plus small breeds in the ARBA Commercial Group) at least 3 bunnies

(Multiple entries can be registered: however, 2 entries **ONLY** will be allowed in the Fair and will be included in the maximum of 10 total.

CLASS

Senior Doe

DIVISION - DOE AND LITTER SHOW BREED

Show Breed: Senior weight 4 lbs. or more - need at least 3 bunnies.

Senior weight under 4 lbs.- need at least 2 bunnies.

4-H - 1024 FFA - 1034

CLASS

Senior Doe

DIVISION ED - EDUCATIONAL DISPLAY, 4-H/FFA

Any neat, compact display depicting some phase of learning pertaining to rabbits and prepared since the last Yuma County Fair.

*Enter breed and variety as listed in the A.R.B.A. Standard of Perfection



DIVISION 4-H/FFA - Cavy

SEE GENERAL RULES IN RABBIT SECTION

DIVISION 1003 - 4-H CAVY SHOWMANSHIP CLASS

Junior Novice (age 8-10) 1st year project
Junior (age 8-10) 2nd year project or more
Intermediate Novice (age 11-13) 1st year project
Intermediate (age 11-13) 2nd year project or more
Senior Novice (age 14 -19) 1st year project
Senior (age 14 -19) 2nd year project or more

DIVISION 1013 - FFA CAVY SHOWMANSHIP CLASS FFA

DIVISION - Cavy Breed

4-H - 1001 FFA - 1011

CLASS

Sr. Boar - over 32 oz. born before 10/1/25
Sr. Sow - over 32 oz. born before 10/1/25
Intermediate Boar 4-6 mos., and 22-32 oz. born between 10/1/25 & 12/1/25.
Intermediate Sow 4-6 mos., and 22-32 oz. born between 10/1/25 & 12/1/25.
Jr. Boar - up to 4 mos., and weight 12-22 oz. born after 12/1/25
Jr. Sow - up to 4 mos., and weight 12-22 oz. born after 12/1/25

DIVISION - SOW & PUPS

4-H - 1002 FFA - 1012

Pups, 2 to 6 weeks old (indicate breed and number of young)

CLASS

Senior Sow

DIVISION ED – EDUCATIONAL DISPLAY, 4-H/FFA

Any neat, compact display depicting some phase of learning pertaining to cavies, and prepared since the last Yuma County Fair.

*Enter breed and variety as listed in A.R.B.A. Standard of Perfection

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SUN: CLOSED



SERVICE

928-217-4101

M-F: 7AM - 6PM

SAT: 7AM - 3PM

SUN: CLOSED



PARTS

928-217-4170

M-F: 7AM - 6PM

SAT: 7AM - 3PM

SUN: CLOSED

Department - 4-H/FFA Carcass Contest

Superintendent – David Sears

ELIGIBILITY Class is open to any 4-H/FFA exhibitor as long as entered animal was tagged at the respective market species general tag day and Seasonal Passes are produced. EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2025 TO BE ELIGIBLE TO PARTICIPATE IN THE 2026 YUMA COUNTY FAIR.

ENTRY DATE for large animal carcass will be February 1, 2026 to February 28, 2026. No entries will be accepted until after the general tag day of that species. If you have any questions, call your superintendent of this department. Registration for Carcass will be on ShoWorks through the yumafair.com website, click on the JLC tab.

CLASS 1 BEEF CARCASS
CLASS 2 LAMB CARCASS
CLASS 3 SWINE CARCASS
CLASS 4 GOAT CARCASS

LIMITED ENTRIES, first come basis, determined by the time of the on-line entries. Entries accepted until Saturday, February 28, 2026 or capacity has been met or whichever comes first. (3 steers, 10 swine, 7 lambs, 4 goats). If entries exceed quota for species, additional entries may be accepted at the discretion of the superintendent.

One (1) entry per person. Entry without a tag number will not be accepted.
Multiple tag numbers for species will not be accepted.

Once an animal is entered into a carcass class it will not be eligible to be entered and shown in another class or department during the fair.

Scheduled meeting for carcass entries will be held on March 12, 2026 at 6:00 P.M. in the Newcomer Building (JLC). Placards will be completed during the meeting and returned to the JLC at that time. If an exhibitor does not attend meeting their entry will be removed from the carcass contest. Removed entry will be replaced with next eligible carcass entry, if that exhibitor has attended the meeting.

JUDGING will be based on Packer Acceptance and Consumer Preference. Winners will be announced at the Round Robin Competition on Friday, April 3, 2026.

All Carcass animals are to be processed by a processor predetermined by the Junior Livestock Committee.

Each species must follow live animal weight guidelines.

STEERS: Split, 7' Vertebrae Down

LAMB: Whole, no head attached

SWINE: Split, one half displayed

Goat: whole, no head attached

FORMULA for calculating dressing percentage: Take the hot weight and divide it by the live weight and this will give you the dressing percentage.

EXAMPLE:

Live Weight 1000 lbs.

Hot Weight 600 lbs.

Dressing % is 600 lbs. divided by 1000 lbs. = 60%

SLAUGHTER FEES: There is no slaughter fee for the animals used in the Fair Display if the sold animal is returned to the original slaughterhouse for cutting and wrapping. However, there is a slaughter fee on all other Fair animals. If anyone wishes to keep certain parts of the animal, such as head, feet, liver, tripe, kidneys, or hide, there will be a charge to the customer. The charge depends on what you want to keep.

PROCESSING FEE: The processing fees will be made known at a later date. Processing fee is the charge per lb. to cut and wrap the carcass for the home freezer. You will be notified of the dates you are to bring your animal to the slaughterhouse. If sold, the buyer will pay the cut and wrap fees. The slaughter facility will contact the buyer for processing directions.

The Sale of your carcass is your responsibility. No Soliciting of buyers should occur before or during the Small and Large Animal Auctions on Saturday April 5, 2025. A list of all carcasses for sale will be available in the JLC Office. A 6% commission will be charged on all sales processed through the JLC Office.

THE YUMA COUNTY FAIR JUNIOR LIVESTOCK COMMITTEE AND THE SUPERINTENDENT OF THIS DEPARTMENT is under no obligation to sell any carcass animal.

All carcasses in the display will have a description card placed in the display case.

Gary L. Gist
Broker

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4-H Division I – Home Economics

OPEN HOME ECONOMICS SHOULD REFER TO PAGE 47 OF THE PREMIUM BOOK.

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H BY NOVEMBER 1, 2025 TO BE ELIGIBLE TO PARTICIPATE IN THE 2026 YUMA COUNTY FAIR.

1. Exhibitors must be enrolled in the specific project for the current 4-H year unless specifically stated.
2. Superintendents reserve the right to:
 - Move any entry to the appropriate department or class for judging.
 - Disqualify entries that are soiled, stained or unsanitary.
 - Reject any entry that is considered inappropriate.
3. Exhibitor's work is expected to progress appropriately as age and experience in the project increases. All work must be done solely by the exhibitor.
4. Interview judging is required for all classes. If an exhibitor is unable to interview, the entry can be entered and judged, however, will not be considered for a top award.
5. Official 4-H dress is required for the interview. Official dress is defined as: Black or dark blue pants, long sleeved, solid white collared tucked in shirt that fastens in front and closed toed black or brown leather or canvas shoes (this excludes rubber boots and house shoes). If a member is wearing an undershirt, it MUST be solid white with no logos or graphics. 4-H green neck accessories are required. Arm band & other accessories are optional.
6. For questions regarding a specific area, please contact the Superintendents responsible for that area.
7. Project cards are required for most Home Economics Projects and are to be completed before arriving at the fairgrounds. If cards are missing, the entry can be entered and judged, however, it will not be considered for a top award. Cards should be plain white 4" x 6" (lined or unlined) typed or neatly written in ink (no pencil). Card must include name, age (as of 01/01/2026), years in project and information specific to the project.

Department - Clothing

Sue Hanson – 928-446-7032 or tjshanson@outlook.com

and Lorri Raney – 928-246-2688 or alenscrew@aol.com

ENTRY INFORMATION

In addition to the general rules for 4-H, the following rules shall apply:

1. Must be enrolled in the 4-H Sewing Project.
2. All entries should be clean, pressed, and entered on hangers with project cards safely pinned to entry.
3. There are no limits to the number of entries in any class.
4. Additional instructions for projects cards: how to care for item and three (3) things learned by making the item.
5. Entries will be accepted, and interview judging will take place on Friday, March 27, 2026 from 5:00pm – 7:00pm.

DIVISION 100 - CLOTHING - BEGINNER - UNIT I CLASS

- A. Tote or drawstring bag
- B. Simple Pillow (no patchwork)
- C. Skirt, Shorts or pants with elastic or drawstring waist
- D. Chef's Apron

DIVISION 101 - CLOTHING - BEGINNER - UNIT II CLASS

- A. Backpack or duffle bag with pockets or zipper
- B. Pullover top
- C. Jumper or simple dress without collar
- D. Bathrobe
- E. Any other item using skills learned in Unit I or II

DIVISION 102 - CLOTHING - INTERMEDIATE - UNIT III CLASS

- A. Apron with gathers
- B. Blouse or shirt with set in sleeves and button closure
- C. Skirt, shorts or pants with zipper
- D. Dress with set in sleeves with button or zipper closure
- E. Any other item using skills learned in Units I, II, or III

DIVISION 103 - CLOTHING - SENIOR - UNIT IV CLASS

- A. Blouse or shirt with collar and button closure
- B. Dress with collar, zipper and button closure
- C. Shorts or pants with waistband and zipper

- D. Skirt with or without gathers, waistband and zipper
- E. Jacket or coat with or without lining
- F. Coordinated outfit (two or more pieces) using at least FOUR of the following techniques: lining, underlining, interfacing, shoulder pads, zipper, buttons, and buttonholes, set in sleeves, cuffs. List these four skills on the 4"x 6" card which is attached to the entry.
- G. Any item using construction skills in a new and challenging way (such as drafting your own pattern, using hard to sew fabrics, matching stripes and plaids or swimwear). Explain challenges faced on the project card.
- H. Any other item using skills learned in Units I, II, III, or IV

DIVISION 104 - \$20.00 Challenge

The \$20.00 Challenge is for 4-H Members to "reinvent or reconstruct" items from pieces purchased from resale venues such as garage sales, consignment or thrift stores, etc. for \$20.00 or less. Purchased items cannot be new. The exhibitor must be enrolled in the 4-H Sewing Project. Each entry must be submitted with an 18" x 24" Project Board. The board can be decorated in any manner that will help tell the story of the project and should include the following:

- a. Explanation of why items were chosen
- b. What has the item been repurposed to and what it will be used for
- c. Before, during and after pictures
- d. All receipts
- e. List three things learned making item
- f. No project card required for this item(s)
- g. One board is required for each item entered

Items should also be entered into the Fashion Revue.

SPECIALITY AWARD - BEST USE OF COTTON

You must enter to be considered for this award: Complete a plain white 4" x 6" card stating name and percent (%) of cotton (must be at least 80%). Attach a 3" x 3" swatch of each fabric used to card. This card must be the work of the member and be completed PRIOR to bringing clothing exhibits to the fairgrounds. Cash Awards will be made if merited.

Department - Fashion & Textile Revue

Sue Hanson – 928-446-7032 or tjshanson@outlook.com

Lorri Raney – 928-246-2688 or alenscrew@aol.com

Participants must be enrolled in a 4-H Clothing or Quilting Project for the current 4-H year. Interview judging and modeling will be held Saturday, February 21, 2026, time and place to be determined. Limit one entry per exhibitor. Participants must call to register the week prior to judging and submit a 45 second narration telling about yourself and about your project. ADDITIONALLY, ALL FASHION & TEXTILE PROJECTS MUST BE ENTERED AND EXHIBITED AT THE YUMA COUNTY FAIR. BRING ENTÉRIES TO THE FARGOUNDS ON DAY OF JUDGING.

DIVISION 200 - JUNIOR (8-10 years old) DIVISION 201 - INTERMEDIATE (11-13 years old) DIVISION 202 - SENIOR (14-19 years old)

DEPARTMENT - Quilts

Sue Hanson – 928-446-7032 or tjshanson@outlook.com

Lorri Raney – 928-246-2688 or alenscrew@aol.com

ENTRY INFORMATION:

In addition to the general rules for 4-H, the following rules shall apply:

1. Must be enrolled in the 4-H Quilting Project
2. All entries should be clean, pressed, and entered on hangers with project cards safety pinned to entry.
3. There are no limits to the number of entries in any class.
4. Additional instructions for projects cards: how to care for item and three (3) things learned by making the item. For Longarm or Commercial Quilt, also include where the quilting was done, how the quilting was accomplished, and the design chosen.
5. All quilting exhibits (blocks, miniatures, wall hangings, lap quilts, baby and full-size quilts) must have a 4-inch sleeve for hanging. (Use an 8" wide strip of fabric folded into a tube. Hand stitch top and bottom of the tube to back of quilt. Sleeve must fit the width of the item.
6. Entries will be accepted, and interview judging will take place on Friday, March 27, 2026 from 5:00pm – 7:00pm.

QUILTS

DIVISION 300 - 1st Year in Project
DIVISION 301 - 2nd Year In Project

DIVISION 302 - 3rd Year in Project
DIVISION 303 - 4 or More years in Project

LONGARM OR COMMERCIAL QUILTS

DIVISION 304 – 1ST YEAR IN PROJECT – LONGARM OR COMMERCIAL QUILTED
DIVISION 305 – 2ND YEAR IN PROJECT – LONGARM OR COMMERCIAL QUILTED
DIVISION 306 – 3RD YEAR IN PROJECT - LONGARM OR COMMERCIAL QUILTED
DIVISION 307 – 4 OR MORE YEARS IN PROJECT – LONGARM OR COMMERCIAL QUILTED CLASS

- A. Quilt Block (edges must be finished) – Enter Lot 1-13
- B. Miniatures (not to exceed 12" X 18") – Enter Lot 1-13
- C. Wall Hangings (not to exceed 40" X 40") – Enter Lot 1-13
- D. Lap or Baby Quilts (not to exceed 54" X 68") – Enter Lot 1-13
- E. Twin Size Quilt (not to exceed 69" X 85") – Enter Lot 1-13
- F. Full Size Quilt (74" X 102" or larger) – Enter Lot 1-13

LOT

1. Hand Pieced
2. Machine Pieced
3. Hand Pieced/Hand Quilted
4. Hand Pieced/Machine Quilted
5. Hand Pieced/Hand Tied
6. Machine Pieced/Hand Quilted
7. Machine Pieced/Machine Quilted
8. Machined Pieced/Hand Tied
9. Appliqued – Any Quilting Technique
10. Embroidered – Any Quilting Technique
11. Rag Quilt
12. Sampler Quilt – using three (3) different techniques, i.e., applique, embroidery, hand-pieced, etc.
13. Group Quilt - any Quilting Technique

SPECIALTY AWARD - BEST USE OF COTTON

You must enter to be considered for this award: Complete a plain white 4" x 6" card stating name and percent (%) of cotton (must be at least 80%). Attach a 3" x 3" swatch of each fabric used to card. This card must be the work of the member and be completed PRIOR to bringing clothing exhibits to the fairgrounds. Cash Awards will be made if merited.

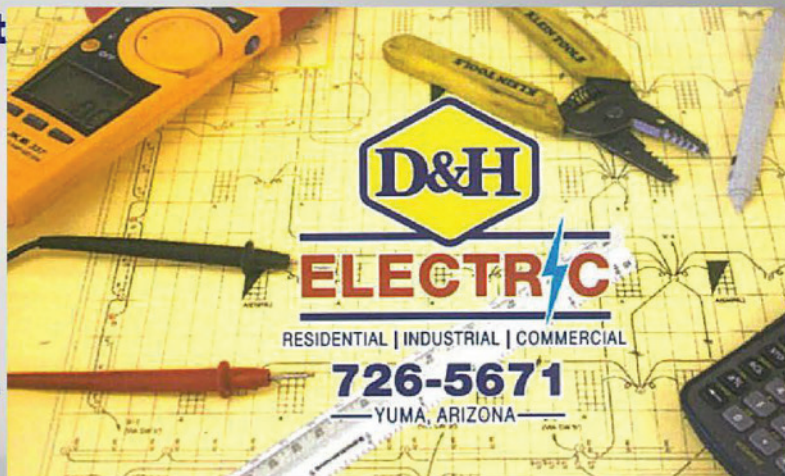
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Department - Consumer Textiles
Sue Hanson – 928-446-7032 or tjshanson@outlook.com
Lorri Raney – 928-246-2688 or alenscrew@aol.com

ENTRY INFORMATION: In addition to the general rules for the 4-H, the following rules shall apply:

1. Must be enrolled in the 4-H Sewing or Quilting Project.
2. All entries should be clean, pressed, and entered on hangers with project cards safety pinned to entry.
3. There are no limits to the number of entries in any class.
4. Additional instructions for projects cards: how to care for item and three (3) things learned by making the item.
5. Entries will be accepted, and interview judging will take place on Friday, March 27, 2026 from 5:00pm – 7:00pm

DIVISION 400 - 1st Year in Project
DIVISION 401 - 2nd Year in Project
DIVISION 402 - 3rd Year in Project
DIVISION 403 - 4 or more years in Project

CLASS

- A. Pillows (Any type)
- B. Pillow Shams

- C. Pillowcase (must be entered on a pillow form)
- D. Place Mats (set of four)
- E. Tablecloth
- F. Table Runner
- G. Household Items (potholders, toaster covers, etc.)
- H. Doll Clothes
- I. Fabric Art (Must be constructed with needle & thread. Example: Fabric bowls, fabric boxes, etc.)
- J. Accessories (book covers, glass case, back packs)
- K. Quillows
- L. Dolls/Stuffed Animals
- M. Group Entry

SPECIALTY AWARD - BEST USE OF COTTON

You must enter to be considered for this award: Complete a plain white 4" x 6" card stating name and percent (%) of cotton (must be at least 80%). Attach a 3" x 3" swatch of each fabric used to card. This card must be the work of the member and be completed PRIOR to bringing clothing exhibits to the fairgrounds. Cash Awards will be made if merited.

Department - Decorated Cakes, Candies & Foods
Kammy Pasquinelli - 928-503-7466 or Kam_in_az@yahoo.com

ENTRY INFORMATION

1. 90% of cake decorations must be edible.
2. Cake boards **MUST** be size appropriate and covered with grease resistant material, i.e., foil.
3. Entries will be accepted, and interview judging will take place on Friday, March 27, 2026, from 5:00 p.m. - 7:00 p.m.
4. For food safety purposes, NO cake will be returned - unless Styrofoam and fondant were used. Arrangements must be made prior to exhibit release times.
5. Project cards are NOT required for this department.

DIVISION 500 – 1st Year in Project – Fondant
DIVISION 501 – 2nd Year in Project – Fondant
DIVISION 502 – 3rd Year in Project – Fondant
DIVISION 503 – 4 or more Years in Project – Fondant
DIVISION 504 – Group entry – Fondant
DIVISION 505 – 1st Year in Project – Buttercream and/or Royal Icing
DIVISION 506 – 2nd Year in Project – Buttercream and/or Royal Icing
DIVISION 507 – 3rd Year in Project – Buttercream and/or Royal Icing
DIVISION 508 – 4 or more Years in Project – Buttercream and/or Royal Icing
DIVISION 509 – Group entry – Buttercream and/or Royal Icing

CLASS

- A. Decorated single layer cake or 3-D character cake.
- B. Decorated layer cake.
- C. Decorated stacked cake (at least two cakes of different dimensions).
- D. Decorated tiered cake (platforms and pillars).
- E. Decorated cake using a minimum of one flower, one border and one sugar mold.
- F. Decorated cake showing evidence of advanced skills and techniques.
- G. Decorated cupcakes – Enter 4
- H. Decorated Petit Fours.
- I. Color Flow
- J. Sugar Molds.
- K. Candy Mints or Candy House (all forms of decorating and scenes).
- L. Candy Bouquets.
- M. Cookie Bouquets.
- N. Fruit Bouquets.
- O. Cupcake Bouquets

Department - Foods & Nutrition
Kammy Pasquinelli - 928-503-7466 or [Kam in az@yahoo.com](mailto:Kam_in_az@yahoo.com)
Susie King - 928-941-2566 or uofaalum78@aol.com

ENTRY INFORMATION - Read again 4-H Home Economics Rules

1. Participants must be enrolled in a 4-H Foods and Nutrition Project the current 4-H year.
2. Recipes do not have to be from the project manual. Members may use recipes of their own choosing that is appropriate with members experience. Recipe cards will not be returned. **Recipes MUST include ingredients and directions. No alcohol in any recipes.**
3. Prepared Mixes: Entries made with prepared mixes MUST INCLUDE other ingredients or methods of preparation.
4. Special Dietary Needs Recipe: i.e., Diabetic, Gluten Free, Vegetarian, Low Fat, Low Sodium, Nutrition. Card needs to list why these foods meet the special need.
5. If using 'home-grown' fruits or vegetables, please indicate on recipe card.
6. All foods shall be on or in disposable pan or plate and inside clear plastic bags or covered securely.
7. Exhibits must have (5) uniform servings per disposable plate. (i.e., 5 cookies, 5 muffins)
8. Meat, breads, cakes, pies, etc. must be entered whole. DO NOT CUT before bringing. Small loaf pans may be used for bread products.
9. Interview Judging Required for this Class on ONE FOOD ITEM ONLY. Group entries must interview as a group. If unable to interview, exhibitor(s) will not be considered for top awards.
10. Group cooking entries entered by Individual exhibitor will not be accepted by Superintendent.
11. Each food exhibit MUST have a white undecorated 4" x 6" card (may use more than one card) typed or neatly written in ink (NO PENCIL), attached to food item including name, age, year in project, recipe used, one nutritional contribution of the food to the body (i.e., Raisins are a good source of iron, which combines with protein to make hemoglobin), and one thing learned by making entry. Exhibits must be appropriate for skill level. (i.e., Jr, Int, Sr)

DIVISION 600 - Junior (Ages 8-10)

DIVISION 601 - Intermediate (Ages 11-13)

DIVISION 602 - Senior (Ages 14-19)

CLASS 1: BREADS

Quick Breads

- A. Corn bread
- B. Muffins (5)
- C. Nut Breads
- D. Biscuits (5)
- E. Pretzels (5)
- F. Any other quick bread - must be appropriate for skill level

Yeast Breads

- G. White
- H. Whole Wheat
- I. White Using a Bread Machine
- J. Whole Wheat Using a Bread Machine
 1. Loaf Braids (1)
 2. Rolls (5)
 3. Bread Sticks (5)
- K. Any other yeast bread - must be appropriate for skill level

Unleavened Flat Bread

- L. Tortilla (5)
 - M. Pita (5)
 - N. Any other unleavened flat bread - must be appropriate for skill level.
- SPONSORED CATEGORY FOR BREAD - Cash Award will be made if merited.

CLASS 2: COOKIES

- A. Drop (5)
- B. Bar (5)
- C. Shaped or Molded (5)
- D. No Bake (5)
- E. Filled (5)
- F. Any other cookie - must be appropriate for skill level

CLASS 3: PIES

- A. Double Crust
- B. Lattice
- C. Crumb Topping
- D. Cream
- E. Cobbler
- F. Savory (i.e., Quiche, Potpie)
- G. Any other pie - must be appropriate for skill level.

CLASS 4: CAKE

- A. Loaf
- B. Layer - One
- C. Layer - Two or More
- D. Foam - (Angel Food, Sponge, Chiffon)
- E. Butter (Pound)
- F. Dump Cake
- G. Cheesecake
- H. Any other cake - must be appropriate for skill level

CLASS 5: HOME MADE CANDY

- A. Caramels (5 pieces)
- B. Fudge (5 pieces)
- C. Hard Candy (5 pieces)
- D. Mints (5 pieces)
- E. Peanut Brittle (5 pieces)
- F. Peanut Butter Fudge (5 pieces)
- G. Any other home-made candy, must be appropriate for skill level.

CLASS 6: INTERNATIONAL FOODS

Note: Country MUST be noted on recipe card

- A. Cookies (5)
- B. Cake
- C. Yeast Bread (plain)
- D. Yeast Bread (sweet dough)
- E. Pastry
- F. Any other International Food - must be appropriate for skill level

CLASS 7: AROUND THE WORLD WITH FOOD

Exhibit must include the following information: country of origin, recipe, nutritional facts including calorie, fiber, sodium, etc. and three facts learned about the country (i.e., flag, places of interest, population - be creative and have fun!) The above information must be displayed on a 12"x48" poster board (1/3 of a tri-fold board works really well). In this category, you can bring a meal - main dish, side dish and dessert or one dish - whatever represents the country you have chosen the best. Bring two individual servings.

CLASS 8: OUTDOOR COOKING

Items can be perishable for this class.

- A. Grill (Barbecue, Kabob, Spit, Rotisserie, smoked)
- B. Solar
- C. Hobo Pot
- D. Foil
- E. Pit
- F. Dutch Oven

Note: Do NOT slice meat - bring in whole.
SPONSORED CATEGORY -Cash award will be made if merited.

CLASS 9: FROZEN BREAD DOUGH

- A. Item baked using frozen bread dough
- B. A sculpture made from frozen bread dough,

SPONSORED CATEGORY -Cash award will be made if merited.

CLASS 10: FOOD PRESERVATION -

(Items must be sealed, labeled and dated)

- A. Canning
 1. Fruit
 2. Vegetables
 3. Meat
 4. Salsa
 5. Relish
 6. Pickles
- B. Drying
 1. Fruit
 2. Vegetables
 3. Meat
- C. Jams, Jellies, Preserves

CLASS 11: CROCK POT COOKING

- A. Main Dish
- B. Side Dish
- C. Dessert

Note: Please bring the entire Crock Pot.

CLASS 12: DAIRY

- A. Cheese
 1. Goat
 2. Cow
 3. Other
- B. Ice Cream
 1. Goat
 2. Cow
 3. Other
- C. Yogurt
 1. Goat
 2. Cow
 3. Other
- D. Any other dairy item - must be appropriate for skill level

CLASS 13: GROUP ENTRY

Open to exhibitors who have entered in other food classes LOT 1 - LOT 11. This entry must be made by 2 or more 4-H members. Items can be perishable for this class. Exhibitors may enter 1 group entry only, regardless of lot.

- A. Dessert
- B. Main Dish
- C. Meal

DEPARTMENT - Related Arts & Crafts

Martha Jones – 928-261-6691 or yardleyjonesm@gmail.com

Ashley Wright – 928-246-4865 – ashleynj21@gmail.com

ENTRY INFORMATION:

1. Open to all 4-H members.
2. Limit of four (4) entries per Class per exhibitor
3. No like items
4. Card Requirements: Include name, age, years in project, explanation of project including two things learned.

DIVISION 700 - Junior - (8-10)

DIVISION 701 - Intermediate - (11-13)

DIVISION 702 - Senior - (14-19)

CLASS A - POTTERY AND CERAMICS CLASS

B - TEXTILE CREATIONS - (made from cloth, felt, lace or yarn that is not wearable and not part of a sewing project).

CLASS C - FIBER-CRAFT - (embroidery, needle-point, latch hook, weaving, knitting, crocheting, cross stitch, plastic canvas)

CLASS D - WEARABLE ART

CLASS E - PAPER CRAFTS – Scrape-booking, origami, quilling)

CLASS F – EPOXY

CLASS G – BEAD-CRAFT

CLASS H – JEWELRY

CLASS I – HAND-MADE SOAPS

1. Melt & Pour
2. Cold Process
3. Hot Process

CLASS J – HAND MADE LOTION

CLASS K – OTHER, SPECIFY

DEPARTMENT - Fine Arts

Martha Jones - 928-261-6691 or yardleyjonesm@gmail.com

Ashley Wright – 928-246-4865 – ashleynj21@gmail.com

ENTRY INFORMATION

1. Open to all 4-H members.
2. Limit of four entries per lot per exhibitor.
3. No like items.
4. Card Requirements: Include name, age, years in project, explanation of project including two things learned.

DIVISION 800 - Junior (8-10)

DIVISION 801 - Intermediate (11-13)

DIVISION 802 - Senior (14-19)

CLASS

- A. Oil Painting
- B. Watercolor
- C. Pencil or Pen and Ink
- D. Sculpture
- E. Charcoal
- F. Acrylics
- G. Spray Paint
- H. Mixed Media
- I. Other

DEPARTMENT – Educational Poster Exhibit

Martha Jones - 928-261-6691 or yardleyjonesm@gmail.com

Ashley Wright – 928-246-4865 – ashleynj21@gmail.com

GUIDELINES:

1. Open to all 4-H members.
2. Poster must be constructed on poster board or tri-fold board.
3. They may be horizontal or vertical.
4. Poster may be produced by any medium: watercolor, ink, crayon, acrylic, charcoal, collage, etc. Posters must be flat.
5. DO NOT USE three-dimensional pieces on posters.
6. Posters will be judged on (1) educational idea portrayed, (2) public appeal, and (3) creative and original ability presented.
7. Posters must include 4-H clover or mention 4-H, copyrighted or trademarked cartoon characters or other designs must not be used due to copyright problems involved.
8. Individual 4-H member can enter one exhibit per class but is restricted to those exhibits designed for his or her age group.
9. Posters must be signed and dated on the back with a permanent marker.

NOTE: POSTERS MUST INCLUDE 4-H CLOVER OR MENTION 4-H.

When using the official clover with H's, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn.

DIVISION 900 – JUNIOR – (Ages 8-10)

DIVISION 901 – INTERMEDIATE – (Ages 11-13)

DIVISION 902 – SENIOR – (Ages 14-19)

CLASS

- A – Clothing
- B – Quilts
- C – Consumer Textiles
- D – Cake Decorating
- E – Foods & Nutrition
- F – Community Service
- G – Citizenship
- H – Models
- I – Small Gas Engines/Small Mechanics
- J – Rocketry
- K – Veterinary Science
- L – Shooting Sports
- M – Other

Division II - General Projects

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H BY NOVEMBER 1, 2025 TO BE ELIGIBLE TO PARTICIPATE IN THE 2026 YUMA COUNTY FAIR.

1. Exhibitors must be enrolled in the specific project for the current 4-H year unless specifically stated.
2. Superintendents reserve the right to:
 - a. Move any entry to the appropriate department or class for judging
 - b. Disqualify entries that are soiled, stained or unsanitary
 - c. Reject any entry that is considered inappropriate.
3. Exhibitor's work is expected to progress appropriately as age and experience in the project increases. All work must be done solely by the exhibitor.
4. All projects requiring maintenance (i.e. Aquaculture, Horticulture etc.) will be the responsibility of the exhibitor.
5. Entries requiring an unusual amount of space and/or special setup, must have the approval of the Superintendent PRIOR to Fair Entry Day.
6. Interview judging is required for all classes. If an exhibitor is unable to interview, the entry can be entered and judged, however, will not be considered for a top award.
7. Official 4-H dress is required for the interview. Official dress is defined as: black or dark blue pants, long sleeved solid white collared tucked in shirt that fastens in front and closed toed black or brown leather or canvas shoes (this excludes rubber boots and house shoes). If member is wearing an undershirt, it MUST be solid white with no logos or graphics. 4-H green neck accessories are required. Arm band & other accessories are optional
8. For questions regarding a specific area, please contact the Superintendents responsible for that area.
9. Project cards are required for most General Projects and are to be completed before arriving at the fairgrounds. If cards are missing, the entry can be entered and judged, however, it will not be considered for a top award. Cards should be plain white 4" x 6" (lined or unlined) typed or neatly written in ink (no pencil). Card must include name, age (as of 01/01/2026), years in project and information specific to the project.

Department - Horticulture

Donna Johnson – 928-919-0423 or riverhounds@gmail.com

Tim Gilliland – 928-726-0357 or gillyuma@gmail.com

1. Open to all 4-H members.
2. Limit of two (2) entries per Class per exhibitor.
3. Project Card Requirements: 4"X6" plain card, typed or neatly handwritten to include: name, age, years in the project and explanation of project.
4. Plants should look healthy and containers should be clean and tidy.
5. 4-H MEMBERS ARE RESPONSIBLE FOR WATERING THEIR OWN PLANTS DURING THE FAIR.
6. Interview judging is required for all classes to be considered for any top awards. Official dress is required for all interviews. It is highly recommended you choose the horticulture project you are most familiar with.

DIVISION 1000 - CONTAINER PLANTS (potted) CLASS

- A. Single Foliage Indoor Plant
- B. Single Foliage Garden Plant
- C. Single Foliage Outdoor Plant
- D. Single Plant with Open Blooms
- E. Single Plant with Fruit
- F. Single Cactus
- G. Single Succulent
- H. Dish Garden
 1. Succulent Dish Garden
 2. Cactus Dish Garden
 3. Any other Dish Garden
- I. Enclosed Terrarium
- J. Any Other Container Plant
- K. Hanging baskets -foliage
- L. Hanging baskets - flower
- M. Seasonal Color Bowl

DIVISION 1001 - CUT FLOWERS CLASS

- A. Fresh Flower Arrangements (does not need to be grown by exhibitor)
- B. Dried Flower Arrangements (does not need to be grown by exhibitor)
- C. Single Cut Flowers (limit 5 entries, vase provided)

DIVISION 1002 - VINES, SHRUBS OR TREES CLASS

- A. Cut Examples, must be 12" long and not over 24" long
- B. Tree or shrub in container
- C. Tree root stock with grafts
- D. Bonsai tree or shrub

DIVISION 1003 - FRUIT & VEGETABLES

(Exhibit 5 examples of a small entry, 1 example of a large entry - tops of vegetables must be included if appropriate).

CLASS

- A. Fruits (limit of 5 entries).
- B. Vegetables (limit of 5 entries).
- C. Herbs, fresh, dried, or potted attractively displayed (limit of 5 entries).
- D. Five different types of fruits or vegetables attractively displayed.
- E. Seeds, grown and harvested by exhibitor.
- F. Crops - grain, cotton, alfalfa, etc.
- G. Largest vegetable.
- H. Odd Ball vegetable.

DIVISION 1004 - EDUCATIONAL EXHIBITS CLASS

- A. Educational display on any type of plant project.
- B. Educational display on any plant science experiment
- C. Poster showing garden design.

DIVISION 1005 – GARDEN ART CLASS

- A. Garden Art, made from garden plants.
- B. Garden decoration made for use in the garden.
- C. Scarecrow.

DIVISION 1006 – HORTICULTURE INNOVATION

Imaginative use of plants and materials. Unique, unusual creative projects.

DIVISION 1007 – OTHER

Department – Metalworking/Welding

Drew Hughes – 928-581-3928 or dhughaz@yahoo.com

ENTRY INFORMATION:

1. Exhibitor must be enrolled in Welding Project for the current year.
2. Card Requirements: 4"X6" plain card, typed or neatly handwritten in ink to include: name, age, years in the project, and explanation of project.
3. Welding projects in this department are designed for practical use, artistic purpose, or demonstration of skills. The techniques used can include Shielded Metal Arc Welding/Stick, Gas Metal Arc Welding/MIG, Gas Tungsten Arc Gas Welding/TIG, Flux-Cored Arc Welding, Oxy-fuel Welding, or other metal joining techniques that require the heating of surfaces to the point of melting.
4. Contact superintendent concerning large scale projects and specific display requirements.
5. Limit of two (2) entries per class per exhibitor.
6. Entries will be accepted, and interview judging will take place Friday, March 27, 2026, from 5:00pm to 7:00pm.

DIVISION 1100 – Juniors (8-10 years old)

DIVISION 1101 – Intermediate (11-13 years old)

DIVISION 1102 – Senior (14-19 years old)

CLASS

- A. Exhibit showing welding processes (size requirements: no larger than 4" X 4" and no thicker than 1/8" steel)
 1. T-Joint
 2. Corner Joint
 3. Butt Joint
 4. Lap Joint
 5. All
- B. Article for use in farm or home workshop that has been welded.
- C. Article for use out-of-doors that has been welded.
- D. Article for use in storage that has been welded.
- E. Repaired article – include before and after pictures.
- F. Any other welded exhibit not listed above.
- G. Group Entry.

Department - Photography

Meg Rodney - mrodne73@gmail.com

Nerissa Freeman - 602-402-1964 or nerissafreeman@gmail.com

ENTRY INFORMATION

1. Exhibitor must be enrolled in Photography Project for current 4-H year.
2. Limit one (1) entry per Division, per Class (Ex. 1200a 1A, 1200b 1D, 1200a 3, 1200b 3, etc.), per exhibitor.
3. Work must be exhibitor's own and done in the current year - **NO PLAGIARISM** will be accepted.
4. Entries must be 8" x 10" or 8" x 12" photographs top mounted on an 11"x 14" white, grey or black matte board. **PLEASE NO** construction paper, poster board or foam-board.
5. No duplicate photographs.
6. TITLE all photographs.
7. Entries will be accepted, and interview judging will take place on Friday, March 27, 2026, from 5:00 p.m. - 7:00 p.m.
8. **INTERVIEW JUDGING IS REQUIRED FOR ALL EXHIBITORS to be considered for top awards. Official dress is required for all interviews.**
9. Project Card Requirements: 4"X6" plain card, typed or neatly handwritten to include: Name, Age (as of 01/01/2026), division, class, title of photograph, when photo was taken and type of camera used. Attach securely to back of exhibit.

DIVISION 1200a – Junior (ages 8-10) – Color Entries

DIVISION 1200b – Junior (ages 8-10) – Black & White Entries

DIVISION 1201a – Intermediate (ages 11-13) – Color Entries

DIVISION 1201b – Intermediate (ages 11-13) – Black & White Entries

DIVISION 1202a – Senior (ages 14-19) – Color Entries

DIVISION 1202b – Senior (ages 14-19) – Black & White Entries

CLASS 1

- A. People
- B. Pets/Animals
- C. Nature
- D. Scenic
- E. Building or Structure
- F. This is 4-H – from exhibitor's perspective
- G. Close-ups
- H. Portraits
- I. Agriculture/Farming
- J. General – may include photo altering, special effects, and/or trick photography.

CLASS 2 – MULTIPLE PRINTS

Entries may be 4"X6" or 5"X7" prints, mounted on a 16"X20" or 22"X28" matte board. Double mattes are accepted in this

class only.

- A. Samples of work – must have five (5) prints only
- B. Album – Entry should have ten (10) and not to
- C. Exceed fifteen (15) prints.
- D. Photo Altering – must include before and after prints. Limit of (3) sets.

CLASS 3 – THEMED CATEGORY

2026 Theme – CARS AND TRUCK AND THINGS THAT GO!
Exhibitors are encouraged to use creativity and imagination to interpret theme from their perspective.

SPONSORED CATEGORY – Cash award will be made if merited.

CLASS 4 – YUMA BOTANICAL CONSERVATION GARDEN – M.L. "JOE" SMITH MEMORIAL AWARD

Photos must be taken at the Yuma Botanical Conservation Garden ONLY.

SPONSORED CATEGORY – Cash award will be made if merited.

CLASS 5 – ROBERT J. MOODY DEMONSTRATION GARDEN AWARD

Photos must be taken at the Robert J. Moody Demonstration Garden ONLY.

SPONSORED CATEGORY – Cash award will be made if merited.

Department - Woodworking
Drew Hughes - 928-581-3928 or dhughaz@yahoo.com

Entry Information

1. Open to all 4-H members.
2. Card Requirements: 4" x 6" Card to include name, age, years in project, how long it took to complete this project, what tools and equipment you used to make the project. Work must be done solely by the exhibitor.
3. All repaired or refinished exhibits must have pictures attached showing article before the work was started and a picture while the work was in progress.
4. Contact Superintendent concerning large scale projects and specific display requirements.
5. Limit of two (2) entries per class, per exhibitor.
6. Entries will be accepted, and interview judging will take place on Friday, March 27, 2026 from 5:00pm to 7:00pm.

DIVISION 1300 – Junior (8-10)
DIVISION 1301 – Intermediate (11-13)
DIVISION 1302 – Senior (14-19)
DIVISION 1303 – Group Project
CLASS

- A. Article for use in farm or home workshop
- B. An article for use outdoors other than a birdhouse or bird feeder
- C. An article for use in the kitchen
- D. An article for use in the home, other than the kitchen
- E. A toy or homemade game
- F. Repaired or refinished project
- G. Birdhouse or bird feeder
- H. Wood carving
- I. An article made from a kit

Department - Other 4-H Projects
Drew Hughes - 928-581-3928 or dhughaz@yahoo.com

Entry Information

1. Open to all 4-H members.
2. Card Requirements: 4"X6" plain card, typed or neatly handwritten in ink to include: name, age, years in the project, and explanation of project.
3. Models/Legos: Size limited to no more than 8 ½"X11" – height should be in proportion to width.
4. Models/Lego: Pieces should be securely attached.
5. Limit of two (2) entries per class per exhibitor.
6. Entries will be accepted, and interview judging will take place on Friday, March 27, 2026, from 5:00pm to 7:00pm.

CLASS

- A. Leathercraft
- B. Models/Legos
- C. Entomology
- D. Small Engines
- E. Rocketry
- F. Veterinary Science
- G. All other items

DIVISION 1400 - Junior (8-10)
DIVISION 1401 - Intermediate (11-13)
DIVISION 1402 - Senior (14-19)

Department - Clover Buds
Angela Rico - 928-246-6122 or arico5678@gmail.com

DIVISION 1500

1. Must be enrolled in Clover Buds Project for current 4-H Year.
2. Exhibits should reflect activities in the 4-H Clover Buds Program.
3. No exhibit may contain live animals.
4. Limit of 4 items per exhibitor.
5. Label all entries with exhibitor name and club before arriving to turn in projects.
6. CloverBud entries will be accepted on Friday, March 27, 2026, from 5:00pm – 7:00pm.
7. All entries will receive participation ribbons.

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



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4-H Division III - School Enrichment/School Outreach

Marlena Parrott 928-726-3904 or marlenap@arizona.edu

ENTRY INFORMATION

Open to all youth enrolled in a 4-H school, after school and day care program that are using 4-H Home Economics/Family and Consumer Science curriculum material. Project must be made during the current school year. Be Sure to read information for each project area in 4-H Division I and Division II.

1700- JUNIOR (8-10)

1701 - INTERMEDIATE (11-13)

1702 - SENIOR (14-19)

1703 - CLOVER BUDS (5-8)

CLASS 1 - HOME ECONOMICS

- A. Clothing
- B. Needlecraft
- C. Consumer Textiles
- D. Related Arts and Crafts
- E. Fine Arts
- F. Other, specify

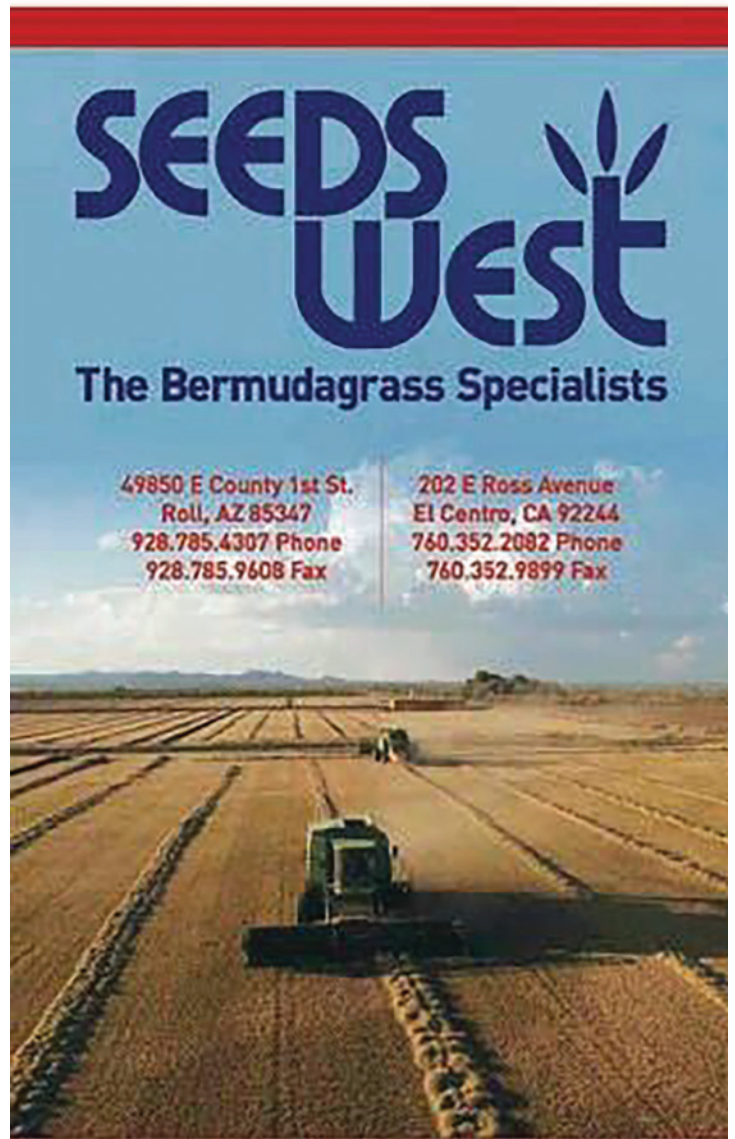
CLASS 2 - GENERAL PROJECTS

- A. Horticulture
- B. Models
- C. Leathercraft
- D. Photography
- E. Small Engines
- F. Computers
- G. Woodworking
- H. Entomology
- I. Rockets
- J. Other General Projects

Department – FFA FFA NON-ANIMAL BARN SALE

**FFA Superintendent:
Easton Benedict – 928-366-4841**

1. The FFA Non-Animal Project Barn Sale will be held during the Yuma County Fair on Saturday April 6, 2024 after the final animal is auctioned, and Sunday April 7, 2024 from 8 am to 12 pm.
2. Exhibitors MUST declare on ENTRY FORM whether he/she will sell their project in the Barn Sale.
3. Entry forms must be completed properly or the project will be ineligible for the Barn Sale and will only be judged and project displayed for the duration of the fair.
4. All Classes are eligible for the FFA Barn Sale, with the exception of Non-Consumable Exhibits.
5. Students are committed to keep their project up for Barn Sale once it is declared.
6. If an exhibitor chooses NOT to enter his/her project in the Barn Sale, he/she will take it home for personal/private use.
7. There will be no private treaty sales of projects while on display at the fair.
8. Exhibitors not complying with these requirements may be barred from participation in future Barn Sales.
9. BIDDER/BUYER: Buyers must obtain a bidder number at the Junior Livestock Office, if they do not possess a buyer number.
10. All projects being purchased must be ran through the JLC office prior to 12PM, Sunday, April 7th, 2024.
11. Buyer is expected to make cash or credit payment in full to the JLC OFFICE BEFORE the project is released and they must show their receipt & claim ticket to the building Superintendent after 5:00 pm on Sunday, April 7th to claim the project.
12. Exhibits sold will be released to buyer no earlier than Sunday, April 7th once payment has been made.
13. COMMISSION: There will be a 6% commission deducted from the purchase of each project. All payments for auction items must be processed by the JLC. Any exhibitor found to have directly accepted payments or add-ons will be banned from future Fairs and Sales. Checks will be released by Leaders to the exhibitor after confirmation that Thank You letters have been sent.



Department - FFA

FFA Superintendent: Easton Benedict 928-336-4841

ALL FFA ENTRIES MUST BE SUBMITTED ON LINE @ YUMAFAIR.COM

FFA Exhibitors must be enrolled in a middle/high school agricultural sciences program and be in good standing in the FFA to participate in the Yuma County Fair. Exhibitors no longer enrolled in a high school FFA program must be enrolled as full or part time college student and must have completed at least three years, including their senior year, of high school level FFA. Collegiate exhibitors may only exhibit projects in the Yuma County Fair one year following their graduation year and must provide documentation of good standing in the FFA (College transcripts, ten community service hours, and three chapter meetings attended) to the respective chapter advisor one week prior to entering projects in the fair. All exhibitors must physically reside seven days a week in Yuma County or the reservation district of the Yuma project (Bard and Winterhaven, Ca.) for the entire duration of their project. Exhibits must have been started since the last Yuma County Fair under the supervision of an Agricultural Education Instructor (respective chapter advisor) and be the sole work of the exhibitor. It is at the discretion of the Chapter Advisor to determine and exhibitor complying with the requirements of being in good standing with the FFA and meeting the requirements to exhibit in the Yuma County Fair.

EXHIBITS MUST BE IN SATURDAY, MARCH 29, 2025 FROM 1:00 P.M. – 3:00 P.M.

Department I – Agricultural Mechanics

Superintendent: Easton Benedict 928-366-4841

No more than 2 entries may be exhibited in each class (if no lots) or lot by the Exhibitor. The best Agricultural Mechanics exhibit will be awarded the Outstanding Exhibit Award. The Agricultural Mechanics Superintendent shall have the authority to reclassify exhibits deemed to be improperly entered. Group projects are not eligible for the outstanding exhibitor award. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts (no store-bought products) and approved by their Advisor.

**DIVISION F101: CONSTRUCTION –THE
MAJORITY OF THE PROJECT MUST BE MADE
OF WOOD**

**DIVISION F102: FABRICATION – THE MAJORITY
OF THE PROJECT MUST BE MADE OF METAL**

Department II – Crops

Superintendent: Easton Benedict 928-366-4841

No more than 2 entries may be exhibited in each lot by the Exhibitor. The best Crop exhibit will be awarded the Outstanding Exhibit Award. The Crops Superintendent shall have the authority to reclassify exhibits deemed to be improperly entered. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts (no store-bought products) and approved by their Advisor. Information cards must accompany each plant and include the common and scientific name of plant. School Land Lab products are strongly encouraged.

**DIVISION F201: DRY PRODUCTS – BUNCHES MUST BE
SECURELY TIED AS NOT TO FALL APART DURING
EXHIBITION. BAGGED PRODUCTS MUST BE IN A ONE
GALLON ZIP LOCK BAG EXCEPT SEEDS WHICH SHOULD
BE IN A SAMPLE BAG WITH A LABEL CARD.**

CLASS

1. Forage Crops - 1 bunch/bag
2. Seeds - sample bag with label card
3. Grain Crop - 1 bunch/bag, harvested (loose) grains should fill a securely closed half pint jar.
4. Any other dry crop product.

**DIVISION F202: VEGETABLES/FRUITS – IF
NOT PRODUCED IN SCHOOL LAND LAB
STUDENT MUST OWN OR LEASE THE
PLANT, TREE, OR LAND FROM WHICH THE
EXHIBIT IS PRODUCED.**

CLASS

1. Locally grown variety
2. Non-locally grown variety
3. Organically grown variety
4. Any other vegetable or fruit

Department III – Horticulture

Superintendent: Easton Benedict – 928-366-4841

No more than 2 entries may be exhibited in each class (if no lots) or lot by the Exhibitor. The Best Horticulture Exhibit will be awarded the Outstanding Exhibit Award. The Horticulture Superintendent shall have the authority to reclassify exhibits deemed to be improperly entered. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts (no store-bought products) and approved by their Advisor. Information cards must accompany each plant and include the common and scientific name of plant. School Land Lab products are strongly encouraged.

Division F301: PLANTS ORIGINATED FROM SEED

Division F302: PLANTS ORIGINATED FROM ASEXUAL PROPAGATION

Division F303: PLANTS ORIGINATED FROM TISSUE CULTURE

Division F304: SPECIALIZED ORNAMENTALS

Class

1. Dish Garden
2. Enclosed Terrarium
3. Hanging Basket
4. Aquaculture

Division F305: CUT SPECIMENS

Class

1. Single Cut Flower
2. Flower Arrangement
3. Any other Cut Specimen

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Department IV - FFA Chapter Displays

Superintendent: Easton Benedict – 928-366-4841

No more than 1 entry may be exhibited in each class by each chapter. The best Chapter Display will be awarded the Outstanding Chapter Display Award. Group projects ARE allowed in this Division. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts and approved by their Advisor

DIVISION F401 - FFA CHAPTER BOOTH EXHIBITS

- Display must fit within the space allotted to a 3' x 6' table (Chapter must provide their own table)
 - Display must reflect chapter activities which took place during the previous 12 months.
 - Display may be dismantled after 5:30 p.m. the last day of the fair.
 - Chapters are responsible for cleaning up their area.
 - For more in depth guidelines, reference AZ FFA Chapter Display CDE Manual
- NO LOOSE STRAW, SAND OR DIRT IS TO BE USED IN THESE DISPLAYS.**

Department V - Farm and Family

Superintendent: Easton Benedict – 928-366-4841

No more than 2 entries may be exhibited in each class (if no lots) or lot by the Exhibitor. The best exhibit will be awarded the Outstanding Exhibit Award. The Superintendent shall have the authority to reclassify exhibits deemed to be improperly entered. Group projects are not allowed in this Division. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts (no store-bought products) and approved by their Advisor

DIVISION F501: EDUCATIONAL DISPLAY- ANY NEAT, COMPACT DISPLAY OR BOARD DEPICTING SOME ASPECT OF AGRICULTURE AND PREPARED SINCE THE LAST YUMA COUNTY FAIR. CLASS

1. Agricultural Mechanics
2. Crops
3. Horticulture
4. Animals

DIVISION F502: PHOTOGRAPHY - 8X10, TOP MOUNTED, MATTED, WITH LABEL ON BACK AT TOP WITH TITLE OF THE PHOTOGRAPH – MUST BE IN PLACE AT TIME OF SUBMISSION. CLASS

1. Color
 2. Black & White
- Categories:
- a. Nature
 - b. Scenic
 - c. Building or Structure
 - d. This is FFA - must be obvious
 - e. Portraits
 - f. Agriculture / Farming / Ranching
 - g. General - may include special effects
or trick photography
 - h. People
 - i. Pets / Animals

DIVISION F503: PAINTINGS CLASS

1. Oil Painting
2. Watercolor
3. Pencil or Pen & Ink
4. Sculpture
5. Charcoal
6. Acrylics
7. Spray Paint
8. Mixed Media
9. Other



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Yuma Region FFA would like to thank our Sponsors from the 2025 Yuma County Fair.

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Open Horticulture/Floriculture

YUMA COUNTY FAIR, INC. – 928-726-4420

Register entries online at yumafair.com prior to March 22, 2026

GENERAL INFORMATION AND ENTRY REQUIREMENTS

Department E - Open Horticulture is part of the Yuma Co. Fair, 2520 E. 32nd St., Yuma, AZ, 85365

Competition is open to all amateur growers and arrangers (both public and garden club members). There is no charge to participate.

ENTRIES WILL BE RECEIVED - Monday, March 30th, 4:30 p.m. - 6:30 p.m.

Entries - Will not be allowed that are on the state list of noxious weeds or invasive plants.

Judging - Tuesday, March 31st, 8:00am – 10:00am. Fair Staff will be present during all judging. Judges' decisions are final.

Exhibit and Ribbons will be Released - Sunday, April 5th, 8:00 p.m. - 10:00 p.m. or Monday April 6th, 8:30 a.m. - 11:00 a.m.

Entry Tags - Register entries online at yumafair.com. Entry tags are issued to exhibitors when entries are brought to the fair.

JUDGING SYSTEM - The Danish System is used where one exhibitor's entry is not judged against another. Instead, the judges determine whether the entry in each CLASS meets or exceeds horticulture/design standards

GENERAL RULES FOR HORTICULTURE & FLORICULTURE

1. Containers will be provided for cut specimens, fruits and vegetables. Cut specimens will not be returned to exhibitors at the completion of the fair. Container plants require name and address of exhibitor on bottom of each container. Wedging of cut specimens with clear plastic wrap to hold specimens in place is permitted. Scheduled workers will check water levels of specimen bottles daily.
2. Scheduled workers will check water levels of specimen bottles daily. Container plants will be watered as needed. Orchids and African Violets in containers will not be watered.
3. All horticulture entries must be grown and cared for by the exhibitor at least 90 days before entering them in the fair.
4. Dish Gardens may include accessories.
5. Fresh plant material cannot be treated with foliage shine, oil, or dye to enhance its appearance.
6. Entries Must be clean and free from disease and/or insects.
7. Exhibitors are allowed unlimited entries in each CLASS if each entry is a separate named variety, type or color. CLASSES will be divided as entries warrant. CLASSES will be divided as entries warrant. Specimens will be judged variety against variety.
8. To condition entries, soak cut plants overnight in a bucket of water with preservative added.
9. Entry Chairmen have the right to disqualify any entry that does not conform to the schedule.
10. Horticulture entries are accepted with common name only. Higher scores are given to entries that include both common and scientific name.

Department - Horticulture

YUMA COUNTY FAIR, INC. 928-726-4420

DIVISION I – YOUTH (17 & Under)

CLASS 1 – ROSES, (must have 2 sets of five leaflet leaves on each stem)

1. Hybrid Tea, 1 bud with 1 stem
2. Hybrid Tea, 1 open bloom on 1 stem
3. Grandiflora, 1 or more blooms with 1 stem
4. Floribunda, 1 or more blooms with 1 stem
5. Miniature, 1 bloom on 1 stem
6. Any other rose, 1 bloom on 1 stem

CLASS 2 – BULBS, CORMS, TUBERS, RHIZOMES

1. Amaryllis
2. Ranunculus
3. Iris
4. Any other

CLASS 3 – ANNUALS

1. Bells of Ireland, 1 stem
2. African Daisy, 3 stems
3. Marigold, 3 stems
4. Nasturtium, 3 stems
5. Pansy, 3 stems
6. Petunia, 1 stem
7. Sweet Pea, 3 stems
8. Stock, 1 stem
9. Snapdragon, 1 stem
10. Any other annual, 1 stem if large, 3 stem if small

CLASS 4 – PERENNIALS

1. Gerbera Daisy, 1 stem
2. Carnation, 1 stem
3. Geranium, 1 stem
4. Verbena, 3 stems
5. Lantana, 3 stems

DIVISION II – ADULT (18 & Older)

6. Vinca, 3 stems
7. Statice, 1 stem
8. Asparagus Fern, 1 stem
9. Any other perennial, 1 stem if large, 3 stem if small

CLASS 5 – VINES (not less than 8" or more than 20")

1. Flowering vine
2. Foliage vine

CLASS 6 – TREES AND SHRUBS (not less than 8" or more than 20")

1. Flowering Branch, 1 stem
2. Foliage Branch, 1 stem
3. Fruited, Coned, or Berried Branch,

CLASS 7 – PLANTS IN CONTAINERS

1. Hanging flowering plant in bloom, 1 variety
2. Hanging foliage plant, 1 variety
3. Foliage plant in container, 1 variety
4. Flowering plant in container in bloom, 1 variety
5. African Violet
6. Herb
7. Dish Garden
8. Any other

CLASS 8 – SUCCULENTS IN CONTAINERS

1. Cactus, 1 type per container
2. Succulent, 1 type per container

CLASS 9 – ORCHIDS IN CONTAINERS

1. Cymbidium
2. Dendrobium
3. Oncidium
4. Phalaenopsis
5. Any other

CLASS 10 – HERBS

1. Herb, 1 stem

CLASS 11 – FRUIT

1. Grapefruit, any named variety
2. Lemon, any named variety
3. Orange, any named variety
4. Lime, any named variety
5. Nuts and Seeds
6. Tomatoes
7. Any other fruit

CLASS 12 – VEGETABLES (3 if small, 1 if large)

1. Any named vegetable

CLASS 13 – JUNIOR HORTICULTURE

Please enter GROUP LETTER & GRADE on entry tag.

Group A, K – 2nd Grade

Group B, 3rd – 5th Grade

Group C, 6th – 8th Grade

Group D, 9th – 12th Grade

1. Annual cut flower (1 stem)
2. Perennials (1 stem)
3. Tree, shrub or vine, (one branch not less than 8" or more than 20")
4. Container plant, 1 variety
5. Hanging container plant, 1 variety
6. Dish Garden (2 or more plants)
7. Fruit (3 if small, 1 if large)
8. Vegetables (3 if small, 1 if large)
9. Any other

Department - Floriculture

YUMA COUNTY FAIR, INC. 928-726-4420

DIVISION 1 – K-3RD GRADE

DIVISION 2 – 4TH -6TH GRADE

DIVISION 3 – 7TH – 8TH GRADE

DIVISION 4 – HIGH SCHOOL AGED

DIVISION 5 – ADULT

DIVISION 6 – PERSON WITH DISABILITY

CLASS – Dried Flower Arrangement

Artistic Creation using dry plant material in such a way as to combine horticulture design and craft work.



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Department Home Economics

SUPERINTENDENT -YVONNE THOMPSON – 928-246-1307

ASSISTANT SUPERINTENDENT – URSULA GIST – 928-919-0508

AVOID THE LONG LINES, REGISTER ONLINE AT YUMAFAIR.COM

OFFICIAL RULES FOR DIVISION I & II

ENTRIES DUE Saturday, March 21st, 10:00 a.m. to 4:00 p.m. and Sunday, March 22nd, between the hours of 1:00 p.m. to 4:00 p.m.

NO EXHIBITS will be released prior to SUNDAY, APRIL 5th, 2026, 8:00 p.m. to 10:00 p.m. and MONDAY, APRIL 6th, 2026, between 8:30 a.m. and 11:00am. All Quilts will be released on Monday. The Fair assumes no responsibility for items left after this time.

ALL QUILTS must have a 4-inch sleeve opening for hanging. Measure from the bottom of quilt up 85 inches to the top of the sleeve and install your sleeve. If any questions call one of the superintendents. **HANGINGS** must have tabs or a two-inch sleeve for displaying them (sleeve preferred). Entries must have been completed during the Fair year April 2025 thru March 2026. **ITEMS WHICH ARE SOILED, STAINED, PET HAIRS, OR UNSANITARY WILL NOT BE ACCEPTED. Length and width measurements will be needed.**

The Department Superintendent reserves the right to reclassify and or the right to interpret rules and regulations to amend or add to these rules. **RIBBON AWARDS ARE AS FOLLOWS:** Purple Rosette - Sweepstakes, Gold Rosette - Cash Award, Purple - Outstanding, Blue - 1st Award, Red - 2nd Award, White - 3rd Award, Green - Participation

Division 1 Clothing & Textiles Ages 4-10

Division 3 Clothing & Textiles Ages 15-18

Division 2 Clothing & Textiles Ages 11-14

Division 4 Clothing & Textiles Ages 19+

All clothing must be on a hanger. ALL QUILTS must have a 4-inch sleeve opening.

CLASS 1 - CLOTHING - Machine Sewn

(Must be on a hanger)

- a. Tops (blouse, T-shirts, etc.)
- b. Bottoms (skirts, pants, etc.)
- c. Dresses
- d. Jackets
- e. Formal Wear
- f. Children's clothing
- g. Any other

CLASS 2 – DECORATED CLOTHING

CLASS 3 – HOUSE HOLD ITEMS

- a. Household Items (pillow cases, aprons, table runners, etc.)
- b. Tote Bags

CLASS 4 - Dolls

- a. Dolls
- b. Doll clothing

CLASS 5 - QUILTS – Pieced, must have 4" sleeve

- a. Hand Pieced/Hand Quilted by entrant
- b. Hand Pieced/Hand Quilted by 2nd party
- c. Hand Pieced/Machine Quilted by entrant
- d. Hand Pieced/Machine Quilted by 2nd party
- e. Hand Piece/Tied
- f. Machine Pieced/Hand Quilted by entrant
- g. Machine Pieced/Hand Quilted by 2nd party
- h. Machine Pieced/Machine Quilted by entrant
- i. Machine Pieced/Machine Quilted by 2nd Party
- j. Machine Pieced/Tied

CLASS 6 – QUILTS – Appliqued, Must have 4" sleeve

- a. Hand Appliqued/Hand Quilted by entrant
- b. Hand Appliqued /Hand Quilted by 2nd party
- c. Hand Appliqued /Machine Quilted by entrant
- d. Hand Appliqued /Machine Quilted by 2nd party
- e. Hand Pieced/Tied
- f. Machine Appliqued /Hand Quilted by entrant
- g. Machine Appliqued /Hand Quilted by 2nd party
- h. Machine Appliqued /Machine Quilted by entrant
- i. Machine Appliqued /Machine Quilted by 2nd party
- j. Machine Appliqued /Tied

CLASS 7 – QUILTS – Embroidered, Must have 4" sleeve

- a. Hand Embroidered /Hand Quilted by entrant
- b. Hand Embroidered /Hand Quilted by 2nd party
- c. Hand Embroidered /Machine Quilted by entrant
- d. Hand Embroidered /Machine Quilted by 2nd party
- e. Hand Pieced/Tied
- f. Machine Embroidered /Hand Quilted by entrant
- g. Machine Embroidered /Hand Quilted by 2nd party
- h. Machine Embroidered /Machine Quilted by entrant
- i. Machine Embroidered /Machine Quilted by 2nd party
- j. Machine Embroidered /Tied

CLASS 8 - GROUP QUILT – Any technique – Must have 4" sleeve

CLASS 9 – QUILTED OTHER

- a. Clothing
- b. Household Items
- c. Accessories
- d. Any other items

CLASS 10 – WALL HANGINGS – Must have 4" sleeve

- a. Applique – Hand or Machine
- b. Embroidered – Hand or Machine
- c. Hand pieced and quilted
- d. Machine pieced and quilted
- e. Hand pieced, machine quilted
- f. Machine pieced, hand quilted

CLASS 11 – WEAVING

- a. Narrow Band
- b. Off Loom
- c. Rugs
- d. Wall Hangings
- e. Clothing
- f. Accessories (scarves, hats, purses, etc.)
- g. Household items (towels, placemats, etc.)
- h. Swedish weaving
- i. Any other item

CLASS 12 – ANTIQUE – (MUST BE OVER 50 YEARS OLD)

- a. Clothing
- b. Quilts
- c. Any other

Division Hand Made Soaps

SUPERINTENDENT -YVONNE THOMPSON – 928-246-1307

PRESENTATION & QUANTITY - Submit Bar Soap in zip lock bag. Only 2 entries per class

RECIPE & UNUSUAL INFORMATION - All ingredients must be printed and included in the zip lock bag. It is not necessary to include step-by-step directions or quantities. Ingredients are sufficient. The bag will be used to contain the soap, list of ingredients, entry tag, and the judging card. DO NOT put the entrant's name on the ingredient list. If you have an unusual or interesting information about your entry, such as milk soap, clays used, etc., attach an explanation for the judges.

CLASS 1 – Melt & Pour

CLASS 2 – Cold Process

CLASS 3 – Hot Process

Division Needle Art

Division 1 Needleart Ages 4-10

Division 2 Needleart Ages 11-14,

Division 3 Needleart Ages 15-18

Division 4 Needleart Ages 19+

All pictures must have hanger. Stitchery pictures MUST BE PROPERLY framed and ready to hang.

CLASS 1 – KNITTING – HAND

- a. Adult clothing
- b. Baby/Children items
- c. Household items
- d. Afghans
- e. Any other item

CLASS 2 – KNITTING – MACHINE

CLASS 3 - CROCHETING

- a. Adult clothing
- b. Baby/Children items
- c. Household items
- d. Afghans
- e. Doll clothing
- f. Any other item

CLASS 4 - NEEDLEPOINT

- a. Under 8" x 10"
- b. Over 8" x 10"

CLASS 5 – COUNTED CROSS STITCH

- a. Under 8" x 10"
- b. Over 8" x 10"
- c. Other

CLASS 6 – EMBROIDERY

- a. Under 8" x 10"
- b. Over 8" x 10"
- c. Other

CLASS 7 – MACHINE EMBROIDERY

CLASS 8 – HAND MADE RUGS

CLASS 9 – TATTING

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Department - Foods

SUPERINTENDENT – URSULA GIST – 928-919-0508

ASSISTANT SUPERINTENDENT – YVONNE THOMPSON – 928-246-1307

YOU MAY ENTER ON LINE BY GOING TO YUMAFAIR.COM

ENTRY DATE: MONDAY, MARCH 30th, FROM 9:00 A.M. - 1:00 P.M.

PICKUP DATES: Sunday April 5, 2026 from 8:00 p.m. – 10:00 p.m. & Monday, April 6, 2026 from 8:30 a.m. – 11:00 a.m.

The following instructions apply to both **FOODS** and **BEVERAGES**.

PRESENTATION: Submit **BAKED** entries on a disposable plate or pan covered with a zip lock bag. Entries will be re-plated for display after judging. Place “gooey” items or items that may become gooey in candy cups on a disposable plate. Preserved foods must be in appropriately sized clear glass canning jars. Beverages must be in sealed bottles.

RECIPE: A complete detailed printed recipe must be submitted with each entry. Recipe must be enclosed in a quart sized zip lock bag. The bag will be used to contain the recipe, the entry tag and the judging card. DO NOT put the entrant's name on the recipe! Cards may be picked up after the Fair.

UNUSUAL INFORMATION: If you have an unusual or interesting information about your entry, such as sugar free, fat free, etc., attach an explanation for the judges.

QUANTITY: Submit only the required quantity (printed in the parentheses after the item). Entrants will be asked to remove excess items or to provide items to satisfy this requirement.

ENTRIES: Only two (2) different entries per class per person will be accepted. Entries in a variety of different lots are permitted. **CLASSES:**

Lots are used for classifying entries. The Superintendent can assist entrants in determining which class to place their items. **PREPARED**

MIXES: Entries made with prepared mixes **MUST INCLUDE** other ingredients or methods of preparation.

FOOD SAFETY: All food exhibits must be safe to taste at room temperature. Dishes that are required refrigeration will not be accepted. Judging may occur up to six (6) hours after the entry is received and has been sitting in the heat. Canning Jars must be standard **KERR or MASON CANNING JARS ONLY**.

HEIGHT: Entries may not exceed 9 inches in height in order to fit within the display cases. Beverages that can lay on their sides are okay.

JUDGING: In addition to appearance, flavor, etc. the judges will consider the entrants observance of these instructions.

FAIR THEME: Theme related entries are identified by adding the prefix "T" to the class. "T" will be judged separately.

DIVISION 1: Age 4 – 10

CLASS 1 – Breads from scratch

- a. Yeast Loaf (1)
- b. Sourdough Loaf (1)
- c. Sweet Breads (1)
- d. Specialty Breads – gluten free, etc. (1)
- e. Other Breads (1)

CLASS 2 – Rolls from scratch

- a. Yeast Dinner Rolls (6)
- b. Sourdough Rolls (6)
- c. Specialty Rolls (6)
- d. Fancy Rolls (6)
- e. Donuts (6)

CLASS 3 – Quick Breads from scratch

- a. Loaf (1)
- b. Cornbread (1)
- c. Cobbler (1)
- d. Biscuits (6)
- e. Cake Donuts (6)
- f. Other, including Tortillas (6)

CLASS 4 – Muff ns from scratch

- a. Plain muffins (6)
- b. Corn muffins (6)
- c. Fruit muffins (6)
- d. Any Other (6)

DIVISION 2: Age 11 – 14

CLASS 5 – Cakes and Cupcakes– Includes frosted or unfrosted

- a. From scratch (1 whole cake)
- b. From scratch (6 cupcakes)
- c. Cake using purchased mix as a base (1 whole)
- d. Cupcakes using prepared mix as a base (6)

CLASS 6 – Pies

- a. Pie with crust made from scratch with filling (1)
- b. Pie made with prepared crust with filling (1)
- c. Any other pie crust, graham cracker, cookie, etc. made from scratch with filling (1)

CLASS 7 – Cookies and Bars

- a. From scratch (6)

CLASS 8 – Candy – any type (6 pieces)

CLASS 9 – Decorated Items (Not Edible) - Decorated cakes are judged solely on decoration. Dummy cakes should be used. (No Recipe)

- a. Cake (1)
- b. Cupcakes or other small items (6)
- c. Other (1 large or 6 small)

DIVISION 3: Age 15- 18

DIVISION 4: Age 19 and above

CLASS 10 – Preserved Foods – Preserved foods must be in appropriately sized glass canning Jars (Kerr or Mason Jars ONLY).

- a. Jams
- b. Jellies
- c. Preserves
- d. Marmalades
- e. Butters, Apple, etc.
- f. Fruits
- g. Vegetables
- h. Syrups
- i. Other

CLASS 11 – Condiments

- a. Pickles (1)
- b. Relish (1)
- c. Salsa (1)
- d. Sauces (1)
- e. Vinegars (1)

CLASS 12 – Dried Foods

- a. Fruits (6 pieces)
- b. Vegetables (6 pieces)
- c. Meat (6 pieces)
- d. Citrus (6 pieces)

SUPERINTENDENTS WILL RETURN EVERYTHING AFTER ENTRY.

Department - BEVERAGES

SUPERINTENDENT – YVONNE THOMPSON – 928-246-1307

ASSISTANT SUPERINTENDENT – URSULA GIST – 928-919-0508

Entry instructions and pickup dates are the same as Food Department. Entry must be in a sealed glass bottle.

DIVISION - Wine and Mead

- CLASS a – Red Wine (1)
- CLASS b. – White Wine (1)
- CLASS c. – Rose Wine (1)
- CLASS d. – Mead

DIVISION – Home Brewed Beer

- CLASS a. Light Beer (1)
- CLASS b. Dark Beer (1)
- CLASS c. Other Beer (1)

DIVISION - Non-Alcoholic Beverages

- CLASS a. Sodas (1)
- CLASS b. Root Beers (1)
- CLASS c. Ciders (1)

Department - Open Fine Arts

TO ACCESS THE ONLINE ENTRY FORM, GO TO YUMAFAIR.COM

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MOUNTAIN SHADOWS ARTIST ASSOCIATION & WELLTON MOHAWK ARTISANS GUILD

Superintendent: Judy Phillips – 928-580-7417

ACCEPTANCE: Art submitted must be original, 100% created by the person submitting it. It must have been completed in the last two years (2024-2025) and not previously shown at the Fair. All styles of artwork where digital processes of any kind were integral to the creation of the images are acceptable only in the Digital Art Division. The Exhibit Committee of the Fine Arts Department will accept and select the entries to be hung as a representative exhibit of the creative works of the residents of our area and reserves the right to reject any exhibit offered if it is objectionable, requires an excessive amount of space, or the capacity of the department has been reached. The Committee has final say as to the arrangement, hanging and placement of the works. Any dispute regarding the acceptance or non-acceptance of any entry will be referred to the Yuma County Fair Management, or The Artisan's Guild, and the decision rendered will be final. ***Effective 2026, ALL artwork sales are subject to a 10% commission due to the Yuma County Fair, Inc.**

COPYRIGHT: By submitting your artwork, you agree that you solely own the copyright to your submission. No copies of another artist's work or recognizable use of another's copyrighted intellectual property will be accepted.

ENTRY PROCEDURE: Entries in this department are limited to 3 pictures per adult entrant and 1 picture per High School Student. **Entries will be accepted at the Yuma County Fairgrounds Fine Arts Building** from 10:00 A.M. to 4:00 P.M. on Saturday, March 21st, 2026 and between 1:00 P.M. and 4:00 P.M. on Sunday, March 22nd, 2026. **Teachers with large amounts** of art to be dropped off may bring their students work on Friday, March 20th, 2026 between 3:30 P.M. and 4:30 P.M. or during regular drop off dates.

HIGH SCHOOL STUDENT SHOWCASE ENTRIES: Entries from senior High Schools are welcome. All entries are to be in accordance with rules herein stated. Only one (1) entry per student.

ELIGIBILITY: Open to all artists over 18 years of age (except High School Students will be judged separately in the Student Showcase)

PROFESSIONAL - INTERMEDIATE OR ADVANCED

- Comfortable with your chosen medium
- Painting regular for several years
- May still be searching for style and direction in work
- Confident in seeing proper values
- Mostly comfortable use of seeing, mixing and using color
- Have exhibited or sold works in galleries and shows
- Needing a push to reach a more creative place or move past a plateau
- Expects both guidance and time to work alone during workshop
- Has won awards for best in class or show

NON-PROFESSIONAL - BEGINNER OR ADVANCED BEGINNER

- No experience or somewhat comfortable with your medium of choice
- Painting off and on for under 5 years or returning to painting after several years away
- Starting painting for the first time
- Not very comfortable with seeing values and mixing colors
- Have not sold works in galleries or shows
- Expect/need guidance at every step during a workshop
- Have worked in other mediums
- Has not won an award for best in show

SALES: The sale of entries will be encouraged. Effective 2026, all payment shall be made by **CASH ONLY** and the art piece may be picked up on Sunday, April 5, 2026 from 8:00-10:00 P.M. and on Monday, April 6, 2026 from 8:30 A.M. – 11:00 A.M. Entries not for sale will be so marked. Entry form should show NFS (Not For Sale) or a price. NO "make offers" allowed.

DIGITAL ART: Digital Art includes artwork created with the use of digital software and tools. These are 3 acceptable Digital Art forms in our department. Photo Painting, photographs altered using photo painting software which creates the look of a traditional painting. Photo Manipulation, to create an illusion or illusions, not reality. Computer Generated Art, art that is solely created with a computer and not using photographs. In simple terms: art you create with a computer. Artwork must be created with digital technology no mixed media. This class presumes, the result should be considered digital art and not a photograph.

SUITABILITY: Projects must be in good taste, and suitable for family viewing as determined by Fine Arts Department.

ART PICK UP DATES AND TIMES: No early pick up. Sunday, April 5, 2026 between 8:00 pm- 10:00 pm, Monday, April 6, 2026 from 8:30 am - 11:00 am.

FRAMING: NO ART WILL BE ACCEPTED IF NOT PROPERLY FRAMED FOR HANGING, SAWTOOTH HANGERS ARE NOT ACCEPTABLE.

All artwork must be securely framed and ready to hang. Museum wrapped boxed canvases with finished painted sides (no staples visible) are acceptable. Artwork on paper must be framed. Frames must be equipped with wires for hanging. (Sawtooth hangers are NOT ACCEPTABLE). Frames without wire for hanging will NOT be accepted. Due to lack of space, no entry exceeding 48" in its greatest dimension will be accepted. For adult entries; if the Fine Arts department needs to repair or wire your art there will be a charge of \$5 per piece at the time of drop off. If you choose to take your work home and repair and/or wire it yourself, it must be returned prior to the close date and time for drop off.

THE USE OF YOUR IMAGES AND INFORMATION FOR MARKETING PURPOSES: Each artist consents to the use by the Fine Arts Department of information and imagery provided by Artists (and/or documented by the Fine Arts Department) for the Yuma County Fair Fine Arts Department promotional materials and advertisement.

LIABILITY: All exhibits are entered and shown at the owner's risk. Reasonable care will be taken to prevent loss or damage to exhibits, but in no event will the Yuma County Fair, Inc., Wellton-Mohawk Artists Guild, or Mountain Shadows Artist's Association be responsible for any injury, loss or damage to any entry which may occur or for the actions of third parties. Insurance, if desired, should be obtained by the exhibitor at his/her own expense.

Should at any time the submission be discovered to be in violation of any terms listed here, it will be immediately disqualified from the show and any possible awards.



Department – Open Fine Arts – Continued

JUDGING CRITERIA: Overall Appearance; Design; Originality and Creativity; Workmanship; Appropriate Presentation (Framing and Finish)

JUDGING: DANISH SYSTEM – ALL ADULT AND STUDENT CATEGORIES: Each exhibit is judged on its own merit to a certain standard and not in completion. Each entry will receive a ribbon. All those who fall into top level receive a purple ribbon, those fall into the next lower group receives Blues, etc. Purple ribbon: OUTSTANDING, Blue ribbon: FIRST PLACE, Red ribbon: SECOND PLACE, White ribbon: THIRD PLACE, Light Blue ribbon: HONORABLE MENTION. Written comments from the judge will be attached to the back of each picture.

ROSETTE/CASH AWARDS:

Professional Divisions – \$25.00 Cash Award & Rosette
Non-Professional Divisions – \$25.00 Cash Award & Rosette
Best of Student Showcase Divisions – \$25.00 Cash Award & Rosette
Best of Show Student Showcase – \$50.00 Cash Award & Rosette
Best of Show (from all Adult Divisions) – \$100 Cash Award & Rosette
People's Choice Award – \$50 Cash Award & Rosette
People's Choice Award for Student Showcase – \$50 Cash Award & Rosette
All Private Donor Awards with Cash Awards & Rosette

DIVISION I – STUDENT ART

DIVISION II – NON-PROFESSIONS

DIVISION III - PROFESSIONALS

MEDIATYPES: Acrylic, Watercolor, Pastels, Pencil, Color Pencil, Oil, Acrylic Fluids, Acrylic Ink, Alcohol Ink and Digital. (See any restrictions in the rules)

CLASS 1 – HIGH SCHOOL STUDENT – INK (BRUSH, PEN MARKERS, SCRATCH ART)
CLASS 2 – HIGH SCHOOL STUDENT – PASTEL (OIL, CHALK, CHARCOAL)
CLASS 3 – HIGH SCHOOL STUDENT – PENCIL (GRAPHITE & COLORED)
CLASS 4 – HIGH SCHOOL STUDENT – ACRYLIC OR OIL
CLASS 5 – HIGH SCHOOL STUDENT – WATER COLOR
CLASS 6 – HIGH SCHOOL STUDENT – MIXED MEDIA
CLASS 7 – HIGH SCHOOL STUDENT – DTITIAL ART
CLASS 8 – PROFESSIONAL – ACRYLIC
CLASS 9 – PROFESSIONAL – OIL
CLASS 10 – PROFESSIONAL – WATERCOLOR
CLASS 11 – PROFESSIONAL – DRAWING (PENCIL MEDIUMS, CHARCOAL WAX CRAYON, PASTELS, SCRATCH ART OR INKS)
CLASS 12 – PROFESSIONAL – MIXED MEDIA
CLASS 13 – NON-PROFESSIONAL - ACRYLIC
CLASS 14 – NON-PROFESSIONAL - OIL
CLASS 15 – NON-PROFESSIONAL – WATERCOLOR

CASH AWARDS FOR HIGH SCHOOL STUDENT SHOWCASE ENTRANTS – AWARDED BY PRIVATE DONORS:

Chuck & Dorothy Warner Family
\$50 People's Choice Student Showcase
Mountain Shadows Artist Association
2 - \$50 Awards
"Teri Did It"
\$50 Award
Craig Bowman Family Award
3 - \$50 Award
Vincent A. Carvajal Memorial Award
\$50 "Best Portrait"
Marian Morgan Memorial Award
\$50 Award
Mowczko Family Award - \$50.00
Dorothy Rappel Memorial Award
\$50 – Student Water Color
Wellton-Mohawk Artists' Guild - \$50 Award
Pastel color - \$50 Award
Connections: Any medium showing connections between people & others, pets or nature. Sponsored by Bobi Kress - \$50 Award
Kofa Art Club
3 - \$50 Award
Colibri Art Award – Sponsored by Lorenia & Lawrence Casaus
3 - \$50 Award

CLASS 16– NON-PROFESSIONAL – DRAWING (PENCIL, CHARCOAL, WAX CRAYON, PASTELS, SCRATCH ART OR INKS)
CLASS 17 – NON-PROFESSIONAL – MIXED MEDIA
CLASS 18 – PROFESSIONAL & NON-PROFESSIONAL – FLUID ART (MEDIUMS ARE ACRYLIC FLUIDS, ACRYLIC INKS, AND ALCOHOL INKS. WITH OR WITHOUT POURING MEDIUMS OR RESIN)
CLASS 19 – PROFESSIONAL & NON-PROFESSIONAL - DIGITAL ART
CLASS 20 – PROFESSIONAL & NON-PROFESSIONAL - YUMA COUNTY GARDENS & SCENERY
CLASS 21 – PROFESSIONAL & NON-PROFESSIONAL - MINIATURE (35 SQUARE INCHES OR 5 X 7 MAXIMUM PAINTING NOT INCLUDING FRAMING)
CLASS 22 – PROFESSIONAL & NON-PROFESSIONAL - CLASSROOM/WORKSHOP

CASH AWARDS FOR PROFESSIONAL AND NON-PROFESSIONAL ENTRANTS – AWARDED BY PRIVATE DONORS:

Chuck & Dorothy Warner Family
\$50 People's Choice
Desert Artist s Of Yuma Legacy
\$50 "Best Yuma County Scenery"
Marcell Moser Memorial Award
\$250 "For Outstanding Southwest Painting in Oil or Watercolor"
Joe Smith Memorial Award
\$50 "Best Painting of Yuma Conservation Garden"
Frank J. Hartman Award
\$50 "Best Desert Picture"
Berte Van Patter Memorial Award
2 - \$50 Best Painting in Watercolor
Rising Star Award
\$50 Award
Moody Garden Club
\$50 "Best Artwork inspired by the Garden"

Department - Open Crafts and Hobbies

SUPERINTENDENT – CINDY GRIFFITH – 480-570-7698

Email scratt240@gmail.com

SPONSORED BY THE YUMA ARTISANS & CRAFTERS
YOU MAY ENTER ON LINE BY GOING TO YUMAFAIR.COM

EXHIBITS MUST BE DELIVERED TO THIS DEPARTMENT IN THE DOMESTIC EXHIBIT BUILDING BETWEEN 10:00 A.M. AND 4:00P.M., SATURDAY, MARCH 21st, AND SUNDAY, MARCH 22nd, 2026 BETWEEN 1:00 P.M. AND 4:00 P.M.

ALL WORK MUST be the sole work of the exhibitors, and must be completed during the Fair Year (April, 2025 to March, 2026). Size Limit 30"X40". Items which are soiled, stained, or unsanitary will NOT be accepted.

ALL ITEMS WHICH ARE FRAMED OR ARE PICTURES MUST BE HANGABLE.

No exhibits will be released prior to 8:00pm, Sunday, April 5 and must be picked up no later than Monday, April 6 between 8am – 11am. The fair assumes no responsibility for items left after this time. No entry items may be sold during the Fair. Names or addresses will NOT be provided **THE DEPARTMENT SUPERINTENDENT** reserves the right to reclassify and the right to interpret rules and regulations and the right to amend or add to these rules.

RIBBON AWARD - DANISH SYSTEM: CASH AWARDS - Gold Rosette, SWEEPSTAKES - Purple Rosette, OUTSTANDING - Purple Ribbon, FIRST PRIZE - Blue Ribbon, SECOND PRIZE - Red Ribbon, THIRD PRIZE - White Ribbon, PARTICIPATION - Green Ribbon CASH AWARDS - Given by the Yuma County Fair Board. Cash awards will be mailed within two (2) weeks after Fair CLOSES.

EXHIBITORS LIMITED TO TWO (2) ITEMS PER CLASS DIVISION:

DIVISION 1: Adults

CLASS 1: Ceramics Poured Molded

1. Glazed
2. Acrylics/Stains
3. Unfired Sandstones
4. Other Fired-on Glaze
5. Other, Unfired Finish

CLASS 2: Hand-Built Ceramics

1. Slab – Glazed
2. Coiled – Glazed
3. Freeform – Glazed
4. Wheeled
5. Pinched – Glazed
6. Slab, Coil, Etc. – Unfired Finish
7. Other, Specify

CLASS 3: Polymer & Air-Dried Clay

1. Jewelry
2. Vessels
3. Sculpture
4. Other, Specify

CLASS 4: Metal Craft

1. Hand Hammered
2. Embossed
3. Welded, Specify Item
4. Casted
5. Scroll Saw Work
6. Other, Specify

CLASS 5: Woodwork

1. Turned
2. Carved
3. Burned
4. Boxes, Inlaid
5. Scroll Saw
6. Intrinsisa
7. Other, Specify

CLASS 6: Leathercraft

1. Carved
2. Tooled
3. Sewn
4. Braided
5. Other, Specify

DIVISION 2: Junior Special Needs

CLASS 7: Hand Made Jewelry

1. Metal, gold, silver, copper, etc.
2. Wood
3. Precious Metal Clay
4. Bead Weaving
5. Other Specify

CLASS 8: Bead Work

1. Loom
2. Off Loom
3. Strung
4. Bead Weaving
5. Other Specify
6. Diamond Art

CLASS 9: Models

1. Radio Controlled
2. Airplane
3. Train
4. Boat
5. Auto
6. Military
7. Wood
8. Plastic
9. Lego – must be on solid base
10. Lego Original Design – must be on solid base
11. Other, Specify

CLASS 10: Doll House

1. Original Design
2. Patter or Kit Design

CLASS 11: Miniatures

1. All Originals
2. Kit or Model, Specify
3. Room Box
4. Other, Specify

CLASS 12: Glass Work

1. Art Beads
2. Lamp Work Beads
3. Fused Glass
4. Stained Glass – Original Design
5. Stained Glass – Kit or Pattern
6. Stumped
7. Other, Specify

CLASS 13: Scratch Art

1. Kits
2. Original Designs
3. Other, Specify

DIVISION 3: Adult Special Needs

CLASS 14: Plastic Canvas

1. Kits
2. Original Designs
3. Other, Specify

CLASS 15: Method Painting

1. Tolle
2. Decorative
3. Pain by Number
4. Carved or Etched Eggs
5. Miscellaneous China Paintings
6. Other, Specify

CLASS 16: Painting & Drawings

1. Pen & Ink
2. Oil
3. Water Color
4. Acrylic
5. Chalk
6. Pencil (Black & White)
7. Colored Pencil
8. Charcoal
9. Mixed Media
10. Digital
11. Other, Specify

CLASS 17: Basketry

1. Woven
2. Pine Needle
3. Other, Specify

CLASS 18: Mixed Media

1. Collage
2. Assemblage
3. Textiles (other than dolls)
4. Wall Hanging
5. Art Dolls (not China, Porcelain, Ceramics)
6. Altered Books & Journals
7. Styrofoam
8. Floral
9. Mosaics

CLASS 19: Gourds

1. Painted
2. Wood Burned
3. Carved
4. Woven
5. Dyed
6. Mixed Media
7. Other, Specify

Department - Open Student Art

SUPERINTENDENT – CINDY GRIFFITH – 480-570-7698

Email @ scratt240@gmail.com

ENTRIES MUST BE DELIVERED TO DOMESTIC EXHIBIT BUILDING BETWEEN 10:00 A.M. AND 4:00 P.M., SATURDAY, MARCH 21, AND ON SUNDAY, MARCH 22 BETWEEN 1:00 P.M. AND 4:00 P.M.

All entries must be matted or framed or on poster board and hangable. Teachers with large amounts of art to be dropped off may bring their students' work on Friday, March 20, 2026 between 3:00PM – 5:00P. Exhibitors limited to one (1) entry per class.

DIVISION 1: Child (ages 0-5)

CLASS 1: Ceramics Poured Mold Only

1. Glazed
2. Acrylics/Stains
3. Unfired Sandstones
4. Other Fired-on Glaze
5. Other, Unfired Finish

CLASS 2: Hand-Built Ceramics

1. Slab – Glazed
2. Coiled – Glazed
3. Freeform – Glazed
4. Wheeled
5. Pinched – Glazed
6. Slab, Coil, Etc. – Unfired Finish
7. Other, Specify

CLASS 3: Polymer & Air-Dried Clay

1. Jewelry
2. Vessels
3. Sculpture
4. Other, Specify

DIVISION 2: Junior (ages 6-13)

CLASS 4: Painting & Drawings

1. Pen & Ink
2. Oil
3. Water Color
4. Acrylic
5. Chalk
6. Pencil (Black & White)
7. Colored Pencil
8. Charcoal
9. Mixed Media
10. Pastels
11. Other, Specify

CLASS 5: Scratch Art

1. Kits
2. Original Designs
3. Other, Specify

CLASS 6: Mixed Media Gallery Class

1. Prints (Type of Media)
2. Other, Specify

CLASS 7: Collage Class

1. Paper
2. Cloth-Fabric
3. Plastic
4. Combinations
5. Other, Specify

DIVISION 3: Youth (ages 14-18)

CLASS 8: Metal Craft


1. Hand Hammered
2. Embossed
3. Welded, Specify Item
4. Casted
5. Scroll Saw Work
6. Other, Specify

CLASS 9: Miscellaneous Class


1. Shell Craft
2. Paper Mache Objects
3. Fabric Painting
4. Any Plastic Objects
5. Creative Arrangements
6. Egg Carton Objects
7. Decoupage
8. Felt Creations
9. Bread Dough
10. Holiday Objects
11. Fabrics
12. Candle Making
13. Rocks
14. Models
15. Styrofoam
16. Other, Specify

DIVISION 4: Teacher Club Leader

The logo for RV World Recreation Vehicle Center features the words "RV WORLD" in a large, bold, yellow sans-serif font. A stylized yellow arrow points to the right, passing through the letter "V". Below "RV WORLD", the words "RECREATION VEHICLE CENTER" are written in a smaller, yellow, all-caps sans-serif font. The entire logo is set against a solid blue rectangular background.




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Department - Open Photography

Superintendents: Linda Willets – 928-580-6684,
Mike Vandevelde – 928-446-0073, Cathy Aguirre – 928-580-4408

CONTEST SPONSORED BY "YUMA CAMERA CLUB"

ON LINE ENTRIES ARE ACCEPTED BY GOING TO YUMAFAIR.COM

PLEASE READ CAREFULLY AS OUR RULES HAVE CHANGED

GENERAL RULES OF THE FAIR APPLY TO THIS DEPARTMENT.

ENTRIES WILL BE ACCEPTED AT THE YUMA COUNTY FAIRGROUNDS THEATRE BLDG ON SATURDAY, MARCH 21st FROM 10:00 AM TO 4:00 P.M. AND ON SUNDAY, MARCH 22nd, 2026 FROM 1:00 P.M. TO 4:00 P.M.

TEACHERS WITH LARGE AMOUNTS OF PHOTOS: Please bring on Friday, March 20th, 2026 between 3 pm and 5 pm.

ENTRIES MUST BE BROUGHT TO THE YUMA COUNTY FAIRGROUNDS THEATRE BLDG:

Enter photos online @ YUMAFAIR.COM – TITLE MUST BE INCLUDED UNDER DESCRIPTION. Bring Computer Print Out with your photo entries.

Entry tags and claim checks will be issued when entries are received at the Fairgrounds.

IDENTIFICATION OF PHOTO:

- Name, Address, Telephone Number, Title, Division, Class Number, **Name of School for students** must be printed on the back of the mounting.
- No entry will be accepted if a title, name, or any other identifying marks appear on the front of the photo mount.

RELEASE OF ENTRIES:

- Entries may be picked up Sunday, April 5th from 8:00pm to 9:00pm and Monday, April 6th, 2026 from 9:00am to 11:00am. **YOU MUST** have your claim check to pick up your photographs.
- The Yuma County Fair, Inc. and the Superintendents of the Photography Department and the Yuma Camera Club are **NOT RESPONSIBLE FOR ENTRIES LEFT AFTER 30 DAYS.**

ENTRIES

- Each exhibitor is limited to two (2) entries in any one CLASS in the appropriate Division.
- Screening of entries may result in assignment to a more appropriate class classification or disqualification.
- The Superintendents of this Department and/or the Yuma County Fair, Inc. Management reserves the right to refuse any entry they feel is inappropriate to be displayed at the Yuma County Fair

QUALIFICATIONS:

- All photography and Digital Prints must be the sole work of the Exhibitor, without the use of commercial clip art or images.

SIZE AND MOUNTING:

- Prints must be a minimum 8" x 10" to a maximum of 11" x 14" and must be **securely mounted on a 11" x 14" white or black board.** Window or over matting is optional and must not exceed **11"x 14" total, and also be black or white.** Mounting is the responsibility of the entrant. The Yuma County Fair and the Photography Department are not responsible for lost or damaged photos. **Indicate TOP on back of mount.**
- Framed photos or entries not meeting the criteria will not be accepted.**

PHOTOS MOUNTED ON TRIPLE MATS, POSTER BOARD, FOAM BOARD, CONSTRUCTION PAPER OR THINNER MATERIALS WILL NOT BE ACCEPTED.

JUDGING: Danish System – Each exhibit is judged on its own merit to a certain standard and not in completion. Each entry will receive a ribbon.

DIVISION A - open to anyone 18 years and under as of March 14, 2026

DIVISION B – open to anyone ages 19 and older

CLASSES:

COLOR BLACK & WHITE

101	201	Portraits – individual or group
102	202	Flowers – Close and intermediate views. Wild or garden variety. May not include Human Element or man-made objects.
103	203	People – Any activity
104	204	Animals – Domestic or wild, may include birds, reptiles, fish, insects.
105	205	Scenic – Landscapes, Seascapes, Cityscapes, Architecture, may include people/man-made objects. Lightning, sunrises, sunsets, clouds and night sky scenes are included in this class.
106	206	Macro – Main Subject is life size or larger. Insects are included in this class.
107	207	General – Any entry not more specifically suited to one of the other categories.
108	208	Composite Photos – multiple exposures, photos placed together randomly or otherwise, and photos with additional subjects or other objects added. Final image should appear photographic or a collage, not an illustration.
109	209	Photo Manipulation – A composition created from a photo altered from the original state using effects such as Filters, textures, etc. Includes photos altered to look like a painting. Final composition may appear photographic, abstract, painted or illustrated.

AWARDS: (The Yuma Camera Club will present a limited number of Cash Awards) (1 - \$50.00 Student Award – Bill Butler Memorial Awards – Sponsored by Teri Did It Custom Framing) (2 - \$25.00 Shannon Michele Buchler Memorial Awards – Sponsored by Joie Cameron – Brown) All cash awards will be mailed after the fair.

Department - Open Student Publication

Superintendent: Matt Buckley - 319-329-3025

GENERAL RULES OF THE FAIR APPLY TO THIS DEPARTMENT.

ENTRY DATE: All entries will be picked up by Mr. Buckley from your school and dropped off at the Yuma County Fairgrounds Theatre Building on Saturday, March 21 from 10:00am to 4:00pm and on Sunday, March 22, 2026 from 1:00pm to 4:00pm. Entry tags are available at the fairgrounds and must accompany each entry.

RELEASE DATE: Sunday, April 5th, 2026 after 8:00pm or Monday April 6th from 8:00am - 12:00noon.

Entries MAY NOT be withdrawn before the close of fair.

RIBON AWARDS are based on the Danish System, will be awarded in each class.

All area middle schools and high schools (including San Pasqual) are encouraged to enter their previous year's yearbooks (two copies for display purposes) for competition and exhibition to showcase school and highlight student work.

JUDGING CRITERIA: Concept/Theme, Coverage, Design, Writing/Editing, Photography

DIVISION: School Yearbook

CLASS

1. Junior High/Middle School
2. High School



**BEST OF LUCK
4-H & FFA MEMBERS!**

**WE ARE PROUD TO SPONSOR THE
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NOTES

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

NOTES

[illegible]

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"Dishonest money dwindles away, but whoever gathers money little by little makes it grow." - Proverbs 13:11