

72ND ANNUAL  
YUMA COUNTY FAIR

APRIL 2 - 7, 2024

"A Blue Ribbon Tradition"



"County Fair With A Desert Flair"

# LIVE FREE



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# **WELCOME**

## **TO THE 72nd ANNUAL**



Where else can you go and see Commercial Exhibits,  
Livestock Shows, Livestock Auction,  
All types of Crafts and Hobbies,  
Free Entertainment Nightly and a Carnival.  
**Where? That's Right! The Yuma County Fair!**

**APRIL 2 – APRIL 7, 2024**

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\*IFC - Inside Front Cover

\*IBC - Inside Back Cover

\*Outside Back Cover

***In Fond Memory***  
***of***  
**ELIZABETH M. MOODY**  
**1918 - 2023**



Elizabeth M. Moody at 105 years, now rests in the arms of Angels. Her life was nothing short of amazing. She was a recipient of Heart of Yuma Award and loved to participate in all aspects of her beloved community. Born in Marshall, Missouri, to John H. and Ruth J. Marschall. Her family relocated to Miami Arizona in 1924 where her father was a High School Science Teacher for many years.

She graduated from Miami High School at the age of 16. She attended the American University in Washington D.C. on a scholarship for two years earning a Liberal Arts Degree. Elizabeth attended the University of Arizona from 1937-1940, graduated cum laude, with a BS in Botany and a minor in Entomology. Shortly after graduation she Married Robert J Moody in Presbyterian Church in Tucson, where Bob was employed by the U of A.

Bob and Elizabeth moved to Yuma in 1944, as Dad told Mom, "Yuma is where it is happening" in terms of agriculture. Elizabeth was very active with 4-H Clubs, First Presbyterian Church, P.E.O. CJ chapter, Alpha Delta Kappa, Yuma Garden Clubs, MGM Garden Society, Arizona Native Plant Society, and the Arizona Historical Society to name a few.

In 1949 she moved to a farm in Yuma Valley, and became a Farm-wife for fifteen years. She loved being a "Farm-wife": She hauled Barley from the field to The Farmer's Marketing Association, located on Eighth Street near Fourth Avenue. She pitched silage from tractor-trailer to cattle feed bins each Sunday morning. Strained milk, churned butter; made cottage cheese, inspected cotton fields for insects This involved "sweeping" the field with an insect net, then counting the harmful insects and the beneficial insects.

Elizabeth was an expert in Arizona desert plants and would often give talks and presentations to groups, not only in Yuma, but also statewide. She also gave talks and demonstrations on varieties of roses that would survive in the Yuma climate. She was responsible for the rose garden at Smucker Park, the Alma Schott Rose Garden, and the Sanguinetti Museums rose garden.

Elizabeth's life was like a bouquet of roses with each rose representing a chapter in her life. The red rose symbolized Elizabeth and Bob Moody's loving life together for sixty years. Family had always been the center of Elizabeth and Bob's lives, so the five pink roses honor their children: John, Ruth Ann, Jim, Charles and Bill. The white roses represent community service organizations Elizabeth had been a member of over the years. The yellow roses represent the many career paths Elizabeth had walked throughout her life. Through the years, Elizabeth shared countless moments of joy and happiness with her family and friends. As we look back at all she achieved, we see her strong dedication to family, friends and the Yuma community.

Elizabeth was very active in the Yuma County Fair since its inception, as an Entomology Leader for the Somerton 4H club and later the Hi Award 4H Club. She made sure all five of her children participated in the annual fair through their 4H projects from 1949-1975. For many years, Elizabeth had entries in the horticulture exhibit maintained by the local Garden Clubs, and was awarded quite a few purple, Best in in Show Rosettes.

Elizabeth was a natural educator and loved teaching. In 1966 she began a new career at Fourth Avenue Jr. High teaching Eighth Grade Science. She loved her students and always challenged them with new and wonderful concepts and labs. Each student to her was important. In 1980, she retired after teaching for 15 years. Former students still remember the unique science experiences they learned in her classroom. This past year she was inducted into the Yuma County Education Foundation Hall of Fame.

Elizabeth leaves behind a legacy through her 5 children, John R. Moody (Sharon), Ruth Ann Maguire (Donald), James H. Moody, Charles D. Moody (Diane) and William J. Moody (Stefanie), 10 grandchildren and 15 great-grandchildren.

She was preceded in death by her husband, Bob; parents, John and Ruth Marschall; siblings Robert Marschall, Margaret Hughes, and Donald Marschall, and her daughter in law Sharon Moody. Elizabeth will be missed greatly by the Yuma Community.

***In Fond Memory***  
***of***  
**Mary Ott**  
**1947 – 2023**



The Yuma County Fair, Inc. honors the memory of Mary Josephine Ott, a long-time supporter of the Yuma County 4-H program and the fair, who died at the age of 76 on August 6, 2023, surrounded by her family.

Mary was a homemaker, raising three boys, while also being a bookkeeper for the family farm. Once her sons were raised, she enrolled in nursing school and graduated with her nursing degree. She then would go on to work at Life Care Center of Yuma, where she retired from.

Mary was born March 3, 1947, in Winnebago, Minnesota and moved to Yuma when she was a young girl. She graduated from Yuma High School in 1965. She went on to marry a local farmer, John Ott, whom she shared their three sons, Lee, Larry, and Lyle.

Mary is remembered as a long-time friend of the Yuma County Fair and the Yuma County 4-H program. She was a rabbit leader for Up & Coming for over 20 years and served as the Superintendent of the small animal barn. She enjoyed watching her sons show rabbit, lamb, swine, and cattle through 4-H and FFA. In 1983, Mary started working as the auction clerk for the small animal auction and soon transitioned to the clerk for the large animal auction, sitting alongside Charles Dickerson for 35 years.

She took great pride in being a grandma! Once her seven grandchildren were old enough to show, she made sure she never missed a showmanship or market class for the next 19 years. You could always find Mary in the grandstands with a camera in hand on show day.

Mary is survived by her husband of 58 years, John Ott, her sons Lee (Candace) Ott, Larry (Gina) Ott, and Lyle Ott. Her legacy will live on through her grandchildren, Presley (Ott) Dogel, Bailee (Ott) Snyder, Chaison Ott, Rylee Ott, Dalton Ott, Brandon Ott, and Justin Marks, along with her great-grandchildren.

**Introducing the  
2023- 2024  
Fair Board President  
Ursula Gist**



On behalf-of the Yuma County Fair Staff, Board Members and Commissioners, WELCOME to the 72nd Annual Yuma County Fair, "*A Blue Ribbon Tradition*".

The Yuma County Fair Staff has put together plenty of entertainment for your enjoyment. Also, the GREAT Food our Vendors have to offer.

Please join us for a view of the hard work the community has provided for us to enjoy in their Art Work, Horticulture, Cooking, Crafts, Quilting, Sewing and so much more.

The Carnival promises Major Rides, Kiddie Rides, Games and Food.

The Livestock Auction on Saturday is one of the best Traditions at the Yuma County Fair. The Youth in the community work very hard on their projects, please join us in supporting them.

Follow us on Instagram@yumacountyfair and Yuma County Fair on Facebook to stay up to date on all the latest News.

Thank you for your continued support of the Yuma County Fair, come join us in the fun.

Sincerely,

Ursula Y. Gist  
2023-2024 Fair Board President

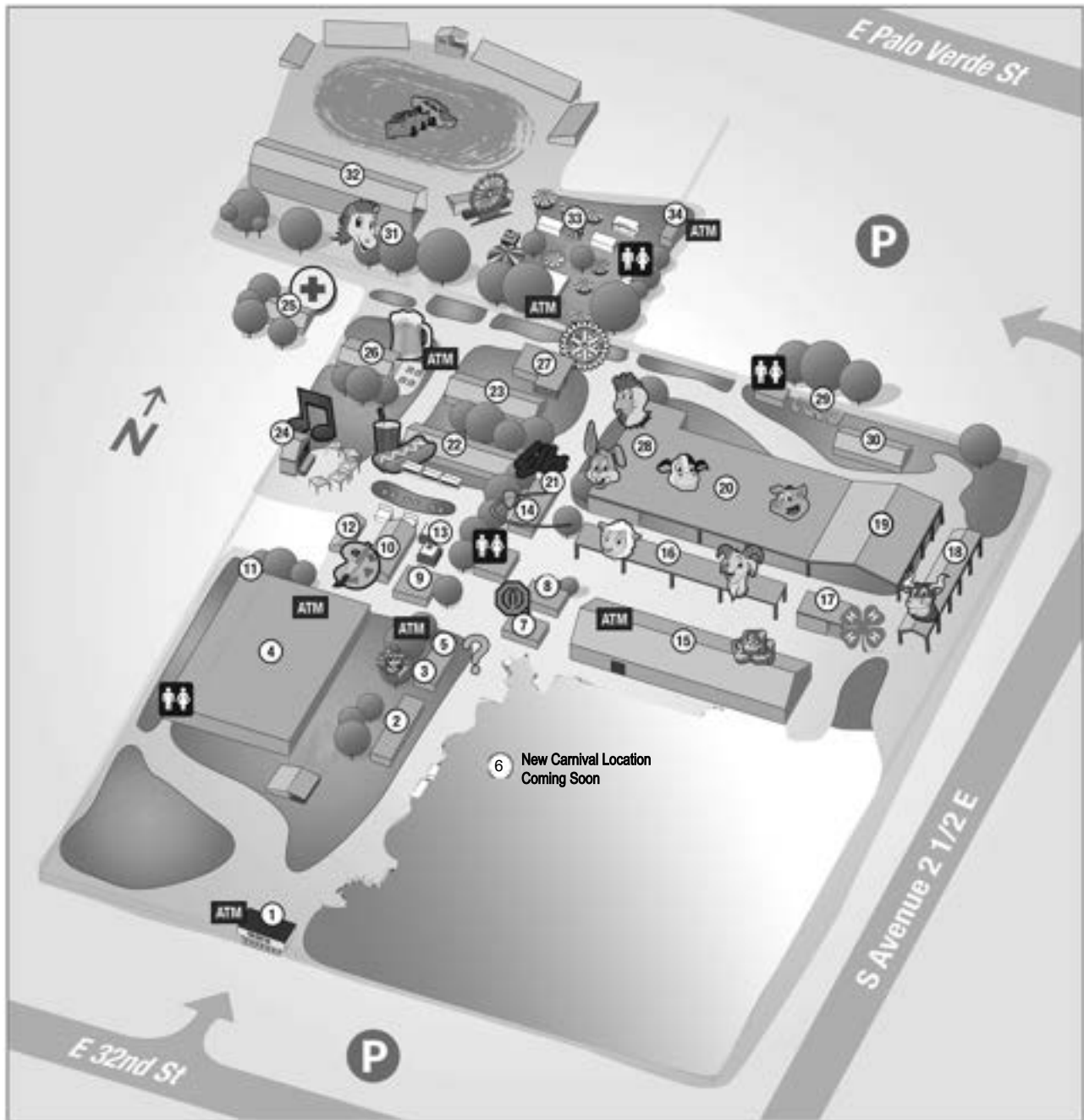
# Schedule of Exhibits Accepted/Released

<u>DEPARTMENTS</u>	<u>ENTRIES DUE</u>	<u>EXHIBITS ACCEPTED</u>	<u>EXHIBITS RELEASED</u>
A. 4-H/FFA Livestock and Small Animal - Pg. 12-27	March 8	See Schedule (Pg. 13)	April 7, 5:00 - 8:00 pm
B. 4-H/FFA Carcass - Pg. 29	February 23	Will be contacted	
C. 4-H - Pg. 31-40	March 8	See Schedule (Pg. 13)	April 7, 5:00 - 6:00 pm
D. FFA - Pg. 41- 42	March 8	See Schedule (Pg. 13)	April 7, 5:00 - 6:00 pm
<b>OPEN DIVISIONS</b> - (All open division entries will be accepted on Saturday, March 23 from 10:00 am - 4:00 pm and on Sunday, March 24, from 1:00 - 4:00 pm, with the exception of Horticulture and Foods, see schedule below.)			
E. Open Horticulture			
F. Horticulture - Pg. 45	April 1	4:30 - 6:30 pm	April 7, 8:00 - 10:00 pm
	April 2	7:00 - 9:30 am	
G. Floriculture – Pg. 46	April 1	4:30 - 6:30 pm	April 7, 8:00 - 10:00 pm
	April 2	7:00 - 9:30 am	
H. Open Home Economics Pg. 47			
I. Clothing, Textiles & Quilts Pg. 47	March 23	10:00 am - 4:00 pm	April 7, 8:00 pm - 10:00 pm
	March 24	1:00 - 4:00 pm	April 8, 8:30 am - 11:00 am
II. Needle Art Pg. 47	March 23	10:00 am - 4:00 pm	April 7, 8:00 pm - 10:00 pm
	March 24	1:00 pm - 4:00 pm	April 8, 8:30 am - 11:00 am
III. Foods Pg. 48	April 1	9:00 am - 1:00 pm	April 7, 8:00 pm - 10:00 pm
I. Open Fine Arts Pg. 49-50	March 23	10:00 am - 4:00 pm	April 7, 8:00 pm - 10:00 pm
	March 24	1:00 pm - 4:00 pm	April 8, 8:30 am - 11:00 am
<b>I. Teachers Only</b>	<b>March 22</b>	<b>3:30 pm – 4:30 pm</b>	<b>April 7, 8:00 am - 10:00am</b>
J. Open Crafts & Hobbies Pg. 52	March 23	10:00 am - 4:00 pm	April 7, 8:00 pm - 10:00 pm
	March 24	1:00 - 4:00 pm	April 8, 8:30 am - 11:00 am
K. Open Student Art Pg. 53	March 23	10:00 am - 4:00 pm	April 7, 8:00 pm - 10:00 pm
	March 24	1:00 - 4:00 pm	April 8, 8:30 am - 11:00 am
L. Open Photography Pg. 55	March 23	10:00 am - 4:00 pm	April 8, 9:00 am - 11:00 am
	March 24	1:00 pm - 4:00 pm	

\*\*\*\*ENTRIES MAY ALSO BE PICKED UP ON MONDAY, APRIL 8, 2024 BETWEEN THE HOURS OF 8:00 AM AND 11:00 AM. THE YUMA COUNTY FAIR, INC. WILL NOT BE RESPONSIBLE FOR ANY ITEMS LEFT AFTER THIS TIME.



# Yuma County Fair



- |                                  |                                |                                   |                            |
|----------------------------------|--------------------------------|-----------------------------------|----------------------------|
| ① South Gate                     | ⑩ Fine Arts Building           | ⑲ Shaded Auction Ring & Bleachers | ⑳ Small Animal Building    |
| ② M&R Concession                 | ⑪ Fair Office                  | ⑳ Livestock Barn                  | ㉑ Wash Racks               |
| ③ Knights of Columbus Concession | ⑫ Boardroom                    | ㉑ Elks Concession                 | ㉒ Livestock Office         |
| ④ Theater Building               | ⑬ Guido's Family Stage         | ㉒ 4-H & FFA Building              | ㉓ Petting Zoo & Pony Rides |
| ⑤ Information Booth              | ⑭ Jaycees Concession           | ㉓ 4-H Building                    | ㉔ Grandstands              |
| ⑥ Carnival                       | ⑮ Commercial Exhibits Building | ㉔ Main Stage                      | ㉕ Tiny Tots Ride Area      |
| ⑦ Sunrise Optimist Concession    | ⑯ Livestock Barn               | ㉕ First Aid & Security Building   | ㉖ North Ticket Gate        |
| ⑧ M&R Concession                 | ⑰ 4-H Concession               | ㉖ Gilpin Facility (Beer Garden)   | ㉗ Restrooms                |
| ⑨ Frozen Yogurt Concession       | ⑱ Beef Barn                    | ㉗ Yuma Rotary Concession          | ㉘ Automated Teller Machine |

# 2023 – 2024 Yuma County Fair Commission

## Elected to Three Year Terms

### ELECTED JUNE, 2021

Charlie Alka  
 Jim Allen  
 Brian Atchley  
 Rex Green  
 Chris Karvoski  
 Ray Lagunas  
 Tracy Mead  
 Mike Mendez  
 Jason Phipps  
 Timmy Pulda  
 Sabrina Seale  
 Chris Taylor  
 Jerry Wofford

### ELECTED JUNE, 2022

Liz Allmond  
 Tracy Atchley  
 Mike Covey  
 Tina Cox  
 Bill Fox  
 Jeff McBride  
 Jay McMullen  
 Stacey Miles  
 Kyle Olaiz  
 Carol Riley  
 Richard Sprague  
 Zach Taylor  
 Mike Van Allen

### ELECTED JUNE, 2023

David Alka  
 Mario Avalos  
 Donny Covey  
 David Duran  
 Ursula Gist  
 Taylor McBride  
 Devon McPherson  
 Marlena Parrott  
 Ron Rice  
 Morgan Taylor  
 Tim Taylor  
 Debbie Townsend  
 Frank Young

## Junior Livestock Committee

**Jeff Ruby - President**

**Clint Osborn - Vice President**

**David Hardin Jr. - Treasurer**

**Holly Norris - ShoWorks Administrator**

**Jeff Johnson - Secretary**

**Cory Mellon - Past President**

### MEMBERS

Randy Bailey  
 Casey Berner  
 Anthony Busellato  
 John Michael Edgar  
 Larry Glenn

Blake Hash  
 Brian Johnson  
 Howie Jorajuria  
 Amy Karvoski

Jeremy Mann  
 Willie Nelson  
 Lee Ott  
 Clint Pikula  
 Joe Pray

Buck Pruit  
 Harold Schmidgall  
 David Sears  
 Bailee Snyder  
 Tark Rush

### ACTIVE HONORARY ADVISORY COMMITTEE

Hank Auza      Chris Berner      Mario Avalos      Trevor Kamman      Mike Pasquinelli      Chris Liska

### ACTIVE HONORARY JLC MEMBERS

Les Kammann  
 Hank Auza  
 Scott Pray

Dale Palmer  
 Bill Daily  
 David Hardin Sr.

Mike Pasquinelli  
 Mike Jorajuria  
 Chris Berner

Mario Avalos  
 Trevor Kamman  
 Chris Liska

### PAST HONORARY JLC MEMBERS

Ed Carpenter  
 David Faulkner  
 Tom Drysdale\*  
 Larry Taylor\*

Colin Mellon  
 Joe Daily  
 Doug Mellon

Kevin Eatherly  
 Charlie McDaniel  
 Bub Cherland

Bill Kennedy  
 Travis Smith  
 Rob Vaughan

\*Deceased

### Ex-Officio Members

Amy Parrott  
 Eric Wofford  
 June Melton

Easton Benedict  
 McKenna Marconato  
 Andi Martinez  
 Jim Morse

Jessica Shaw  
 Caleb Gillispie  
 Tim Rush

### SMALL STOCK COMMITTEE

Rabbit Superintendent  
 Jim Morse  
 Donna Morse

Poultry Superintendent  
 Trish Rush  
 Tim Rush

Auction Superintendent  
 Dianne Cordery

# Yuma County Fair Board of Directors



**Ursula Gist**  
President



**Devon McPherson**  
Vice President



**Chris Karvoski**  
Treasurer



**Mike Covey**  
Secretary



**Bill Fox**  
Past President



**Stacey Miles**  
Member



**Rex Green**  
Member



**Richard Sprague**  
Member



**Mike Mendez**  
Tail Twister



**Chris Taylor**  
Member

# Yuma County Fair Community Liaisons



**Jeff Ruby**  
Junior Livestock



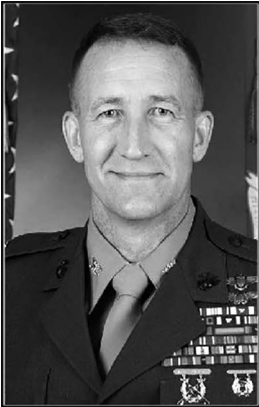
**Mario Avalos**  
4-H Leaders Board  
President



**Amy Parrott**  
U of A  
Extension Agent



**Leon Wilmot**  
Yuma County Sheriff



**COL Jared Stone**  
Commander MCAS



**COL John Nelson**  
Commander YPG



**Thomas Garrity**  
Chief of Police Yuma



**Kimberly Kahl**  
Chamber of Commerce



**Larry Suci**  
Attorney



**Douglas J. Nicholls**  
Mayor of Yuma, AZ



**Carson Snow**  
Conservation  
Garden



**Alejandro Figueroa**  
Economic Development  
& Intergovernmental Affairs



**Jonhathan Lines**  
Yuma County Board  
of Supervisors

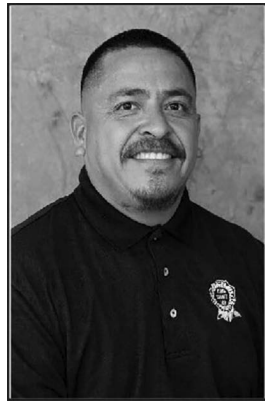
# Meet Your Staff at the Yuma County Fair, Inc.



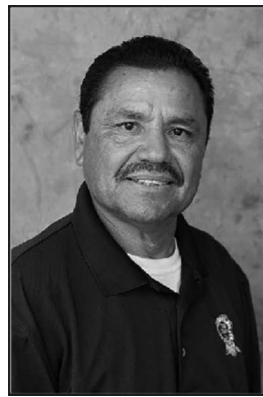
**Eric Wofford**  
General Manager



**Frances Garcia**  
Marketing Coordinator



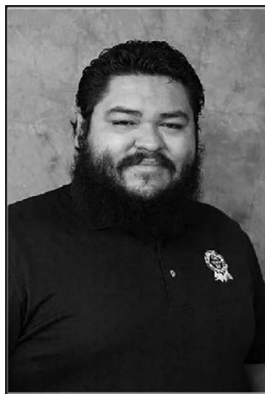
**Abraham Casillas**  
Operations Supervisor



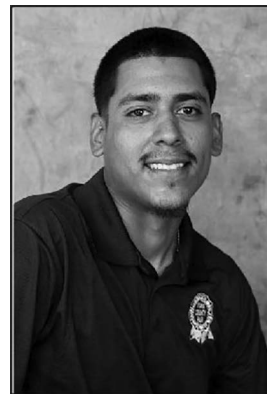
**Marco Beltran**  
Grounds Foreman



**Leonel Casillas**  
Maintenance



**John Torres**  
Maintenance



**JP Beltran**  
Maintenance

# YUMA COUNTY FAIR

2520 E. 32nd Street

Yuma, AZ 85365

928-726-4420

Web Site - Yumafair.com

THE FAIR COMMISSION WILL TAKE EVERY PRECAUTION TO ENSURE PROPER PROTECTION AND CARE OF EXHIBITS, BUT WILL NOT BE RESPONSIBLE FOR LOSS OR DAMAGE TO ANY EXHIBIT.

## Ribbon Award

**JUDGING: DANISH SYSTEM** - Each exhibit is judged on its own merit to a certain standard and not in competition. All those that fall into top level receive a purple ribbon, those fall into the next lower group receive blues, etc.

**SWEEPSTAKES** - Purple Rosette, **OUTSTANDING** - Purple Ribbon; **FIRST PRIZE** - Blue Ribbon; **SECOND PRIZE** - Red Ribbon; **THIRD PRIZE** - White Ribbon; **PARTICIPATION** - Green Ribbon.

## General Rules and Entry Requirements

**4-H/FFA EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2023 TO BE ELIGIBLE TO PARTICIPATE IN THE 2024 YUMA COUNTY FAIR.**

**EXHIBITORS** in all departments must physically live in Yuma County, Dateland School District (Sentinel, Hyder Areas) or the reservation division of the Yuma Project (Bard and Winterhaven), 4-H members can exhibit in only one county fair. Nonresidents, such as WINTER VISITORS, producing exhibits within this area are eligible in OPEN DIVISIONS ONLY.

**ENTRY BLANKS** should be returned to the Fair Office according to the rules of each separate department.

**NO EXHIBITOR** may enter more than one entry in any one lot, unless stated differently in the department, but may exhibit in as many lots as desired.

**The FAIR RESERVES the right** to reject any exhibit if it is objectionable or requires an excessive amount of space or if the department is completely full. (Any return entries will be done generally, without discrimination on a first received, first accepted basis).

**ALL EXHIBITS** must remain in place until 8:00 P.M., Sunday, April 7, with the exception of Youth Exhibits (4-H and FFA) which will be released from 6:00 p.m. to 7:00 p.m., and the livestock which will be released starting at 5:00 p.m. The Domestic Exhibits Building will be open until 10:00 p.m., Sunday, April 7, so that exhibitors may claim their exhibits. **MUST HAVE CLAIM SLIPS TO PICK UP YOUR ENTRIES.** All exhibits must be removed from the Domestic Exhibits Building from 8:00 a.m. to 11:00 a.m., Monday, April 8. All livestock exhibits must be removed from the Fairgrounds by 10:00 a.m., Monday, April 8.

**RELEASE OF ENTRIES:** A signed release must be received from the Department Superintendent before any exhibit can be removed from the fair.

**IAFE NATIONAL CODE OF SHOW RING ETHICS:** The Yuma County Fair, Inc. endorses the IAFE National Code of Show Ring Ethics. Please read the Code Of Ethics.

**IF THE JUDGES** deem an article unsatisfactory, they reserve the right to refuse awards. The decision of the judges shall be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is apparent. In such cases, the manager may make the decision or with his approval, the matter may be referred to the Fair Board, from whose decision there can be no appeal.

**IF THERE IS** any question as the regularity of any entry or the right of any animal or article to compete in any lot, the judge or judges shall report the same to the superintendent in charge for adjustment.

**NO EXHIBITOR** can act as a judge in a class in which he is showing. **UNDER NO CIRCUMSTANCES** will exhibitors be permitted access to display cases.

**REFER TO SPECIFIC AREA FOR ADDITIONAL RULES AND REGULATIONS**

### JUNIOR DIVISION ELIGIBILITY REQUIREMENTS

#### YUMA COUNTY 4-H GUIDELINES

All youth ages 5 to 19 may participate in a 4-H Youth Development program sponsored by the University of Arizona. Youth must be 5 years of age by January 1 or have not reached their 19th birthday before January 1 of the

current 4-H program year (October 1 through September 30). Clover Buds 4-H is a noncompetitive educational program for youth 5 to 7. 4-H members must have reached their 8th birthday before January 1 of the current 4-H program year to participate in competitive events ALL AGES referred to in the 4-H section are determined as of January 1, 2024.

Age classification in the 4-H section is:

Junior 8-10, Intermediate 11-13, Senior 14-19.

**EACH EXHIBITOR** may make only one entry per lot except where otherwise indicated. **ENTRIES MUST BE LEGIBLE, AND ARE DUE IN THE FAIR OFFICE BY MARCH 8, 2024.**

**ENTRIES MUST REPRESENT** the project the 4-H member is carrying for the current club year, unless otherwise specified. Exhibitor may enter only the articles in the class which corresponds to the project being carried, unless otherwise specified. Any article not meeting this specification will be or exhibit only.

**FFA exhibitors** must be enrolled in a high school agricultural sciences program and be in good standing in the FFA to participate in the Yuma County Fair. Exhibitors no longer enrolled in a high school FFA program must be enrolled as full (12 credit hours) or part time college student and must have completed at least three years, including their senior year, of high school level FFA. Collegiate exhibitors may only exhibit projects in the Yuma County Fair one year following their graduation year and must provide documentation of good standing in the FFA (College transcripts, ten community service hours, and three, chapter meetings attended) to the respective chapter advisor one week prior to entering projects in the fair. All exhibitors must physically reside seven days a week in Yuma County or the reservation district of the Yuma project (Bard and Winterhaven, Ca.) for the entire duration of their project. Exhibits must have been started since the last Yuma County Fair under the supervision of an agricultural education instructor (respective chapter advisor) and be the sole work of the exhibitor. It is at the discretion of the Region FFA Advisors to determine if an exhibitor is complying with the requirements of being in good standing with the FFA and meeting the requirements to exhibit in the Yuma County Fair. Any and all disputes must be resolved by a 2/3rd vote by all Yuma Region FFA Advisors. All above rules apply to exhibitors utilizing the 2021 Yuma County Fair Bonus year as described in the paragraph below. Students who no longer live in Yuma County seven days a week but retain a Yuma County address are not eligible to exhibit in the Yuma County Fair.

**All exhibitors that were enrolled in an Astatic Program** in the 2021 Yuma County Fair are granted one extra year to exhibit a project. The exhibitor may not be 21 years old throughout the duration of the project for any reason. It is required that the chapter advisor verifies that the exhibitor was enrolled to exhibit a project in the 2020 Yuma County Fair if the exhibitor decides to show the granted one extra year. All Exhibitors participating under this clause must be in good standing with the FFA chapter to participate in any Yuma County Fair. This clause expires at the end of the 2025 Yuma County Fair as all FFA exhibitors would have exhibited in the 2019 YCF will have had the one extra show year to exhibit their projects. All rules pertaining to FFA exhibitors remain unchanged during the "bonus" year. Students must physically reside in Yuma County for the duration of their project and act as the sole caretaker for said project.

# 4-H & FFA Schedule of Events

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOV. 1, 2023 TO BE ELIGIBLE TO PARTICIPATE IN THE 2024 YUMA COUNTY FAIR.

## TUESDAY, FEBRUARY 10 - DEADLINE

Carcass Entries – will be on ShoWorks through the yumafair.com website, click on the JLC tab.

## FRIDAY, MARCH 8

ALL 4-H and FFA entries must be submitted to the Yuma County Fair Office.

4-H Home Ec & General Projects Entries must be submitted online to Yuma County 4-H.

## THURSDAY, MARCH 14

6:00 p.m. Carcass Meeting (Mandatory) (Newcomer Building)

## FRIDAY, MARCH 29

1:00 p.m. - Tack set up may begin

5:00 p.m. - 7:00pm Enter & Interview Judging - ALL 4-H Photography 5:00

p.m. - 7:00pm Enter & Interview Judging - ALL 4-H Decorated Cakes 5:30

p.m. - 6:30pm Setup and Judge 4-H Club Booths

## SATURDAY, MARCH 30

8:00 a.m. - 10:00 a.m.

Enter & Judge 4-H Home Economics, General Projects, and Clover Buds With the exception of Horticulture, Photography & Decorated Cakes Photography & Decorated Cakes will be accepted on Friday, March 29th from 5:00pm - 7:00pm only.

1:00 p.m. - 3:00 p.m.

Enter all FFA Agricultural Mechanics, Crops & Horticulture Projects Checked into the FFA Building

## MONDAY, APRIL 1

9:00 a.m. - 11:00 a.m.

Enter and Judge 4-H Horticulture

3:00 p.m. - 7:00 p.m.

Enter All Poultry, Rabbits, Cavies

3:00 – 7:00 p.m.

All Beef, Production Feeder Calves, All Lamb, Swine, Market Goat, & Dairy Goat Projects Screened & Weighed. No tack set up.

## TUESDAY, APRIL 2

8:00 a.m.

Judge Swine Showmanship (Ring 1)

Judge Market Lamb Showmanship (Ring 2)

9:00 a.m. - 10:00 a.m.

All Beef Screened and Weighed-In

10:00 a.m.

All Heifers Screened and Weighed - In

10:00 a.m.

Judge Cavy Breed & Showmanship

1 Hour Following Lamb Showmanship

Judge Market Goat Showmanship (Ring 2)

Judge FFA Exhibits, Ag Mechanics, Crops & Horticulture

3:00 p.m. – 4-H & FFA BUILDINGS OPEN

5:30 p.m. – Yuma County Fair Scholarship Awards

## WEDNESDAY, APRIL 3

8:00 a.m.

Judge Market Swine (Ring 1)

Judge Poultry & Pigeons, followed by Poultry & Pigeon Showmanship (Poultry Bldg.)

Judge Market Lamb & Pen of 3 followed by Breeding Ewes (Ring 2)

12:00 p.m. - 2:00 p.m.

AUCTION SIGN-UP for Poultry & Cavy

12:00 p.m. or one hour after following Market Swine Show. Judge Market Goat & Pen of 3 followed by Boer Does (Ring 2) Judge Production Feeder Calf & Pen of 3 (Ring 1)

1:00 p.m. or immediately following Production Feeder Calf Show. Judge Production Steer followed by Market Beef and Pen of Three (Ring 1)

5:00 - 7:00 p.m.

DEADLINE - LARGE ANIMAL AUCTION SIGN UP

7:00 p.m. - 9:00 pm

Selection Overall Grand Champion Market Swine, Market Lamb, Market Goat, Production Feeder Calf, Market Beef, & Production Steer (Ring 1)

## THURSDAY, APRIL 4

8:00 a.m.

Judge Small Breed Rabbits Followed by Large Breed Rabbits (Rabbit Building)

9:00 a.m.

Judge Dairy Goat Showmanship & Dairy Breed Classes (Ring 2) Judge Production Feeder Calf Showmanship (Ring 1)

10:00 a.m. - 4:00 p.m.

AUCTION SIGN-UP For Rabbits, Cavies, Poultry & Dairy Goat

11:00 a.m. or immediately following Production Feeder Calf Showmanship. Judge Beef Showmanship followed by Production Steer, followed by Breeding Heifers (Ring 1)

4:00 p.m.

DEADLINE SMALL ANIMAL AUCTION SIGN-UP

7:00 p.m. - 10:00 p.m.

Dance for all 4-H & FFA Exhibitors (Ring 2)

## FRIDAY, APRIL 5

8:00 a.m.

Judge Rabbit Showmanship (Rabbit Building)

9:00 a.m.

4-H Scholarship Interviews (Home Ec Building)

10:00 a.m.

Judge Horse Showmanship at Halter (Grandstands)

6:00 p.m.

Round Robin (Rings 1 & 2)

## SATURDAY, APRIL 6

9:00 a.m.

Small Animal & Dairy Goat Auction (Ring 1)

12:30 p.m.

Junior Livestock Large Animal Auction (Ring 1)

## SUNDAY, APRIL 7

11:00 a.m.

4-H Home EC. & General Projects Award Presentation (Ring 1)

11:30 a.m.

FFA Awards Presentation (Ring 1) FFA Non-Animal Awards

2:00 p.m.

**DEADLINE FOR NOTIFICATION OF DISPOSITION OF 4-H & FFA ANIMALS NOT SOLD THROUGH THE AUCTION**

5:00 p.m.

Release 4-H & FFA Animals

5:00 p.m. - 8:00 p.m.

Small Animals Released

5:00 p.m. - 6:00 p.m.

Release 4-H & FFA Exhibits from Buildings

## FIRST MONDAY IN JUNE - JUNE 3, 2024

4-H & FFA Auction Checks ready to be picked up in Fair Office by 4-H Leaders or FFA Advisors ONLY.

# 4-H/FFA Divisions

## DEPARTMENT 4-H/FFA

### DIVISION I – LIVESTOCK

- A. PRODUCTION STEER
- B. BEEF
- C. BEEF HEIFERS
- D. PRODUCTION FEEDER CALF
- E. SWINE
- F. MARKET LAMB
- G. BREEDING EWES
- H. MARKET GOATS
- I. BOER DOES
- J. DAIRY GOATS
- K. HORSES

### DIVISION II SMALL ANIMAL

- A. POULTRY
- B. RABBIT
- C. CAVY

## DEPARTMENT – CARCASS CONTEST

## DEPARTMENT - 4-H

### DIVISION I - HOME ECONOMICS

- A. CLOTHING
- B. FASHION REVUE
- C. QUILTS
- D. CONSUMER TEXTILES
- E. DECORATED CAKES AND CANDIES
- F. FOODS AND NUTRITION
- G. RELATED ARTS AND CRAFTS
- H. FINE ARTS
- I. EDUCATIONAL POSTERS

### DIVISION II – GENERAL PROJECTS

- A. HORTICULTURE
- B. LEATHER CRAFT
- C. PHOTOGRAPHY
- D. WOOD WORKING
- E. OTHER 4-H PROJECTS
- F. CLUB BOOTHS
- G. CLOVER BUDS

## DIVISION III – SCHOOL ENRICHMENT OUTREACH

## DEPARTMENT – FFA

### DIVISION I – AGRICULTURAL MECHANICS

### DIVISION II – CROPS ENTOMOLOGY & PHOTOGRAPHY

### DIVISION III – HORTICULTURE

### DIVISION IV – FARM AND FAMILY

## IAFE (International Association of Fairs & Expositions) National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the IAFE National Code of Show Ring Ethics, fairs and livestock shows may have rules and regulations which they impose on the local, county, state and national levels.

All you leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors and responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States.

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
2. Owner/Exhibitor shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior Exhibitors are expected to care for and groom their animals while at fairs or stock shows.
4. Animals presented to show events where they will enter the food chain shall be free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner/exhibitor for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Livestock shall not be exhibited if the drugs administered in accordance of Federal and State Statutes, regulations and rules effect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, or blood sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner/exhibitor to prove otherwise. At any time after an animal arrives on the premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure of injection of any foreign substance of drug or the external application of any substance (irritant, counter irritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which effect appearance only and except surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited.
6. The use of showing and/or handling devices such as striking animals to cause swelling, using electrical contrivance, or similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, show officials, or other exhibitors before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show officials and management shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct towards them.
8. No owner/exhibitor shall conspire with another person to intentionally violate this code of ethics or knowingly contribute or cooperate with another person either in affirmative action or in action to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by owner/exhibitor whether or not he/she was actually instrumental in or had knowledge of the treatment of the animals in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner/exhibitor to have disciplinary action taken by the fair or livestock show for violation of this code of ethics and any other rules or competition of the fair or livestock without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show maybe published with the name of the violator in any publication of the IAFE, including fairs and exhibitions.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner/exhibitor that he/she has read the IAFE National Code of Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of Federal and State Statutes, Regulations and Rules may be released to appropriate Law Enforcement Authorities with jurisdiction over such infractions.



# 2024 Junior Livestock Rules & Regulations

## LIVESTOCK HEALTH REQUIREMENTS

1. **IN JUDGING LIVESTOCK**, the decision of a veterinarian, when consulted by the Junior Livestock Committee, judges and sifter will be final.
2. **VETERINARIAN:** The Junior Livestock Committee may consult with a veterinarian at any time regarding the fitness, re-evaluation or removal of any animal from the Fairgrounds of an animal. The decision of the Junior Livestock Committee will be final in any matter pertaining to the health or wellbeing of any animal at the Fair.
3. **QUARANTINED HERDS:** No animal from any herd under quarantine of suspension for any infections, communicable or contagious disease will be allowed entry. The Veterinarian in charge, or the Junior Livestock Committee, reserves the right to require tests after entries are on the Fairgrounds and or to order removal from the Fair of any animal not meeting health requirements or showing signs of illness.
4. The **WHOLESOME MEAT ACT:** The USDA Wholesome Meat Act applies to all slaughter animals at this show. The act requires the following:
  - 1) DES, Antibiotics and Sulfonamides have required withdrawal periods;
  - 2) Drug label directions must be followed;
  - 3) If drug or chemical residues are found in carcass tissue the entire carcass may be condemned or for any other reason and the exhibitor will forfeit premium monies and any sale funds.
5. **THE JUNIOR LIVESTOCK COMMITTEE NOR THE YUMA COUNTY FAIR, INC. ASSUME NO RESPONSIBILITY OF ANY LIVESTOCK AT ANY TIME DURING TRANSPORTATION TO SLAUGHTERHOUSE OR DURING THE STAY AT THE SLAUGHTERHOUSE BEFORE OR AFTER DEATH.**

## SEASONAL PASS

1. Seasonal Pass is required for all exhibition cattle, sheep, goats, and swine owned by Arizona residents and exhibited in Arizona (Arizona Revised Statutes Title 3 Section 3-1346; Arizona Administrative Code R3-2-703).
2. All livestock, including breeding and dairy animals, must have an Arizona seasonal pass of livestock exhibition in exhibitors name to exhibit at the fair. This certificate is obtained from Arizona Department of Agriculture Animal Services Department and paying the appropriate fee.
3. Each exhibitor must have their own seasonal pass.
4. Seasonal Pass must include all permanent premises ID information and must include JLC ear tag number.

## GENERAL RULES

All entries are subject to the general rules and entry requirements for Yuma County Fair in addition to the following:

1. 4-H and FFA members must have been enrolled by November 1, and must meet and abide by club member guidelines and be a member in good standing in order to exhibit a project or animal at the Yuma County Fair.
2. **ATTENTION LEADERS, SUPERINTENDENTS, and EXHIBITORS: ALL OFFICE PROCEDURAL DEADLINES MUST BE FOLLOWED FOR ALL LIVESTOCK EXHIBITORS.**
3. Prior to purchase of project animal, each member and their parent **SHOULD** read and be familiar with the Junior Livestock Rules and Regulations and Arizona State Health regulations, plus arrangements **SHOULD** be considered for feed, housing, insurance and transportation. **PURCHASING A LIVESTOCK PROJECT DOES NOT GUARANTEE THAT THE PROJECT WILL BE ELIGIBLE TO EXHIBIT AT FAIR: EXHIBIT AT FAIR DOES NOT GUARANTEE THAT ANIMAL WILL BE SOLD AT AUCTION: SELLING ANIMAL IN JUNIOR LIVESTOCK AUCTION DOES NOT GUARANTEE THAT A PROFIT WILL BE MADE.**
4. **Rules are subject to interpretation by the Junior Livestock Committee** and their decision will be final. The committee also reserves the right to add to or amend these rules as deemed necessary. **WILLFUL VIOLATION** will be subject to disciplinary action including refusing entries or removing exhibitor and entries at this and or subsequent fairs and the imposition of fines against any exhibitor, FFA Chapter or 4-H Club who fails or refuses to adhere to the rules and regulations of the JLC or does not exhibit conduct befitting Exhibitors at the Yuma County Fair.
5. The **JUNIOR LIVESTOCK COMMITTEE RESERVES THE RIGHT** to reject entrance of any person for future years who does not adhere to the rules and regulations of the Junior Livestock Committee, Fair Board and the Yuma County Fair premium list book, or does not exhibit conduct befitting 4-H or FFA members and adults.
6. The facilities and pens belong to the Yuma County Fair and the Junior Livestock Committee. Alterations and additions are prohibited and are subject to a \$50.00 fine.
7. The **JUNIOR LIVESTOCK COMMITTEE** will take reasonable precaution to ensure security of exhibits, however, the owners themselves are responsible for exhibits and must assume responsibility for loss, damage, or personal injury to any animal, article, or person, incurred while exhibit is on the fairgrounds.

8. **NO BULLS** (except Production Feeder Calves) **BOARS, BUCKS OR RAMS** will be tagged. **NO ANIMALS SHOWING SIGNS OF TESTICLES, (Except Market Holstein) OR PREGNANCY WILL BE ALLOWED IN MARKET OR MARKET SHOWMANSHIP CLASSES, EXCEPT BREEDING DOES AND EWES AS ALLOWED BY SPECIES RULES.**
9. **ALL REGISTERED** animals must be accompanied by registration papers.
10. **Color enhancement** of natural color will be allowed in all large species with an approved livestock product. **NO color changing will be allowed.**
11. The use of drenching, mechanical and non-mechanical pumping devices, bottles, or other abnormal methods to administer water or fluids to animals will not be permitted. Unless prescribed as a veterinarian approved treatment, all large animals with the exception of Swine, should only be fed and watered out of traditional bucket style feeders.
12. **NO ADULT OR ANY PERSON NOT ENTERED AS AN EXHIBITOR IN LIVESTOCK SHOW BY MARCH 08, 2024 MAY ASSIST IN THE FEEDING, WATERING, CLEANING OF PENS, FITTING, SHOWING, OR HANDLING OF ANY ANIMAL EXCEPT IN AN EMERGENCY UNTIL AFTER 5:00 PM ON SUNDAY. WILLFULL VIOLATION OF THIS RULE MAY RESULT IN FORFEITURE OF AWARDS AND OR PREMIUMS, AND IMMEDIATE REMOVAL FROM FAIRGROUNDS.**
13. Tack Setup: Tack may be put into place after 1 pm on Friday, March 29, 2024, no tack can be brought on to grounds by vehicle on Monday while animals are being put into place from 3 pm to 7 pm. Removal: except for the necessary food and water equipment for the animal's welfare may be done prior to 11:00 a.m. Sunday through the Newcomer gate. No tack trailers will be allowed in the area during animal release time, Sunday evening. No exceptions. Walkouts will be permitted thru the rabbit gate.

## OWNERSHIP OF ANIMALS

1. All animal exhibits in this division must be owned by exhibitor.
2. Livestock breeding, dairy, market and showmanship projects must be owned and ear tagged (tattoos verified) at the general tag day or the animal will not be allowed at fair.
3. Exhibitors enrolled in a Livestock project must be in control, care and possession, in Yuma County as well as Bard Valley, Hyder and Sentinel, of the animal from tag day thru the Fair. This only relates to animals exhibited at the Fair.
4. FFA livestock must be part of the students approved Supervised Agricultural Experience program (SAE) from the current year.

## TAG DAY RULES & DATES

1. To exhibit an animal(s) in either 4-H and/or FFA, members must tag an animal(s) in that organization on tag day; except for Production Steers, who may determine organization prior to hardship deadline. No tagged animal can be changed from one organization to another after general tag day (hardship deadline for Production Steers). If a member becomes ineligible or is not in good standing in one organization, he/she may not switch tagged project(s) to another. The Junior Livestock Superintendents of each division are responsible for enforcement of ear tag deadline dates.
2. Prior to ear tagging project by Junior Livestock Committee member, each club member will have to enter each animal in either 4-H and/or FFA, online by visiting Yumafair.com and go through the online entry process. There will be a \$15.00 entry fee per animal. At tag day exhibitors are required to provide a JLC online registration form, bill of sale as well and either a Self-Inspection from (if purchased in Arizona), or a health certificate with an AZ State Vet import number (if purchased outside of Arizona) or a valid AZ Seasonal Pass. All breeding livestock must have breed registration papers on tag day or they will show in a commercial class. The exhibitor must make a copy of the breed certificate of registration to give to the JLC at this time. Animal maybe presented for tagging by person other than owner, as long as animal is accompanied by all needed paperwork.
3. Breeding cattle or Feeder Holstein over two months of age entering from a non-TB free state must be TB tested negative before entering the state. Health certificate and documentation will be required at Tag Day. State Law supersedes these rules.
4. All animals must have permanent premises identification by either ear tag, tattoo or ear notch, breeding & dairy may have registered tattoos.
5. Exhibitors may secure and tag as many animals as they desire.
6. Any animal being re-tagged due to a lost ear tag **MUST** have a visible hole, scar, or tear in the previously tagged ear.  
*Tag Day Rules & Dates Continue on next page.*

## TAG DAY RULES & DATES Continued.

7. Breeder ear tags will not be allowed for market animals at fair unless it serves as the permanent premise identification for that animal. Breeder tags designated as official USDA PPI tags must clearly show the permanent premise Animal Identification Number, Official Ear tag Shield, Unlawful to Remove, and Manufacturer's Logo or Trademark imprinted on the ear or RFID tags. Breeder tags may remain in the animal at tag day but will be removed by JLC during weigh-in & sifting at fair. Only YCF ear tags will be allowed for Fair unless otherwise noted above. Production Steers & Production Feeder Calves are excluded from this rule as they are all purchased from one predetermined feed lot.

### Tag Dates:

**Production Steer** - August 5, 2023, 6:00 a.m. at Five Rivers Feed Lot

**Market Beef & Beef Heifer** - October 28, 2023 10:00 am to Noon

**Market Lamb & Breeding Ewe** - December 16, 2023 10:00 to Noon

**Market Goat, Boer Doe, & Dairy Goat** - December 16, 2023  
10 to Noon

**Market Swine** - January 6, 2024 10:00 am to Noon

**Production Feeder Calf** - January 6, 2024 10:00 am to Noon

## HARDSHIP RULES & DEADLINES

1. All hardships must be documented to the Superintendent on or before the replacement date for species including replacement animal.
2. Any hardships will be considered by Junior Livestock Committee, at the next regular committee meeting.
3. Any approved replacements will be tagged after Committee's approval of hardship.
4. Hardship of second animal of same species and the same organization may not be considered by the committee.

**Production Steer** September 1, 2023

**Production Steer** from a 2nd Steer of another Exhibitor January 1, 2024

**Market Beef** January 1, 2024

**Production Feeder Calf** February 1, 2024

**Market Swine** February 1, 2024

**Market Lamb** February 1, 2024

**Market Goat** February 1, 2024

## LIVESTOCK ENTRIES

1. **4-H and FFA Entry Slips** – 4-H Leaders and FFA Instructors will be required to sign and turn into the fair office, March 8, 2024 by so that the Junior Livestock Committee can determine the number of completed number of animal projects that will be entered in the Yuma County Fair Livestock Show. **NO LATE ENTRIES ACCEPTED.** Exhibitor may only enter 2 market animals for the fair.
2. **CARCASS CLASS ENTRIES** (Beef, Lamb, Swine & Goats) must be entered via ShoWorks on or before February 17, 2024.
3. Entry Slip/Weight Slip will have tag number of animal and needed information of project member. Final weight will be net weight at fair entry.
4. **ALL LIVESTOCK ENTRIES/EXHIBITS** will be received at the fairgrounds Monday, April 1, 2024 between the hours of 3:00 pm and 7:00 pm.  
Lambs, Goats, and Swine will be weighed and sifted at this time. Animals must be in line to weight by 7:00 PM to be received for entry. Beef will be weighed the following day, April 2, 2024 between 9:00 AM and 10:00 AM.
5. Two (2) market animals may be owned, shown and brought to the fair by one exhibitor, however only one animal may be sold at the Junior Livestock Auction. Showmanship is limited to the, showing of one (1) market animal per species per organization. In the event of a hardship after entry pull, exhibitor may petition JLC to enter another previously tagged animal by the exhibitor. JLC must be notified by 2:00 pm on Monday of animals arriving to the Fair so that the entry may be considered for approval by committee.

## SIFTING

1. Sifting will be done by an unbiased committee of knowledgeable persons hired by the JLC. The purpose of this committee will be to disqualify and reject any livestock that does not meet the minimum requirements that are set down or are in some regards unsuitable for exhibit in the Junior Livestock Show. The determination of this sifter concerning the animals is to be made upon arrival on the grounds and during the weigh-in period. All animals must meet standards and requirements set forth in the fair book and pass inspection of this sifter **OR BE REMOVED FROM THE FAIRGROUNDS IMMEDIATELY.** See sifting rule #5. Once that animal has been sifted, it may not return for further evaluation.
2. **ALL ANIMALS, PRIOR TO WEIGH IN AND SIFTING SHALL BE SHOW READY. NO GROOMING ON LAMBS, GOATS OR SWINE WILL BE ALLOWED ON THE GROUNDS PRIOR TO WEIGH IN.**

3. Before an animal is presented for sifting, Arizona Residents must provide a Seasonal Pass in their name with enough information to identify the animal. Bard - Winterhaven area animals must have: health certificate with an import permit number from AZ state veterinarian. SEASONAL PASS & HEALTH CERTIFICATE must have Yuma County Fair JLC tag number documented on the paperwork.
4. The OWNER/EXHIBITOR ONLY AND ALONE will handle his animal from the time it enters the holding area during sifting and weighing, until excused by the sifter. Once an animal is in the sifting area no alterations or fitting will be done.
5. ANY ANIMAL at any time showing evidence of contagious disease, external parasites, and active prolapsed or other unsightly medical disorder will be sifted and removed from the fairgrounds.
6. **Minimum and Maximum Weights** at official weigh-in must be met to be eligible to compete in market classes. Animals sifted for teeth or for over or under weight MAY compete in showmanship class as long as animal is of good marketable quality as determined by the sifter, and the animal is the only animal of the species being shown by the exhibitor. Animal MUST be removed from fairgrounds immediately upon completion of showmanship class. If this animal remains on the grounds after sifting it MUST be shown in showmanship or exhibitor is in willful violation of JLC rules.
7. **Re-weigh** any animal sifted for weight only, deserves one re-weigh immediately after scales are balanced and before animal leaves scale area.
8. **Dress Code:** Exhibitor shall exhibit animal in appropriate school attire, including closed toe shoes.

## DRUG TESTING

1. The Yuma County Fair endorses the IAFE (International Association of Fairs and Expositions) National Code of Show Ethics. Consistent with this, the JLC will conduct drug testing of project animals exhibited at the Yuma County Fair. Every exhibitor is expected to adhere to this Code of Conduct and allow his or her project animal to be drug tested.
2. The JLC will test the Grand & Reserve champions of each market and reserved division, and reserves the right to test any animal officially entered in the Fair for any foreign substance including drugs, chemicals or feed additives.
3. When an exhibitor, parent, guardian, or project leader signs the entry form, they are granting permission to the JLC to test the exhibitor's animal(s).
4. Test sample must be free of any identifiable or unidentifiable foreign substance, including drugs, chemicals or feed additives, unless otherwise established as permissible by the United States Dept. Of Agriculture (USDA) or Food and Drug Administration (FDA).
5. Initial residue test performed by JLC officials will be paid for by the JLC. Further testing will be at the exhibitor's expense.
6. Animals that test positive for an unapproved foreign substance, including drugs, chemicals or feed additives, will be disqualified and ineligible for awards, premiums and sale proceeds. The disqualified animal's carcass will be disposed of.
7. Exhibitors will have 30 days to resample Urine residue tests, beginning the day they receive notification letter from JLC of a violation to this policy.
8. If an animal is disqualified, changes will not be made to the placing of other animals. The owner of the disqualified animal and his/her immediate family members may be barred from competing in future Yuma County Fairs and information may be shared with other fairs and livestock shows

## EXHIBITOR RESPONSIBILITY AT FAIR

1. **Care of Animal:** It shall be the individual responsibility of each exhibitor to feed, water and attend to his own animal, before, during and after the show and sale, and always while on the fairgrounds. Exhibit must be well groomed, clean and in show condition at all times. Any animal found to be neglected in this respect will be removed from the fairgrounds and from the sale.
2. **Showing of Animal:** Each exhibitor in this division must exhibit, show and care for his/her own animal unless excused by the superintendent for good and sufficient reasons prior to the start of classes in which the exhibitor is entered. IF a second animal is being shown in the same lot then it must be shown by a member of the same organization as the owner/member is representing when he/she entered the animal. They need not be a member of the same club/chapter.
3. **Exhibitor Number:** Each exhibitor will be issued an exhibitor number (swine 2) that must be worn at all times while participating in the Junior show or sale (except Dairy & Breeding animals).
4. **Herdsmanship:** Exhibitors failure to comply with herdsmanship responsibilities which include keeping exhibits neatly displayed, extending courtesy to the public, maintaining neatness and order in the assigned area, and caring for entry, equipment and supplies during the hours of 9:00 AM to 7:00 PM, Tuesday thru Saturday and (9:00 AM to 2:00 PM, Sunday) may result in exclusion from auction, removal from fairgrounds or a fine of \$50.00 (which will be deducted from sale check), and may be excluded from future fairs.

**EXHIBITOR RESPONSIBILITY AT FAIR**

5. **Assigned Work Details:** Each of the 12 market champion exhibitors must serve as auction runners during 2:00 to 4:00 time slot or will be charged a \$50.00 (fifty dollar) fine. All other exhibitors will serve a specific amount of time as auction runners, Bar-B-Q assistants, auction folder correlates, or other necessary job duties. Any violation will result in a fifty-dollar (\$50.00) club/chapter fine per offense.

**STANDARD OF ATTIRE**

1. Yuma County 4-H members will wear as a standard of attire for the show ring and selling in the auction as follows:
  - A. Black or dark blue pants, worn outside of shoes.
  - B. Long sleeved solid white tucked in collared shirt that fastens in front (NO T-SHIRTS) If members do not have white shirts available, they are to contact the 4-H office or their 4-H leader and arrangements will be made to have them available.
  - C. If member is wearing an undershirt, it MUST be solid white with no logos or graphics.
  - D. Closed toed black or brown, leather or canvas shoes (this excludes rubber boots and house shoes).
  - E. 4-H neck accessories are required. Arm band & other accessories are optional.
2. Yuma FFA Region members will wear as a standard of attire for the show ring & selling in auction as follows:
  - A. Black pants or jeans, worn outside of shoes.
  - B. FFA Jackets are also required. FFA members must exhibit in top official dress (White button up, FFA Tie/Scarf).
  - C. Closed toe black or dark brown, leather shoes.
3. While performing unofficial duties related to 4-H or FFA, exhibitor must be in appropriate school attire.
4. **JLC will enforce** the 4-H & FFA Standard of Attire for exhibitors and ring assistants in showmanship, market, breeding classes, and auction sale upon the direction of 4-H leader, FFA advisor or superintendent before exhibitors enter the ring.

# Department - 4-H/FFA

## Division I - 4-H & FFA Livestock

**EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H AND/OR FFA BY NOVEMBER 1, 2023 TO BE ELIGIBLE TO PARTICIPATE IN THE 2024 YUMA COUNTY FAIR.** CAREFULLY STUDY ALL RULES AND REGULATIONS IN THIS PREMIUM BOOK WHICH GOVERN THIS DEPARTMENT, INCLUDING: GENERAL RULES AND ENTRY REQUIREMENTS. 4-H AND FFA JUNIOR DIVISION ADDITIONAL ENTRY REQUIREMENTS: JUNIOR LIVESTOCK AUCTION: AND 4-H AND FFA SCHEDULE OF EVENTS. TO ENTER ONLINE PLEASE VISIT YUMAFAIR.COM. THERE IS A \$15.00 ENTRY FEE.

**ALL EXHIBITS** must be properly tagged, tattooed, or banded by the designated deadline and properly entered in the FAIR OFFICE by MARCH 08, 2024 BY 5:00 PM. **ENTRIES ARE SENT BY LEADER/ADVISOR and MUST INCLUDE CLUB OR CHAPTER NAME, EXHIBITORS NAME, AGE, AND ANIMALS EARTAG NUMBER. See ENTRY REQUIREMENTS.**

### Livestock Showmanship

Animals must be raised and tagged as a project in this division. INDIVIDUAL AWARDS for showmanship will be based on the following:

APPEARANCE OF ANIMAL	APPEARANCE OF EXHIBITOR	SHOWING IN THE RING
Condition	Neatness and Cleanliness	Moving or Leading
Grooming and Clipping	4-H Attire	Showing animal to best advantage
Cleanliness	FFA Attire	Poise, alertness and attitude

**EXHIBITOR MUST** show his/her own animal in showmanship class. Animal shown must be tagged in the organization that the exhibitor is showing in showmanship.

Only one entry per exhibitor per organization per species is allowed for showmanship.

4-H & FFA will show separately in showmanship classes, with 4-H showing first in even numbered years and FFA showing first in odd numbered years. If there are not a minimum of 5 exhibitions in showmanship age divisions, placings and ribbons will be distributed but not overall awards.

Classes:

**FFA**  
4-H Ages as of January 1, 2024.  
4-H Junior - ages 8-10  
4-H Intermediate - ages 11-13  
4-H Senior - ages 14-19  
Champion and Reserve Champion in each Junior, Intermediate, and Senior division, (6) will come back to compete for Grand and Reserve Grand 4-H Champion of the show.

### Round Robin Showmanship Contest

This contest is open to the Grand and Reserve Champion Showmanship winners of the eligible 4-H and FFA Divisions in Production Steer, Market Beef, Lamb, Swine, Feeder Holstein, Horse, Market Goat, Dairy Goat, Rabbit, Cavy and Poultry. If an individual should be the Grand Champion in more than one division then they can select which species they show. The Reserve Champion or Third Place showman in the vacated division or species will then be eligible.

If Champion showman does not wish to participate, he/she must notify appropriate JLC Member no later than 30 minutes after the completion of his/her showmanship show. If there is no Reserve Champion available, Champion will be responsible for making sure his/her animal is present for use in Round Robin Show. Exhibitors in violation of this responsibility can be subject to fines, or loss of awards & privileges in future shows.

Round Robin participants will be designated by the respective area superintendents. Participants will show in the appropriate showmanship attire.

Animals used in the Round Robin will be the participant's animal used in the showmanship contest he/she is representing, unless deemed necessary (for the safety of the exhibitors, upon review by Governing board).

The Junior Livestock Committee and the representatives of 4-H and FFA will serve as the governing boards.

### Market Judging

**MARKET JUDGING:** Market animals will be judged on a modified Danish judging system. Market classes of equal size, set by the JLC, will be made up of animals by selecting representative numbers from each market class. The market judges will then select purple, blue, red, or white ribbon animals from each class brought into the ring. In selecting blue or red ribbon animals the judge will specify their rank in that ribbon group in each market class. The top two (2) animals in each class MAY be awarded the purple ribbons at the judge's discretion and will return to compete for champion and reserve of their respective organization. The judge MAY award purple ribbons up to 1/3 of his ideal weight range class if he so chooses. All market classes will be combined (4-H & FFA).

**JUDGES WILL BE UNIVERISTY TYPE JUDGES.** There will be awards given for Grand and Reserve Champion Production Steer, Market Beef, Market Lamb, Market Swine, Market Goat, and Market Holstein Calf, sponsored by local businesses and organizations.

### 4-H / FFA Market Pen of Three

Group of three Production Steers, Market Beef, Production Feeder Calf, Market Goats or Market Lambs from a club or chapter. Each club/chapter is limited to a maximum of three pen groups of three. Club/chapter may combine to complete a pen of three if they do not have three entries in their club/chapter. Quality and uniformity are to be considered. Champion and Reserve Champion will be selected in each species. Maximum of 4 Rosettes will be given to Grand and Reserve Grand Pen of Three. Each species Market Judge will do the judging.

## PRODUCTION STEER, MARKET BEEF, BEEF HEIFERS

**Superintendent: Anthony Busellato**

All Individual steer/beef projects must have a halter with a rope or leather strap at least five feet long plus a neck rope tie.

JLC will provide 5-gallon bucket water racks, if available.

### A. PRODUCTION STEER:

1. All production steers will be purchased from one predetermined feed lot.
2. Steers will be castrated prior to selection and tag days to be determined
3. Weight limit at fair sifting – 1,000 pounds minimum (gross).
4. After weigh-in, any steer having a net weight above 1350# will have a sale weight of 1350#. Any weight over the maximum net weight will be given to the buyer.
5. Weigh-in and sifting will be 9:00 AM to 10:00 AM Tuesday, April 4, 2023 They may be left on feed and water from the time of arrival until weigh-in.
6. During weigh-in and sifting, the exhibitor must be able to handle the steer alone and with one lead rope to the satisfaction of the sifting committee.
7. Before steers enter the sifting area, all body hair will have been slick sheared, and the tail switch must be properly clipped, and hooves trimmed. Steer may have NO MORE than 5 inches of horn growth from hairline and horns MUST be blunt tipped or will be sifted. Removal of animal from the fairgrounds may be required at the time of arrival and unloading, if the JLC feels the animal is so unruly that it creates a safety hazard or is obviously unfit in any other way.
8. The sifter also may reject and send home any steer he feels has been poorly cared for and does not carry enough finish to be a good marketable grade animal, despite whether the steer has met the above requirements for weight and grooming.
9. Production Steers will be sent to a predetermined slaughter facility for the final phase of competition which is the Carcass Evaluation. Exceptions may be made for under finished animals as deemed appropriate by the JLC.
10. Exhibitor will be responsible for cleaning up their own feeding area.
11. Productions steers will participate in a rate of gain contest. Results will be posted during the fair after weigh-in.

### B. MARKET BEEF:

1. Must be castrated before ear tagged on General Tag Day.
2. Recommended starting weight, 600-700 pounds.
3. Weight limit at fair sifting -1,000 pounds minimum (gross).
4. After weigh-in, any steer having a net weight above 1350# will have a sale weight of 1350#. Any weight over the maximum net weight will be given to the buyer.
5. Weigh-in and sifting will be 9:00 AM to 10:00 AM, Tuesday, April 2, 2024. They may be left on feed and water from the time of arrival until weigh in.
6. During weigh-in and sifting, the exhibitor must be able to handle the steer alone and with one lead rope to the satisfaction of the sifter.
7. Before steers enter sifting area, hair on head, belly, and tail must be properly clipped, and hooves trimmed. Steer may have NO MORE than 3 inches of horn growth from hairline and horns MUST be blunt tipped or will be sifted. Removal of animal from the fairgrounds may be required at the time of arrival and unloading, if the JLC feels the animal is so unruly that it creates a safety hazard or is obviously unfit in any other way.
8. The sifter also may reject and send home any steer they feel has been poorly cared for and does not carry enough finish to be a of marketable grade animal, despite whether he has met the above requirements for weight and grooming.
9. Steers may be sprayed with an approved insecticide, by the JLC in the unloading area before entering stall area if deemed necessary.
10. Exhibitor will be responsible for cleaning up their own feeding area.

### C. REGISTERED BEEF HEIFER:

1. Heifers will not be tagged at Tag Day but will be inspected and all documentation verified.
2. Heifers must be registered with any appropriate beef breed association or they will show in a commercial class. No dairy breeds allowed.
3. A limit of two (2) heifers per exhibitor may be entered in the fair.
4. Heifer may have NO MORE than 3 inches of horn growth from hairline and horns MUST be blunt tipped.
5. Sifting will be at Tuesday, April 2, 2024 They may be left on feed and water from the time of arrival.
6. During weigh-in and sifting, the exhibitor must be able to handle the heifer alone with one lead rope to the satisfaction of the sifter.
7. Heifers must enter the sifting area clean and dry with hair clipped and hooves trimmed.
8. Removal of the animal from the fairgrounds may be required at any time the JLC feels the animal is so unruly that it creates a safety hazard or is obviously unfit in any other way.
9. Heifers may be sprayed with an approved insecticide by the JLC in an unloading area before entering the stall area.

10. Heifers will not be eligible for the auction or for barn sales.
11. Heifers weighing 600 pounds or greater will be eligible for Showmanship with Market Beef if only Beef Project in that organization.
12. All other general rules and regulations apply.

## PRODUCTION FEEDER CALF

**Superintendent: Clint Pikula**

All Individual Market Holstein Calf projects must have a halter with a rope or leather strap at least five feet long plus a neck rope tie.

JLC will provide 5-gallon bucket water racks, if available.

### E. PRODUCTION FEEDER CALF:

1. All Production Feeder Calves will be purchased from one predetermined feed lot, which is T&K Feed Lot.
2. Minimum weight limit on sifting day will be no less than 265 pounds (gross).
3. Calves must be born between the dates of November 25, 2023 and December 16, 2023.
4. Castration and dehorning is NOT required.
5. Calves must be weaned prior to fair. No milk replacer will be allowed to be fed during fair week, only hay, grain & water. No nursing animals will be allowed on the fairgrounds.
6. Before calves arrive in sifting area, hair should be properly clipped, similar to market beef. Removal of calf from the fairgrounds may be required if the JLC feels the calf is obviously unfit in any way. Sifting the calf may also be done if the calf has been poorly cared for and whose condition is so poor as to not be a good marketable animal.
7. During weigh-in and sifting, the exhibitor must be able to handle the calf on one lead rope to the satisfaction of the sifter.
8. Showmanship techniques will be the same as for market beef classes.
9. Exhibitor will be responsible for cleaning up their own feeding area.

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**PROUD TO SUPPORT THE  
72ND ANNUAL YUMA COUNTY FAIR**

## MARKET SWINE

Superintendent: Casey Berner

### F. MARKET SWINE:

1. Weight limits at Fair sifting 220 pounds minimum (gross) and maximum 285 pounds.
2. **Terminal show for swine ONLY.**
3. Swine must be tagged by a member of the JLC Swine Committee from December 1 thru General Tag Day, where groups of 25 or more can be gathered with a ten-day request notice to JLC tagging committee.
4. ALL SWINE must have: 1) dated bill of sale listing name and address of seller and either self-inspection form (AZ breeder) or health certificate with import number (out of state breeder), 2) swine must have an individual identification using an ear notch that conforms to the universal ear notch system, (all others will be refused), 3) plus the premises identification number using a tattoo, or producer furnished tamper proof ear tag that conforms to the USDA National Premises Identification System.
5. ALL SWINE originating out of state will have before entering the state: 1) Permit number from the office of State Veterinarian 602-542- 4293; and 2) Health certificate. Swine originating only from a stage 5, stage 4 may enter the state.
6. Stage 4 swine will be held in quarantine and isolated at the importer's premises until tested negative for pseudorabies which must be done within 15 to 30 days of arrival in state. Swine may not be moved until quarantine period is lifted by state veterinarian.
7. Bard - Winterhaven area swine must have: health certificate import permit number from state veterinarian.
8. Animals entering the state without a valid health certificate including Brucellosis and Pseudorabies status and permit number shall be held in quarantine at the risk and expense of the owner until released by state veterinarian. He may request that imported animals failing to meet entry requirements be returned to the state or origin or consign them directly to slaughter at the owner's expense.
9. Swine sifted by sifter will go immediately to separate holding pens to await delivery to a predetermined slaughterhouse after 7:00 P.M. Monday. Any swine sifted for weight may be allowed to remain on fairgrounds to be shown in showmanship classes only. Swine sifted for weight will be delivered to a predetermined slaughter house after the conclusion of the swine show on Tuesday. The JLC will be responsible for the delivery of sifted swine.
10. Swine may be clipped. Minimum hair length is 1/2 inch.
11. Swine must not be scaly, excessively sunburned, or oily (dry to the touch), or have any unsightly condition. Swine not show ring groomed and clean will be sifted. Swine showing the following characteristics will be sifted: soft and wasty finish, light hammed, lacking meatiness, wasty jowl and/or middle. Swine must be free of parasites and/or eggs.
12. THERE WILL BE NO PRESSURIZED WATER SYSTEMS ALLOWED IN THE SWINE AREA.
13. Swine MUST be fed promptly at 5:00pm each evening of the fair except for auction day when swine will be fed after the auction is concluded.
14. Swine exhibitors will be issued two exhibitor numbers which must be worn on the chest and back of each exhibitor whenever that exhibitor is in Market or Showmanship competition.
15. All shavings must be cleaned up by Sunday at 3:00 p.m.

## MARKET LAMB AND BREEDING EWES

Superintendent: Howie Jorajuria

### G. MARKET LAMB:

1. All animals must have permanent premises Scrapie ID.
2. Weight limit at fair sifting - 100 pounds minimum (gross) no maximum weight.
3. After weigh-in, any lamb having a net weight above 155# will have a sale weight of 155#. Any weight over the maximum net weight will be given to the buyer.
4. The following must be done before arrival at the fairgrounds; hooves trimmed (pads trimmed & toes rounded) to no more than 1/16 inch of growth at entry, wool clean, dry, carded, and fitted with no more than 1/4 inch of wool on any part of the body above the knee or hock.
5. Lambs must be healthy, with a degree of muscling and no parasites. The sifter also may reject and send home any, lamb he feels has been poorly cared for and does not carry enough finish to be a good marketable animal, despite whether it has met the above requirements for weight and grooming.
6. Sifting committee will mouth and sift any obviously over aged lamb. All 8 milk teeth must be in place naturally and no evidence of yearling teeth.
7. Lambs sifted for teeth or weight will be allowed to remain on fairgrounds to be shown in showmanship classes ONLY. These lambs MUST be removed after showmanship classes.
8. If an animal is entered for Market class it may not be shown in any breeding classes during the same year.

### H. BREEDING EWES:

1. Ewe must have registration papers or they will show in a commercial class.
2. All Registered and Commercial Ewes will compete in the same class if there are less than 5 entries per class.
3. ALL Ewes must be identified by tattoo or premises ear tag on general tag day.
4. Ewes tagged for Breeding class may not be shown in any market class during the fair.
5. Female offspring born after tag day are considered part of the exhibitor's project and will be eligible to exhibit.
6. All ewes must have hooves trimmed (pads trimmed & toes rounded) to no more than 1/16 inch of growth at entry, wool clean, dry, carded, and fitted with no more than 1/4 inch of wool on any part of the body above the knee or hock upon arrival at the fair.
7. Sheep must be free of any contagious disease and external parasites. The sifter may also reject and send home any animal not groomed or they feel has been poorly cared for.
8. Breeding Ewes will not be eligible for the auction or for barn sales.
9. Breeding Ewes are eligible to show in Market Lamb Showmanship if this is the exhibitors only Sheep Project in that organization.
10. Breeding Ewes classes are by weight.

## MARKET GOAT, BREEDING BOER DOES & DAIRY GOAT

Superintendent: Amy Karvoski

### I. MARKET GOAT:

1. All animals must have permanent premises Scrapie ID.
2. Weight limit at fair sifting 70 pounds minimum (gross), no maximum.
3. Goats must be dehorned and feet trimmed. Hair on head, hips, back, chest, belly, legs and tail must be properly clipped at 1/2" above the knee.
4. Goats must be healthy, with a degree of muscling and no parasites. The sifter also may reject and send home any goat they feel has been poorly cared for and does not carry enough finish to be a good marketable grade animal, despite whether it has met the above requirements for weight and grooming.
5. Class open to Wether or Doe kids of any breed with all milk teeth in place and no evidence of eruption of either two permanent front teeth.
6. Goats sifted for teeth or weight will be allowed to remain on fairgrounds to be shown in showmanship classes ONLY. These goats must be removed after showmanship classes.
7. If an animal is entered for Market class it may not be shown in any breeding classes during the same year.
8. Bracing of animal in show ring is up to the discretion of the judge.

### J. BREEDING BOER DOE:

1. Doe must have registration papers or they will show in a commercial class.
2. All Registered and Commercial Boers will compete in the same class if there are less than 5 entries per class.
3. ALL Does must be identified by tattoo or premises ear tag on general tag day.
4. Does tagged for Breeding class may not be shown in any market class during the fair.
5. Entry is limited to four (4) Boer Does including their offspring born after the current years Tag Day per exhibitor.
6. Female offspring born after tag day are considered part of the exhibitor's project and will be eligible to exhibit.
7. Junior Does must be under twenty-four months old and have never freshened. Does over 24 months who have not freshened cannot be shown. Senior Does must have freshened at least once.
8. All goats over 3 months of age must be dehorned, feet trimmed, and hair on head, belly and tail must be properly clipped.
9. Goats must be free of any contagious disease and external parasites. The sifter may also reject and send home any animal not groomed or they feel has been poorly cared for.
10. Boer Does will not be eligible for the auction or for barn sales.
11. Breeding Boer Does are eligible to show in Market Goat Showmanship if this is their only Goat Project in that organization.
12. Boer Doe classes are by weight.

## BOER & DAIRY GOAT CLASS DESCRIPTION / NUMBER

### Junior Doe (never freshened)

1. Baby kids, born Jan. 1, 2024 to March 11, 2024
2. Intermediate kids August 1, 2023 to December 31, 2023
3. Junior Yearling, April 16, 2022 to July 31, 2023
4. Senior Yearling, April 15, 2021 to April 15, 2022

### Senior Doe (freshened)

5. Yearling Doe, born in 2023
6. Two-year-old Doe born in 2022
7. Three-year-old Doe born in 2021
8. Aged Doe born in 2020 or before

## K. DAIRY GOAT:

1. Open to Grade and ADGA, AGS, or NDGA, registered does.
2. ALL Does must be identified by tattoo or ear tag on general tag day.
3. Entry is limited to four (4) Dairy Does including their offspring born after the current years Tag Day per exhibitor.
4. Female offspring born after tag day are considered part of the exhibitor's project and will be eligible to exhibit.
5. Junior Does must be under twenty-four(24) months old and have never freshened. Does over 24 months who have not freshened cannot be shown. Senior Does must have freshened at least once.
6. All goats over 3 months of age must be dehorned, feet trimmed, and hair growth of no more than 1/2 inch upon arrival at the fair.
5. Goats must be free of any contagious disease and external parasites. The sifter may also reject and send home any animal not groomed or they feel has been poorly cared for.
7. Dairy Goats consigned to the Small Animal auction must be registered with the proper breed association in the Exhibitors name as owner. Registration papers with a signed transfer must be presented to the Small Animal Auction upon consignment to auction by Thursday of the fair by 4:00 p.m. No stamped duplicate registration paper will be accepted.
8. The animal being sold must have been shown and judged in the 4-H or FFA division at this year's fair. The doe must have received a purple or blue ribbon. No reds will be sold. The exhibitor must have participated in the goat showmanship.
9. Maximum of 5 does may be sold. Order of sale will be determined by random draw. Purples drawing first. The Dairy Goat Auction is part of the small animal auction.

## LARGE ANIMAL AUCTION RULES

1. No more than 385 lots will be sold through the Junior Livestock Auction. The first 360 lots will be single lots. Lots 361 thru 385 will be sold as doubles regardless of ribbon color, unless red ribbons start before lot 360.
2. The sale order of beef, lamb, swine, goat, and market feeder holstein sold will be determined by the ranking each animal received in its market ribbon group.
3. All Grand Champion and Reserve Champion Market Large Animal Stock will be automatically enrolled into the large animal auction. All Grand and Reserve Market champions will have to be sold during the auction and sent to the meat processor for final disposition.
4. Grand and Reserve Grand Champion of the Show will sell first. Followed by Purples then Blues then Reds may be sold in a lot of 2 or more per lot to obtain the 385 lot quota, Consideration may be made for Market Beef and Production Steer. White ribbon animals will not be sold.
5. Exhibitors wishing to sell their animals in the auction must sign a consignment ticket at the Junior Livestock Office between 5:00 p.m. and 7:00 p.m., Wednesday, April 3, 2024. Consignment of animal to auction is optional, but if consigned it is final. If animal has been consigned to JLC Auction, and not presented for auction, animal will be sold at floor price.
6. An exhibitor will not be eligible to consign an animal to the auction unless they have participated in the showmanship contest in that species.
7. Each exhibitor will be allowed to sell (consign) only one market animal through the auction sale, EXCEPT an exhibitor may elect to sell two animals if they are the Grand and Reserve Grand Champion of the show in any species. All Market Grand and Reserve Grand Champions of the show must be sold. Exhibitors who consign a large animal and make the sale list, may not consign an animal in the Small Animal Auction.
8. Exhibitors owning animals to be sold, must present the animals personally or must be authorized by the sale committee to have a substitute 4-H or FFA member present the animal instead. Each Exhibitor is responsible for being at the auction at the proper time. There will be no excuse for missing your place in the sale order.
9. Price in the ring must be accepted. Consigned animals will be sold to the highest bidder and the sale is final. Acceptance of consignment of an animal for auction does not imply or guarantee the sale of the animal for more than the floor price.
10. **Auction Price** (resale) will be announced just prior to the sale. Any person submitting a resale bid agrees to take all resale animals in the species for which he is the high bidder. Once a bid is accepted (no later than 4:00 p.m. on Wednesday, April 3, 2024) sales of resale animals may be made off the fairgrounds solely at the discretion of the resale buyer. These sales should conform to any specific rules for the disposition of animals to comply with JLC and/or

11 **OWNERSHIP OF ANIMAL** will be assumed by the successful bidder at the auction; however, physical transfer will not be accomplished until Sunday evening. BUYERS needing to change large animals' disposition must do so before Sunday Noon. There will be no trading of animals for shipping after 12:00 Noon on Sunday. The JLC nor Yuma County Fair Inc. assumes no responsibility of any livestock at any time during transportation to slaughterhouse or during stay at slaughter house before or after death.

12 **ALL BARN SALES** (animals not sold through auction ring) will be handled through the Junior Livestock office. They will be final, without harassment to the buyer. Failure to abide by this will eliminate exhibitors from future sales. Exhibitors may post a "FOR SALE" sign supplied by the JLC on their pen ONLY after completion of the Junior Livestock Action. Any person selling barn animals must have participated in showmanship of the species being sold, with the exception of Carcass Animals. Sifted animals may sell through the barn at the discretion of the JLC.

13 **A SELLING COMMISSION OF 6 WILL BE DEDUCTED FROM SALE OF ALL ANIMALS TO MEET JLC AUCTION EXPENSES.**

14 The sale committee will have the responsibility for collecting from the buyers and paying the consignor on the FIRST MONDAY IN JUNE.

15 **EXHIBITORS OWNING ANIMALS NOT SOLD THROUGH AUCTION** must notify clerks in Livestock Office of disposition of these animals no later than 10:00 a.m., Sunday, April 7, 2024. Any animal not designated for disposition at this time will be sent home or slaughtered, and further transactions will be done at home and not the responsibility of the Junior Livestock Committee. All dispositions are final at this time and there will be no change of ownership on the fairgrounds.

## REMOVAL OF ANIMALS FROM FAIRGROUNDS

1. **LOADING INSTRUCTIONS** will be given Sunday, April 7, 2024, 4:00 p.m. at Ring #1. Exhibitor must be present, follow these instructions and take animals to the proper and designated area for loading.
2. Livestock will be released on Sunday, April 7, 2024, at 5:00 pm. A signed release form or brand inspection must be obtained from the Junior Livestock Species Superintendent before any animal or any equipment may be removed from the fairgrounds
3. Animals shipped must match brand inspection and JLC Shipping lists before loading or removal. **A LOADING FEE OF \$20.00 WILL BE CHARGED BY THE COMMITTEE IF EXHIBITOR FAILS TO COMPLY WITH THIS RULE.** A \$20.00 fine will be imposed on anyone tearing down the pig pens before all are loaded out.
4. **TAKE HOME ANIMALS** may not be removed from their pens unless the exhibitor is present. Take home animals may not be removed from the fairgrounds without a release slip signed by the JLC.
5. **ALL LIVESTOCK MUST BE REMOVED FROM FAIRGROUNDS BY 8:00 P.M., SUNDAY, APRIL 7, 2024.**

# LIVESTOCK ENTRY FORM

Entry due in the Fair Office by March 8, 2024

(Faxes will not be accepted)

CLUB NAME: \_\_\_\_\_

CLUB LEADER: \_\_\_\_\_

PHONE NUMBERS: \_\_\_\_\_

PROJECT: \_\_\_\_\_

**(PLEASE USE DIFFERENT FORM FOR EACH SPECIES)**

**(DAIRY & BREEDING ENTRIES MUST INCLUDE ANIMAL BIRTHDATE)**

MEMBER'S NAME	TAG#/TATTOOS	MEMBER'S AGE
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# Department - Horse

## Show Superintendent

McKenna Marconato – 928-580-2935 or goodmckenna@gmail.com

All 4-H and FFA Horse Entries, including the Horse Identification Certificate form & horse pictures, are due to McKenna Marconato on or before January 1, 2024, by e-mail to goodmckenna@gmail.com.

**EXHIBITORS ARE RESPONSIBLE** for the welfare of their horses while on the fairgrounds. (The Yuma County Fair Board, The Yuma FFA Region, Yuma County 4-H Leaders Association, the Cooperative Extension, and the University of Arizona are not responsible for any personal injury or for the loss or damage of tack and/or horses.)

### EXHIBITORS MUST FOLLOW RULES AND REGULATIONS ON THIS PAGE.

1. **ALL ENTRANTS** must be members in good standing of Yuma County 4-H and/or FFA.
2. A 4-H Exhibitor also showing as an FFA Exhibitor may not show the same horse at the Yuma County Fair.
3. **4-H and FFA SHOWMANSHIP CHAMPIONS** are eligible for, and expected to participate in the Round Robin Showmanship Contest on Friday at 6:00 PM. Exhibitors should read and become familiar with the Round Robin Showmanship Contest Rules on page 18 in the Fair Book.
4. **PROPER DRESS:** FFA exhibitors are to wear official FA show ring dress. 4-H exhibitors are to wear official 4-H show ring attire for English or Western with appropriate head gear.
5. **ARIZONA STATE FAIR** Rule Book and the Yuma County 4-H Horse Rule Book will be used as a guide. **NO STALLIONS** may be shown in any class.
6. **HORSE EHBITORS** Will Park in the horse parking area. In the interest of the safety during timed events, horses are to be led by an adult until inside the fence. For the horse show, having an adult lead the horse to the ring is optional.
7. **ANY INDIVIDUAL**, youth or adult, exhibiting unsportsmanlike conduct or abuse of an animal will be required to leave the Fairgrounds immediately.

## DIVISION - HORSE SHOWMANSHIP AT HALTER

Friday – 10:00 AM

CLASS 3111 – FFA Showmanship (Western)  
CLASS 3112 – 4-H Sr. Showmanship (Western)  
CLASS 3113 – 4-H Jr. Showmanship (Western)  
Championship for 4-H Grand and Reserve to follow

# HORSE IDENTIFICATION CERTIFICATE

## Due January 1, 2024

Members Name: \_\_\_\_\_

Name of Club/Chapter: \_\_\_\_\_ Height of Horse: \_\_\_\_\_

Name of Horse: \_\_\_\_\_ Sex of Horse: \_\_\_\_\_

Breed: \_\_\_\_\_ Age of Horse: \_\_\_\_\_

Identification of horse - describe color, markings, brands, tattoos and so forth: \_\_\_\_\_

Please provide a COLOR photo of your horse showing the following: right side, left side and your horses face, facing front.

I certify this is my 4-H project horse for the year and all information above is correct.

Signature of 4-H Member : \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent: \_\_\_\_\_ Date: \_\_\_\_\_

# Small Animal Rules & Regulations

## 4-H & FFA JR. LIVESTOCK DIVISION ADDITIONAL ENTRY REQUIREMENTS FOR SMALL ANIMALS.

**EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2023 TO BE ELIGIBLE TO PARTICIPATE IN THE 2024 YUMA COUNTY FAIR. 4-H AND FFA MEMBERS MUST MEET AND ABIDE BY CLUB MEMBER GUIDELINES** and be a member in good standings in order to exhibit a project or animal at the Yuma County Fair.

**EACH MEMBER, HIS PARENTS AND LEADER** will be required to acknowledge they agree to abide by the rules and code of ethics in the Fair Catalog when they enter on line in order to exhibit in Yuma County Fair Small Animal Project Areas. **PURCHASING A SMALL ANIMAL PROJECT DOES NOT GUARANTEE THAT PROJECT WILL BE ELIGIBLE TO EXHIBIT AT FAIR: EXHIBIT AT FAIR DOES NOT GUARANTEE THAT ANIMAL WILL BE SOLD AT AUCTION: SELLING IN SMALL ANIMAL AUCTION DOES NOT GUARANTEE THAT A PROFIT WILL BE MADE.**

**POULTRY, RABBIT AND CAVIES** must have been raised by and/or be the property of the exhibitor by Registration Day. Rabbits with tattoos, poultry with bands, and covies with tags will be inspected and recorded at Rabbit and Poultry Registration Day, January 6, 2024. All poultry entries must be mature enough on registration day to be identifiable as to breed, sex, and variety. Any bird too young to be so identified will not be registered. On Line forms will be due and collected that day. All entries in breed classes must be purebred and will be judged by the standards set forth in the current A.R.B.A. or A.P.A. or A.B.A. Standard of Perfection manual. The rabbit, poultry and covies used in the showmanship contest must be the exhibitors own project except in approved hardship cases. However, substitute animals must not have been used in Showmanship Classes by another exhibitor. **4-H PROJECTS MAY NOT BE SUBSTITUTED FOR FFA PROJECTS. FFA PROJECTS MAY NOT BE SUBSTITUTED FOR 4-H PROJECTS. HARDSHIP CASE DEADLINE IS FEBRUARY 24, 2024. PLEASE BRING REQUESTS TO SMALL ANIMAL MEETING ON FEBRUARY 5, 2024, OR PRE- FAIR ON FEBRUARY 24, 2024. HARDSHIP CASES WILL BE CONSIDERED ON AN INDIVIDUAL BASIS BY THE 4-H SMALL ANIMAL COMMITTEE.**

**SIFTING:** Sifting will be done by an unbiased committee of knowledgeable person(s) selected by the Small Stock Committee, and will take place as the animals are received on the Fair Grounds between 3:00 p.m. and 7:00 p.m. on Monday of the Fair. The purpose of this committee will be to disqualify and reject any animal not show table ready or showing evidence of poor care, ill health, genetic defects, parasites and/or communicable disease. Animals disqualified or rejected must be removed from the grounds immediately.

**IN JUDGING,** the decision of the Small Stock Committee, judges, superintendents and sifter will be final. **VETERINARIAN:** The Small Animal Committee may consult with a veterinarian at any time regarding the fitness, re-evaluation or removal of any animal from the Fairgrounds of an animal. The decision of the Committee will be final in any matter pertaining to the health or well-being of any animal at the Fair. **4-H/FFA JR. LIVESTOCK DIVISION ADDITIONAL ENTRY REQUIREMENTS FOR SMALL ANIMALS.** All entries are subject to the general rules and entry requirements for Yuma County Fair in addition to the following: **RULES ARE SUBJECT TO INTERPRETATION BY SMALL STOCK COMMITTEE** and their decision will be final. This committee also reserves the right to add to or amend these rules as deemed necessary. Willful violation will be subject to disciplinary action including refusing entries or removing entries at this or subsequent fairs.

**THE SMALL STOCK COMMITTEE RESERVES THE RIGHT** to reject entrance of any person for future years who does not adhere to the rules and regulations of the Small Stock Committee, Fair Board, and the Yuma County Fair Premium List Book or does not exhibit conduct befitting 4-H and FFA members and adults.

**THE SMALL STOCK COMMITTEE WILL TAKE REASONABLE PRECAUTION TO ENSURE SECURITY** of exhibits, however, the owners themselves are responsible for exhibiting and must assume responsibility for loss, damage, or personal injury of any character to any animal, article or person incurred while exhibit is on the fairgrounds.

**OWNERSHIP OF ANIMALS** - All animal exhibits in this division must be owned by exhibitor and proof of ownership may be required.

### ENTRY

**ENTRY SLIPS** must be turned in to Department according to rules of the Department. Each exhibitor will be allowed no more than 10 entries in any species. See Small Animal Rules for details.

All Small Animal Entries/Exhibits, except Dairy Goats, will be received at the fairgrounds on Monday between 3:00 p.m. and 7:00 p.m., April 1, 2024.

**NO ANIMALS ALLOWED ON GROUNDS UNLESS ENTERED IN THE FAIR.**

### EXHIBITOR RESPONSIBILITY

**SHOWING ANIMAL** - Each exhibitor in this division must show and exhibit his own animal unless excused by the superintendent for good and sufficient reasons. **NO ADULT MAY ASSIST IN THE FITTING OR SHOWING OF ANY ANIMAL.**

**HERDSMANSHIP** - The assigned club MUST assign an adult in charge for each shift. Times and work schedule duties are set by the Small Animal Committee. Failure to comply with herdsmanship responsibilities may result in exclusion from Auction, removal from Fairgrounds, or a fine up to \$50.00 which may be deducted from sale check and may be excluded from future Fairs.

**SHOW/AUCTION DRESS** - Exhibitor must wear official 4-H OR FFA show attire including black or dark blue pants, long sleeved solid white collared tucked in shirt

that fastens in front. If members are wearing an undershirt, it must be solid white with no graphics, logos or lettering. Closed toed black or brown, leather or canvas shoes (this excludes rubber boots and house shoes). 4-H arm bands & other accessories are optional and FFA jacket is required. **NO CELL PHONES!** Any Rabbit/Cavy that gives birth on the Fairgrounds prior to being sold in the auction will be sent home IMMEDIATELY and entry in auction and other Fair events will be canceled. If any Rabbit/Cavy gives birth on the fairgrounds after it is sold in the auction, the mother and babies are no longer the property of the exhibitor, the sale may be terminated at the buyer's request, and arrangements will be made by the superintendents. Any exhibitor that auctions a Rabbit/Cavy that gives birth on the fairgrounds may be FINED \$50.00

### SMALL ANIMAL AUCTION

**SMALL ANIMAL AUCTION SALE ELIGIBILITY** - No more than 100 auction entries (or lots) will be sold through the Small Animal Auction. All entries will be sold by random draw. Purple, Blue and Red ribbon entries may be sold in group lots if necessary. White or green ribbon animals will not be sold through the Small Animal Auction.

**AUCTION SALE REGULATIONS** - Auction entries will be accepted for Cavy and Poultry from 10:00 a.m. to noon on Wednesday and Rabbit, Poultry, Cavy, and Dairy Goat from 10:00 a.m. to 4:00 p.m. on Thursday. The animal being sold must have been shown and judged in the Rabbit, Cavy, Poultry, or Dairy Goat 4-H or FFA Divisions at this year's fair, and the youth must have exhibited in Showmanship, for the species being consigned to the Auction. Each youth may sell only one lot through the auction ring (if he or she is selling a beef, sheep or swine through the Junior Livestock Auction, then a small animal may not be sold through the Small Animal Auction). **WHEN SIGNING UP FOR THE AUCTION THE CLAIM CHECK MUST BE TURNED IN.** If the animal is being sold as having pedigree papers, the papers must be turned into the auction superintendent when signing up for the auction.

**CONSIGNMENT OF ANIMAL TO AUCTION IS OPTIONAL, BUT IF CONSIGNED IT IS FINAL.** Price received in the ring must be accepted. Consigned animals will be sold to the highest bidder and that sale is final. Acceptance of consignment of an animal for auction does not imply or guarantee the sale of that animal for more than the floor price. If animal has been consigned to JLC Auction, and not presented or auction, animal will be sold at floor price. All sales will be kept or resale and will be final when the auction slip leaves the sale ring. Claim slips will be provided in auction ring if purchaser marks take home. Animals will be available Sunday from 5 pm to 8 pm for pick up in the small animal barn. claim slips will be available in the JLC office until 7 p m on Saturday after auction if buyer wants to change. Each youth must handle his or her own animal in the auction ring and is required to wear their showmanship clothing. Any action in the Auction or Showmanship Rings, that in the opinion of Superintendent or assigned Auction Workers, that falls into the category of conduct that does not reflect the highest standards of honor and dignity may be subject to FINES and or LOSS OF FUTURE AUCTION PRIVILEGES. Once an animal is sold in the auction, it becomes the property of the buyer, and the youth has no further responsibility for the animal. A sales commission will be deducted from the sale price to meet auction expenses. Checks will be available from club leaders the first Monday in June. There will be no excuse or missing your place in the order of sale, and those missing their place will not sell. Exhibitors signed up for the Auction will report to the Small Animal Barn by 7:30 A.M. Saturday morning. Exhibitors arriving late may be fined.

### SMALL ANIMAL AUCTION FLOOR BID

1. Sealed bids are to be submitted to the Junior Livestock Office by 2:00 p.m. on Friday of the Fair, on official form available at the Junior Livestock Office.
2. Bids are to be in increments of \$ 0.50, must include all three categories (poultry, rabbit and cavy) and must be accompanied by an earnest deposit check of \$100. Separate floor bids will be accepted for Dairy Goats.
3. The list of floor animals and sale tickets will be provided to the winning bidder at 9:00 p.m. on Saturday, at which time payment in full must be made. No sales of floor animals will be allowed prior to 8:00 a.m. Sunday.
4. Violation of any rule may result in forfeiture and the next highest bidder given the floor.
5. Animals are to be removed from the fairgrounds on Sunday (unless arrangements are made with the Fair Office).
6. Auction Floor Price will be announced immediately prior to the sale.

### RELEASE OF ANIMALS

**SUPERINTENDENT RELEASES** - A signed release form may be received from the superintendent before any animal or any equipment may be removed from the fairgrounds.

**SMALL ANIMALS** - will be released from 5:00 p.m. to 8:00 p.m. on Sunday. **ALL ANIMALS UNCLAIMED** after 8:00 P.M. are considered abandoned and will be released and distributed at the discretion of the Superintendent.

**BARN SALES** - All barn sales (animals that do not sell at the auction) will be handled by the Small Stock Committee. To sign up for the barn sale the seller must bring their claim slip and pedigree paper if selling as such to the Small Stock Committee. Seller will be provided with an official "for sale" sign to be placed on the animal's cage. Buying and selling of 4-H/FFA small animals in the barn area may start at 12:00 Noon on Saturday and continue until 4:30 p.m. on Sunday. Exhibitor must have participated in showmanship of the species to be sold in the barn. All sales are final, without harassment to buyer.

**ATTENTION LEADERS, SUPERINTENDENTS, EXHIBITORS:** All deadlines must be adhered to.

# Department - 4-H/FFA Small Animal

## Division - Poultry

Fair Superintendent: Tim Rush – 261-8452 & Trish Rush – 261-8981

Assistant Superintendent – Christina Phillips – 246-3955

FFA Liaison: Jessica Shaw – 287-0914

**EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2023 TO BE ELIGIBLE TO PARTICIPATE IN THE 2024 YUMA COUNTY FAIR.**

**ENTRY FORMS** for poultry are due on registration day January 6, 2024. Online entries must be completed prior to January 3, 2024.

**POULTRY** are to be brought to the Fairgrounds between 1:00 p.m. and 7:00 p.m. on Monday, April 1, 2024. THE FAIR will provide cages and feed.

**ENTRIES SHOWING** evidence of disease or infected with parasites will not be accepted.

**POULTRY MUST HAVE BEEN RAISED** by and/or be the property of the exhibitor as of January 1, 2024. All entries in breed classes must be purebred, and shall be judged by the standards set forth in the current Standard of Perfection manual.

**EACH EXHIBITOR** will be allowed only two entries in each lot and variety, and the Superintendent will limit entries, if necessary, but in any case, no more than 10 entries per exhibitor.

**EXTERIOR QUALITY OF EGGS** will be judged on uniformity of weight, shape, color and shell texture. Egg entries are over and above the 10 bird entries.

**ENTRY WILL BE LIMITED** to 1 dozen (2 lots) in each lot and must be in cartons. One egg in each entry may be broken at the discretion of the judge to determine interior quality.

**ALL BIRDS EXHIBITED** must be at least 6 months old on show day. Be sure to enter bird in proper class by **BREED & VARIETY AND LOT NUMBER.**

**BIRDS ENTERED IN WRONG CLASS OR LOT MAY BE DISQUALIFIED BY THE JUDGE.**

**THE CHICKEN OR PIGEON** used in Showmanship Contest must be the exhibitor's own animal.

**AUCTION ENTRIES** must be turned in between Noon and 2:00 p.m. on Wednesday or 10:00 a.m. and 4:00 p.m. on Thursday of the Fair with claim check. Only those animals shown in divisions 1041 - 1047 and 1051 - 1057 are eligible to be sold in the auction, and the seller must have exhibited in showmanship. Only the exhibitor can auction off his or her animal. Animals entered in the auction must be sold in order as drawn. Exhibitor must wear showmanship attire in the auction. See auction Rules Sheet for additional details.

### DIVISION - SHOWMANSHIP

4-H - 1049 FFA- 1059

#### CLASS

Junior (8-10)

Intermediate (11-13)

Senior (14-19)

### DIVISION - STANDARD CHICKENS

4-H - 1041 FFA - 1051

#### CLASS

Cock, hatched prior to July 1, 2023

Hen, hatched prior to July 1, 2023

Cockerel, hatched after July 1, 2023

Pullet, hatched after July 1, 2023

### DIVISION - BANTAMS

4-H - 1042 FFA - 1052

Refer to standard chickens for class designation.

### DIVISION - TURKEYS

4-H 1043 FFA-1053

#### CLASS

Tom

Hen

### DIVISION - DUCKS

4-H - 1044 FFA-1054

#### CLASS

Drake

Duck

### DIVISION - GEESE

4-H - 1045 FFA - 1055

#### CLASS

Gander

Goose

### DIVISION - PIGEONS & DOVES

4-H - 1046 FFA - 1056

#### CLASS

Cock

Hen

### DIVISION - MISCELLANEOUS FOWL

4-H - 1047 FFA-1057

CHECK WITH SUPERINTENDENT before purchase. Availability of cage space may limit entries in this class.

#### CLASS

Cock

Hen

### DIVISION - EGGS

4-H - 1048 FFA - 1058

#### CLASS

Pewee Chicken Eggs - 1/2 dozen in carton (15 oz.)

Small Chicken Eggs - 1/2 dozen in carton (18 oz.)

Medium Chicken Eggs - 1/2 dozen in carton (21 oz.)

Large Chicken Eggs - 1/2 dozen in carton (24 oz.)

Duck Eggs - 1/2 dozen in carton

Other - specify variety 1/2 dozen in carton

### DIVISION - EDUCATIONAL DISPLAY, 4-H/FFA

**THIS CLASS NOT ELIGIBLE FOR SALE AT THE AUCTION.**

Any neat, compact display depicting some phase of learning pertaining to poultry, and prepared since the last Yuma County Fair.

\* Enter breed and variety as listed in A.P.A./A.B.A. Standard of Perfection

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**Division 4-H & FFA - Rabbits**  
**Fair Superintendents: Jim Morse - 344-5928 & Asst. Superintendent, Donna Morse**  
**FFA Liaisons: Jessica Shaw – 287-0914**

**EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2023 TO BE ELIGIBLE TO PARTICIPATE IN THE 2024 YUMA COUNTY FAIR.**

**ENTRY FORMS** for rabbits and cavy are due registration day Saturday, January 6, 2024. Online entries must be completed prior to January 3, 2024.

**RABBITS AND CAVIES** are to be brought to the Fairgrounds between 3:00 p.m. and 7 p.m. on Monday, April 1, 2024.

**FEED AND HUTCHES** will be provided by the Fair. Exhibitors must bring water and feed crocks (with name on them).

**ANY RABBIT OR CAVIES** showing evidence of contagious disease or genetic defects will not be accepted.

**RABBITS AND CAVIES** must have been raised by and/or be the property of the exhibitor as of registration day. All entries in breed classes must be purebred rabbits or cavy and shall be judged by the standards set forth in the current A.R.B.A. Manual. The rabbit or cavy used in the showmanship contest must be the exhibitors own project except in approved hardship cases.

**RABBITS AND CAVIES ARE TO BE ENTERED BY AGE** according to lot. Certain early maturing breeds of rabbits may be shown in a class ahead of the actual age, but may never be shown in a younger class, regardless of its age.

If any showmanship novice class has less than 5 entrants that class will be combined with the appropriate non-novice age group.

**EACH EXHIBITOR** will be allowed no more than 2 entries in each lot and variety in each class, limited to a total of 10 entries, in rabbit and in cavy.

**IT IS THE RESPONSIBILITY** of the exhibitor to show the rabbit or cavy in Breed Class or to make suitable arrangements to have it shown by another 4-H/FFA member. The show committee will not assist in the showing of animals in Breed Classes.

**DOE & LITTER ENTRIES:** Kits shall be between 5 & 8 weeks of age by April 2, 2024. The doe in a Doe & Litter entry may not be shown as an individual doe, but may be used in Showmanship. Exhibitor **MUST** report to the Fair Superintendent on or before March 1, 2024 if kits were or were not born. Exhibitor **MUST** report to Fair Superintendent on or before March 21, 2024 variety, sex and ear number of kits. If exhibitor fails to report either item entry **WILL BE** scratched.

**Sow & Pup Entries:** Pups shall be between 2 & 6 weeks of age by April 2, 2024. The Sow in a Sow & Pup entry may not be shown as an individual sow, but may be used in Showmanship. Exhibitor **MUST** report to Fair Superintendent on or before March 22, 2024 if pups were or were not born. Exhibitor **MUST** report to Fair Superintendent on or before March 28, 2024 variety, sex and ear number of pups. If Exhibitor fails to report either item entry **WILL** be scratched.

**AUCTION ENTRIES** must be turned in prior to 4:00 p.m. Thursday of the Fair with claim check and pedigree papers, if available. Only those Divisions 1001, 1002, 1011, 1012, 1021 thru 1024 and 1031 thru 1034 are eligible to be sold in the Auction and the seller must have exhibited in Showmanship of the species and class being signed up for Auction. Animals entered in the Auction must be sold in order as drawn. An entire lot must be sold. Exhibitor must wear showmanship attire in the auction. See the Auction Rules Sheet for additional details.

**DIVISION - SHOWMANSHIP**

**4-H 1025 FFA-1035**

**CLASS**

Junior Novice (age 8-10) 1st year project  
Junior (age 8-10) 2nd year project or more  
Intermediate Novice (age 11-13) 1st year project  
Intermediate (age 11-13) 2nd year project or more  
Senior Novice (age 14 -19) 1st year project  
Senior (age 14 -19) 2nd year project or more

**DIVISION - BREEDS - CLASS 4**

**4-H - 1021 FFA - 1031**

**CLASS**

Senior Buck (6 months & older) born before 10/1/23  
Senior Doe (6 months & Older) born before 10/1/23  
Junior Buck (under 6 months) born after 10/1/23  
Junior Doe (under 6 months) born after 10/1/23

**DIVISION - BREEDS - CLASS 6**

**4-H - 1022 FFA - 1032**

**CLASS**

Senior Buck - (8 months & older) Born before 8/1/23  
Senior Doe - (8 months & older) Born before 8/1/23  
Intermediate Buck (6 months & under 8 months) born between 8/1/23 and 10/1/23  
Intermediate Doe (6 months & under 8 months) born between 8/1/23 & 10/1/23  
Junior Buck (under 6 months) born after 10/1/23  
Junior Doe (under 6 months) born after 10/1/23

**DIVISION - DOE & LITTER, COMMERCIAL BREED**

**4-H - 1023 FFA - 1033**

Commercial Breed: (All large breed plus small breeds in the ARBA Commercial Group) at least 3 bunnies  
(Multiple entries can be registered: however, 2 entries **ONLY** will be allowed in the Fair and will be included in the maximum of 10 total.

**CLASS**

Senior Doe

**DIVISION - DOE AND LITTER SHOW BREED**

Show Breed: Senior weight 4 lbs. or more - need at least 3 bunnies.  
Senior weight under 4 lbs.- need at least 2 bunnies.

**4-H - 1024 FFA - 1034**

**CLASS**

Senior Doe

**DIVISION ED - EDUCATIONAL DISPLAY, 4-H/FFA**

Any neat, compact display depicting some phase of learning pertaining to rabbits and prepared since the last Yuma County Fair.

\*Enter breed and variety as listed in the A.R.B.A. Standard of Perfection

## DIVISION 4-H/FFA - Cavy

### SEE GENERAL RULES IN RABBIT SECTION

#### DIVISION 1003 - 4-H CAVY SHOWMANSHIP CLASS

Junior Novice (age 8-10) 1st year project  
Junior (age 8-10) 2nd year project or more  
Intermediate Novice (age 11-13) 1st year project  
Intermediate (age 11-13) 2nd year project or more  
Senior Novice (age 14 -19) 1st year project  
Senior (age 14 -19) 2nd year project or more

#### DIVISION 1013 - FFA CAVY SHOWMANSHIP CLASS FFA

#### DIVISION - Cavy Breed

4-H - 1001 FFA - 1011

#### CLASS

Sr. Boar - over 32 oz. born before 10/1/23  
Sr. Sow - over 32 oz. born before 10/1/23  
Intermediate Boar 4-6 mos., and 22-32 oz. born between 10/1/23 & 12/1/23.

Intermediate Sow 4-6 mos., and 22-32 oz. born between 10/1/23 & 12/1/23

Jr. Boar - up to 4 mos., and weight 12-22 oz. born after 12/1/23  
Jr. Sow - up to 4 mos., and weight 12-22 oz. born after 12/1/23

#### DIVISION - SOW & PUPS

4-H - 1002 FFA - 1012

Pups, 2 to 6 weeks old (indicate breed and number of young)

#### CLASS

Senior Sow

#### DIVISION ED - EDUCATIONAL DISPLAY, 4-H/FFA

Any neat, compact display depicting some phase of learning pertaining to cavies, and prepared since the last Yuma County Fair.

\*Enter breed and variety as listed in A.R.B.A. Standard of Perfection



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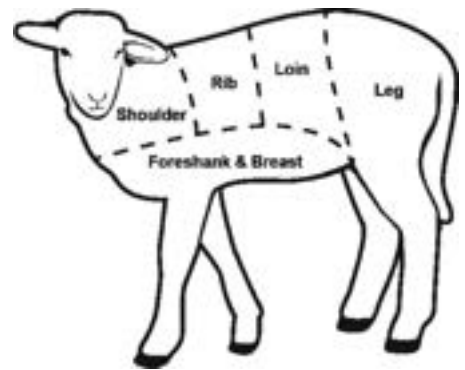
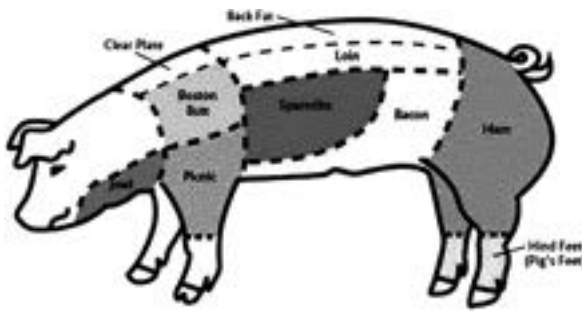
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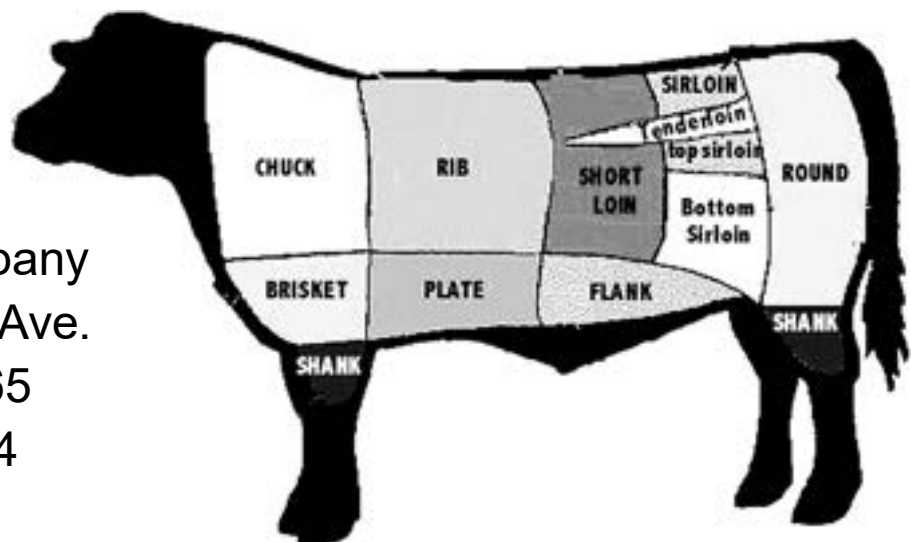


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# Department - 4-H/FFA Carcass Contest

Superintendent – David Sears

**ELIGIBILITY** Class is open to any 4-H/FFA exhibitor as long as entered animal was tagged at the respective market species general tag day and Seasonal Passes are produced. EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2023 TO BE ELIGIBLE TO PARTICIPATE IN THE 2024 YUMA COUNTY FAIR.

**ENTRY DATE** for large animal carcass will be on or before February 10, 2024. No entries will be accepted until after the general tag day of that species. If you have any questions call your superintendent of this department. Registration for Carcass will be on ShoWorks through the yumafair.com website, click on the JLC tab.

**JUNIOR LIVESTOCK COMMITTEE, P.O. BOX 83, YUMA, AZ. 85366**  
**CLASS 1 BEEF CARCASS**  
**CLASS 2 LAMB CARCASS**  
**CLASS 3 SWINE CARCASS**  
**CLASS 4 GOAT CARCASS**

**LIMITED ENTRIES**, first come basis, determined by the time of the on-line entries. Entries accepted until Saturday, February 10, 2024 or capacity has been met or whichever comes first. (3 steers, 10 swine, 7 lambs, 4 goats). If entries exceed quota for species, additional entries may be accepted at the discretion of the superintendent.

One (1) entry per person. Entry without a tag number will not be accepted. Multiple tag numbers for species will not be accepted.

Once an animal is entered into a carcass class it will not be eligible to be entered and shown in another class or department during the fair.

**Scheduled meeting** for carcass entries will be held on March 14, 2024 at 6:00 P.M. in the Newcomer Building. Placards will be completed during the meeting and returned to the JLC at that time. If an exhibitor does not attend meeting their entry will be removed from the carcass contest. Removed entry will be replaced with next eligible carcass entry, if that exhibitor has attended the meeting.

**JUDGING** will be based on Packer Acceptance and Consumer Preference. Round Robin Competition on Friday, April 5, 2024.

GRAND CHAMPION CARCASS IN EACH CLASS – SILVER RESERVE  
GRAND CHAMPION CARCASS IN EACH CLASS – SILVER  
RIBBON AWARDS: 1st - Blue; 2nd - Red; 3rd - White.  
Each species must follow live animal weight guidelines.  
STEERS: Split, 7' Vertebrae Down  
LAMB: Whole, no head  
attached SWINE: Split, one  
half displayed Goat: whole, no head attached

**FORMULA** for calculating dressing percentage: Take the live weight and shrink 4%. Take the hot weight and divide it by the live weight less the shrink and this will give you the dressing percentage.

EXAMPLE:  
Live Weight 1050 lbs. x 96% = 1008 lbs.  
Hot Weight 605 lbs.  
Dressing % is 605 lbs. divided by 1008 lbs. = 60%

**SLAUGHTER FEES:** There is no slaughter fee for the animals used in the Fair Display if the sold animal is returned to the original slaughterhouse for cutting and wrapping. However, there is a slaughter fee on all other Fair animals. If anyone wishes to keep certain parts of the animal, such as head, feet, liver, tripe, kidneys, or hide, there will be a charge to the customer. The charge depends on what you want to keep.

**PROCESSING FEE:** The processing fees will be made known at a later date. Processing fee is the charge per lb. to cut and wrap the carcass for the home freezer. You will be notified of the dates you are to bring your animal to the slaughterhouse. If sold, the buyer will pay the cut and wrap fees. The slaughter facility will contact the buyer for processing directions.

The Sale of your carcass is your responsibility. No Soliciting of buyers should occur before or during the Small and Large Animal Auctions on Saturday April 6, 2024. A list of all carcasses for sale will be available in the JLC Office. A 6% commission will be charged on all sales processed through the JLC Office.

THE YUMA COUNTY FAIR JUNIOR LIVESTOCK COMMITTEE AND THE SUPERINTENDENT OF THIS DEPARTMENT is under no obligation to sell any carcass animal.

All carcasses in the display will have a description card placed in the display case.



**Best of Luck**  
**4-H & FFA Members!**

We are proud to sponsor the  
72nd Annual  
**Yuma County Fair!**



# 2023 – 2024 4-H LEADERS

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# 4-H Home Economics

OPEN HOME ECONOMICS SHOULD REFER TO PAGE 47 OF THE PREMIUM BOOK.

EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H BY NOVEMBER 1, 2023 TO BE ELIGIBLE TO PARTICIPATE IN The 2024 YUMA COUNTY FAIR.

1. Exhibitors must be enrolled in the specific project for the current 4-H year unless specifically stated.
2. Superintendents reserve the right to:
  - Move any entry to the appropriate department or class for judging.
  - Disqualify entries that are soiled, stained or unsanitary.
  - Reject any entry that is considered inappropriate.
3. Exhibitor's work is expected to progress appropriately as age and experience in the project increases. All work must be done solely by the exhibitor.
4. Interview judging is required for all classes. If an exhibitor is unable to interview, the entry can be entered and judged, however, will not be considered for a top award.
5. Official 4-H dress is required for the interview. Official dress is defined as: Black or dark blue pants, long sleeved, solid white collared tucked in shirt that fastens in front and closed toed black or brown leather or canvas shoes (this excludes rubber boots and house shoes). If a member is wearing an undershirt, it MUST be solid white with no logos or graphics. 4-H green neck accessories are required. Arm band & other accessories are optional.
6. For questions regarding a specific area, please contact the Superintendents responsible for that area.
7. Project cards are required for all Home Economics Projects and are to be completed before arriving at the fairgrounds. If cards are missing, the entry can be entered and judged, however, it will not be considered for a top award. Cards should be plain white 4" x 6" (lined or unlined) typed or neatly written in ink (no pencil). Card must include name, age (as of 01/01/2024), years in project and information specific to the project.

## Department - Clothing

Sue Hanson – 928-446-7032 or [tjshanson@outlook.com](mailto:tjshanson@outlook.com)

and Lorri Raney – 928-246-2688 or [alenscrew@aol.com](mailto:alenscrew@aol.com)

### ENTRY INFORMATION

In addition to the general rules for 4-H, the following special rules shall apply:

1. Must be enrolled in the 4-H Sewing Project.
2. All entries should be clean, pressed, and entered on hangers with project cards safety pinned to entry.
3. There are no limits to the number of entries in any class.
4. Additional instructions for projects cards: how to care for item and three (3) things learned by making the item.

### DIVISION 100 - CLOTHING - BEGINNER - UNIT I CLASS

- A. Tote or drawstring bag
- B. Simple Pillow (no patchwork)
- C. Skirt, Shorts or pants with elastic or drawstring waist
- D. Chef's Apron

### DIVISION 101 - CLOTHING - BEGINNER - UNIT II CLASS

- A. Backpack or duffle bag with pockets or zipper
- B. Pullover top
- C. Jumper or simple dress without collar
- D. Bathrobe
- E. Any other item using skills learned in Unit I or II

### DIVISION 102 - CLOTHING - INTERMEDIATE - UNIT III CLASS

- A. Apron with gathers
- B. Blouse or shirt with set in sleeves and button closure
- C. Skirt, shorts or pants with zipper
- D. Dress with set in sleeves with button or zipper closure
- E. Any other item using skills learned in Units I, II, or III

### DIVISION 103 - CLOTHING - SENIOR - UNIT IV CLASS

- A. Blouse or shirt with collar and button closure
- B. Dress with collar, zipper and button closure
- C. Shorts or pants with waistband and zipper

- D. Skirt with or without gathers, waistband and zipper
- E. Jacket or coat with or without lining
- F. Coordinated outfit (two or more pieces) using at least FOUR of the following techniques: lining, underlining, interfacing, shoulder pads, zipper, buttons, and buttonholes, set in sleeves, cuffs. List these four skills on the 4"x 6" card which is attached to the entry.
- G. Any item using construction skills in a new and challenging way (such as drafting your own pattern, using hard to sew fabrics, matching stripes and plaids or swimwear). Explain challenges faced on the project card.
- H. Any other item using skills learned in Units I, II, III, or IV

### DIVISION 104 - \$20.00 Challenge

The \$20.00 Challenge is for 4-H members to "reinvent or reconstruct" an item of clothing from pieces purchased from resale venues such as garage sales, consignment, or thrift stores, etc. for \$20.00 or less. Purchased items cannot be new. The exhibitor should be enrolled in the 4-H Sewing Project. The project card should have an explanation of why the items were chosen and what the new item has been repurposed for. Pictures, before and after, of the item and all receipts should be attached to the project card. Item should also be entered into the Fashion & Textile Revue.

### SPECIALITY AWARD - BEST USE OF COTTON

To enter: Complete a plain white 4" x 6" card stating name and percent (%) of cotton (must be at least 80%). Attach a 3" x 3" swatch of each fabric used to card. This card must be the work of the member and be completed PRIOR to bringing clothing exhibits to the fairgrounds. Cash Awards will be made if merited.

## Department - Fashion & Textile Revue

Sue Hanson – 928-446-7032 or [tjshanson@outlook.com](mailto:tjshanson@outlook.com)

Lorri Raney – 928-246-2688 or [alenscrew@aol.com](mailto:alenscrew@aol.com)

Participants must be enrolled in a 4-H Clothing or Quilting Project for the current 4-H year. Interview judging and modeling will be held Saturday, February 18, 2024 at the 4-H Office. Limit one entry per exhibitor. Participants must call to register the week prior to judging and submit a 45 second narration telling about yourself and about your project. ADDITIONALLY, ALL FASHION & TEXTILE PROJECTS MUST BE ENTERED AND EXHIBITED AT THE YUMA COUNTY FAIR. BRING ENTRIES TO THE FARGOUNDS ON DAY OF JUDGING.

**DIVISION 1B01 - JUNIOR (8-10 years old) DIVISION 1B02 - INTERMEDIATE (11-13 years old) DIVISION 1B03 - SENIOR (14-19 years old)**

## DEPARTMENT - Quilts

Sue Hanson – 928-446-7032 or tjshanson@outlook.com

Lorri Raney – 928-246-2688 or alenscrew@aol.com

### ENTRY INFORMATION:

In addition to the general rules for 4-H, the following special rules shall apply:

1. Must be enrolled in the 4-H Quilting Project
2. All entries should be clean, pressed, and entered on hangers with project cards safety pinned to entry.
3. There are no limits to the number of entries in any class.
4. Additional instructions for projects cards: how to care for item and three (3) things learned by making the item. For Longarm or Commercial Quilt, also include where the quilting was done, how the quilting was accomplished, and the design chosen.
5. All quilting exhibits (blocks, miniatures, wall hangings, lap quilts, baby and full-size quilts) must have a 4-inch sleeve for hanging. (Use an 8" wide strip of fabric folded into a tube. Hand stitch top and bottom of the tube to back of quilt. Sleeve must fit the width of the item.

### QUILTS

DIVISION 300 - 1st Year in Project  
DIVISION 301 - 2nd Year In Project

DIVISION 302 - 3rd Year in Project  
DIVISION 303 - 4 or More years in Project

### LONGARM OR COMMERCIAL QUILTS

DIVISION 304 – 1ST YEAR IN PROJECT – LONGARM OR COMMERCIAL QUILTED  
DIVISION 305 – 2ND YEAR IN PROJECT – LONGARM OR COMMERCIAL QUILTED  
DIVISION 306 – 3RD YEAR IN PROJECT - LONGARM OR COMMERCIAL QUILTED DIVISION  
307 – 4 OR MORE YEARS IN PROJECT – LONGARM OR COMMERCIAL QUILTED CLASS

- A. Quilt Block (edges must be finished) – Enter Lot 1-13
- B. Miniatures (not to exceed 12" X 18") – Enter Lot 1-13
- C. Wall Hangings (not to exceed 40" X 40") – Enter Lot 1-13
- D. Lap or Baby Quilts (not to exceed 54" X 68") – Enter Lot 1-13
- E. Twin Size Quilt (not to exceed 69" X 85 ") – Enter Lot 1-13
- F. Full Size Quilt (74" X 102" or larger) – Enter Lot 1-13

### LOT

1. Hand Pieced
2. Machine Pieced
3. Hand Pieced/Hand Quilted
4. Hand Pieced/Machine Quilted
5. Hand Pieced/Hand Tied
6. Machine Pieced/Hand Quilted
7. Machine Pieced/Machine Quilted
8. Machined Pieced/Hand Tied
9. Appliqued – Any Quilting Technique
10. Embroidered – Any Quilting Technique
11. Rag Quilt
12. Sampler Quilt – using three (3) different techniques, i.e., applique, embroidery, hand-pieced, etc.
13. Group Quilt - any Quilting Technique

### SPECIALTY AWARD - BEST USE OF COTTON

**To Enter:** Complete a plain white 4" x 6" card stating name and percent (%) of cotton (must be at least 80%). Attach a 3" x 3" swatch of each fabric used to card. This card must be the work of the member and be completed PRIOR to bringing clothing exhibits to the fairgrounds. Cash Awards will be made if merited.



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**Department - Consumer Textiles**  
**Sue Hanson – 928-446-7032 or tjshanson@outlook.com**  
**Lorri Raney – 928-246-2688 or alenscrew@aol.com**

**ENTRY INFORMATION:** In addition to the general rules for the 4-H, the following special rules shall apply:

1. Must be enrolled in the 4-H Sewing or Quilting Project.
2. All entries should be clean, pressed, and entered on hangers with project cards safety pinned to entry.
3. There are no limits to the number of entries in any class.
4. Additional instructions for projects cards: how to care for item and three (3) things learned by making the item.

- DIVISION 400** - 1st Year in Project  
**DIVISION 401** - 2nd Year in Project  
**DIVISION 402** - 3rd Year in Project  
**DIVISION 403** - 4 or more years in Project

**CLASS**

- A. Pillows (Any type)
- B. Pillow Shams

- C. Pillowcase
- D. Place Mats (set of four)
- E. Tablecloth
- F. Table Runner
- G. Household Items (potholders, toaster covers, etc.)
- H. Doll Clothes
- I. Fabric Art (Must be constructed with needle & thread. Example: Fabric bowls, fabric boxes, etc.)
- J. Accessories (book covers, glass case, back packs)
- K. Quillows
- L. Dolls/Stuffed Animals
- M. Group Entry

**SPECIALTY AWARD - BEST USE OF COTTON**

To enter: Complete a plain white 4" x 6" card stating name and percent (%) of cotton (must be at least 80%). Attach a 3" x 3" swatch of each fabric used to card. This card must be the work of the member and be completed PRIOR to bringing clothing exhibits to the fairgrounds. Cash Awards will be made if merited.

**Department - Decorated Cakes, Candies & Foods**  
**Kammy Pasquinelli - 928-503-7466 or Kam\_in\_az@yahoo.com**

**ENTRY INFORMATION**

1. 90% of cake decorations must be edible.
2. Cake boards **MUST** be size appropriate and covered with grease resistant material, i.e., foil.
3. Entries will be accepted, and interview judging will take place on Friday, March 29, 2024, from 5:00 p.m. - 7:00 p.m.
4. For food safety purposes, NO cake will be returned - unless Styrofoam and fondant were used. Arrangements must be made prior to exhibit release times.

- DIVISION 500** – 1st Year in Project – Fondant  
**DIVISION 501** – 2nd Year in Project – Fondant  
**DIVISION 502** – 3rd Year in Project – Fondant  
**DIVISION 503** – 4 or more Years in Project – Fondant  
**DIVISION 504** – Group entry – Fondant  
**DIVISION 505** – 1st Year in Project – Buttercream and/or Royal Icing  
**DIVISION 506** – 2nd Year in Project – Buttercream and/or Royal Icing  
**DIVISION 507** – 3rd Year in Project – Buttercream and/or Royal Icing  
**DIVISION 508** – 4 or more Years in Project – Buttercream and/or Royal Icing  
**DIVISION 509** – Group entry – Buttercream and/or Royal Icing

**CLASS**

- A. Decorated single layer cake or 3-D character cake.
- B. Decorated layer cake.
- C. Decorated stacked cake (at least two cakes of different dimensions).
- D. Decorated tiered cake (platforms and pillars).
- E. Decorated cake using a minimum of one flower, one border and one sugar mold.
- F. Decorated cake showing evidence of advanced skills and techniques.
- G. Decorated cupcakes – Enter 4
- H. Decorated Petit Fours.
- I. Color Flow
- J. Sugar Molds.
- K. Candy Mints or Candy House (all forms of decorating and scenes).
- L. Candy Bouquets.
- M. Cookie Bouquets.
- N. Fruit Bouquets.
- O. Cupcake Bouquets

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**Department - Foods & Nutrition**  
**Susie King - 928-941-2566 or uofalum78@aol.com**  
**Kammy Pasquinelli - 928-503-7466 or Kam\_in\_az@yahoo.com**

**ENTRY INFORMATION - Read again 4-H Home Economics Rules**

1. Participants must be enrolled in a 4-H Foods and Nutrition Project the current 4-H year.
2. Recipes do not have to be from the project manual. Members may use recipes of their own choosing that is appropriate with members experience. Recipe cards will not be returned. **Recipes MUST include ingredients and directions. No alcohol in any recipes.**
3. Prepared Mixes: Entries made with prepared mixes **MUST INCLUDE** other ingredients or methods of preparation.
4. Special Dietary Needs Recipe: i.e., Diabetic, Gluten Free, Vegetarian, Low Fat, Low Sodium, Nutrition. Card needs to list why these foods meet the special need.
5. If using 'home-grown' fruits or vegetables, please indicate on recipe card.
6. All foods shall be on or in disposable pan or plate and inside clear plastic bags or covered securely.
7. Exhibits must have (5) uniform servings per disposable plate. (i.e., 5 cookies, 5 muffins)
8. Meat, breads, cakes, pies, etc. must be entered whole. **DO NOT CUT** before bringing. Small loaf pans may be used for bread products.
9. Interview Judging Required for this Class on ONE FOOD ITEM ONLY. Group entries must interview as a group. If unable to interview, exhibitor(s) will not be considered for top awards.
10. Group cooking entries entered by Individual exhibitor will not be accepted by Superintendent.
11. Each food exhibit **MUST** have a white undecorated 4" x 6" card (may use more than one card) typed or neatly written in ink (NO PENCIL), attached to food item including name, age, year in project, recipe used, one nutritional contribution of the food to the body (i.e., Raisins are a good source of iron, which combines with protein to make hemoglobin), and one thing learned by making entry. Exhibits must be appropriate for skill level. (i.e., Jr, Int, Sr)

**DIVISION 700 - Junior (Ages 8-10)**

**DIVISION 701 - Intermediate (Ages 11-13)**

**DIVISION 702 - Senior (Ages 14-19)**

**CLASS 1: BREADS**

**Quick Breads**

- A. Corn bread
- B. Muffins (5)
- C. Nut Breads
- D. Biscuits (5)
- E. Pretzels (5)
- F. Any other quick bread - must be appropriate for skill level

**Yeast Breads**

- G. White
- H. Whole Wheat
- I. White Using a Bread Machine
- J. Whole Wheat Using a Bread Machine
  1. Loaf Braids
  2. Rolls (5)
  3. Bread Sticks (5)
- K. Any other yeast bread - must be appropriate for skill level

**Unleavened Flat Bread**

- K. Tortilla (5)
  - L. Pita (5)
  - M. Any other unleavened flat bread - must be appropriate for skill level.
- SPONSORED CATEGORY FOR BREAD - Cash Award will be made if merited.

**CLASS 2: COOKIES**

- A. Drop (5)
- B. Bar (5)
- C. Shaped or Molded (5)
- D. No Bake (5)
- E. Filled (5)
- F. Any other cookie - must be appropriate for skill level

**CLASS 3: PIES**

- A. Double Crust
- B. Lattice
- C. Crumb Topping
- D. Cream
- E. Cobbler
- F. Savory (i.e., Quiche, Potpie)
- G. Any other pie - must be appropriate for skill level.

**CLASS 4: CAKE**

- A. Loaf
- B. Layer - One
- C. Layer - Two or More
- D. Foam - (Angel Food, Sponge, Chiffon)
- E. Butter (Pound)
- F. Dump Cake
- G. Cheesecake
- H. Any other cake - must be appropriate for skill level

**CLASS 5: INTERNATIONAL FOODS**

Note: Country **MUST** be noted on recipe card

- A. Cookies (5)
- B. Cake
- C. Yeast Bread (plain)
- D. Yeast Bread (sweet dough)
- E. Pastry
- F. Any other International Food - must be appropriate for skill level

**CLASS 6: AROUND THE WORLD WITH FOOD**

Exhibit must include the following information: country of origin, recipe, nutritional facts including calorie, fiber, sodium, etc. and three facts learned about the country (i.e., flag, places of interest, population - be creative and have fun!) The above information must be displayed on a 12"x48" poster board (1/3 of a tri-fold board works really well). In this category, you can bring a meal - main dish, side dish and dessert or one dish - whatever represents the country you have chosen the best. Bring two individual servings.

**CLASS 7: OUTDOOR COOKING**

Items can be perishable for this class.

- A. Grill (Barbecue, Kabob, Spit, Rotisserie, smoked)
- B. Solar
- C. Hobo Pot
- D. Foil
- E. Pit
- F. Dutch Oven

Note: Do NOT slice meat - bring in whole. SPONSORED CATEGORY -Cash award will be made if merited.

**CLASS 8: FROZEN BREAD DOUGH**

- A. Item baked using frozen bread dough
- B. A sculpture made from frozen bread dough,

SPONSORED CATEGORY -Cash award will be made if merited.

**CLASS 9: FOOD PRESERVATION -**

(Items must be sealed, labeled and dated)

- A. Canning
  1. Fruit
  2. Vegetables
  3. Meat
  4. Salsa
  5. Relish
  6. Pickles
- B. Drying
  1. Fruit
  2. Vegetables
  3. Meat
- C. Jams, Jellies, Preserves

**CLASS 10: CROCK POT COOKING**

- A. Main Dish
- B. Side Dish
- C. Dessert

Note: Please bring the entire Crock Pot.

**CLASS 11: DAIRY**

- A. Cheese
  1. Goat
  2. Cow
  3. Other
- B. Ice Cream
  1. Goat
  2. Cow
  3. Other
- C. Yogurt
  1. Goat
  2. Cow
  3. Other
- D. Any other dairy item - must be appropriate for skill level

**CLASS 12: GROUP ENTRY**

Open to exhibitors who have entered in other food classes LOT 1 - LOT 11. This entry must be made by 2 or more 4-H members. Items can be perishable for this class. Exhibitors may enter 1 group entry only, regardless of lot.

- A. Dessert
- B. Main Dish
- C. Meal

**DEPARTMENT - Related Arts & Crafts**  
**Martha Jones - 928-785-4879 or mjones@hyderisd.org**  
**Ashley Jones – ashleynj21@gmail.com**

**ENTRY INFORMATION:**

1. Open to all 4-H members.
2. Limit of four (4) entries per Class per exhibitor
3. No like items
4. Card Requirements: Include name, age, years in project, explanation of project including two things learned.

**DIVISION 1G01 - Junior - (8-10)**  
**DIVISION 1G02 - Intermediate - (11-13)**  
**DIVISION 1G03 - Senior - (14-19)**

**CLASS A - POTTERY AND CERAMICS CLASS**  
**B - TEXTILE CREATIONS** - (made from cloth, felt, lace or yarn that is not wearable and not part of a sewing project).  
**CLASS C - FIBER-CRAFT** - (embroidery, needle-point, latch hook, weaving, knitting, crocheting, cross stitch, plastic canvas)  
**CLASS D - WEARABLE ART**  
**CLASS E - PAPER CRAFTS** – Scrape-booking, origami, quilling)

**CLASS F – EPOXY**  
**CLASS G – BEAD-CRAFT**  
**CLASS H – JEWELRY**  
**CLASS I – HAND-MADE SOAPS**  

1. Melt & Pour
2. Cold Process
3. Hot Process

**CLASS J – HAND MADE LOTION**  
**CLASS K – OTHER, SPECIFY**

**DEPARTMENT - Fine Arts**

**Martha Jones - 928-785-4879 or mjones@hyderisd.org**  
**Ashley Jones – ashleynj21@gmail.com**

**ENTRY INFORMATION**

1. Open to all 4-H members.
2. Limit of four entries per lot per exhibitor.
3. No like items.
4. Card Requirements: Include name, age, years in project, explanation of project including two things learned.

**DIVISION 1H01 - Junior (8-10)**  
**DIVISION 1H02 - Intermediate (11-13)**  
**DIVISION 1H03 - Senior (14-19)**

**CLASS**

- A. Oil Painting
- B. Watercolor
- C. Pencil or Pen and Ink
- D. Sculpture
- F. Charcoal
- G. Acrylics
- H. Spray Paint
- I. Mixed Media
- J. Other

**DEPARTMENT – Educational Poster Exhibit**  
**Martha Jones - 928-785-4879 or mjones@hyderisd.org**  
**Ashley Jones – ashleynj21@gmail.com**

**GUIDELINES:**

1. Open to all 4-H members.
2. Poster must be constructed on poster board or tri-fold board.
3. They may be horizontal or vertical.
4. Poster may be produced by any medium: watercolor, ink, crayon, acrylic, charcoal, collage, etc. Posters must be flat.
5. DO NOT USE three-dimensional pieces on posters.
6. Posters will be judged on (1) educational idea portrayed, (2) public appeal, and (3) creative and original ability presented.
7. Posters must include 4-H clover or mention 4-H, copyrighted or trademarked cartoon characters or other designs must not be used due to copyright problems involved.
8. Individual 4-H member can enter one exhibit per class but is restricted to those exhibits designed for his or her age group.
9. Posters must be signed and dated on the back with a permanent marker.

**NOTE: POSTERS MUST INCLUDE 4-H CLOVER OR MENTION 4-H.**

When using the official clover with H's, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are hand drawn.

**DIVISION I101 – JUNIOR – (Ages 8-10)**  
**DIVISION I102 – INTERMEDIATE – (Ages 11-13)**  
**DIVISION I103 – SENIOR – (Ages 14-19)**

**CLASS**

- A – Clothing
- B – Quilts
- C – Consumer Textiles
- D – Cake Decorating
- E – Foods & Nutrition
- F – Community Service
- G – Citizenship
- H – Models
- I – Small Gas Engines/Small Mechanics
- J – Rocketry
- K – Veterinary Science
- L – Shooting Sports
- M – Other



# Division II - General Projects

**EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H BY NOVEMBER 1, 2023 TO BE ELIGIBLE TO PARTICIPATE IN THE 2024 YUMA COUNTY FAIR.**

1. Exhibitors must be enrolled in the specific project for the current 4-H year unless specifically stated.
2. Superintendents reserve the right to:
  - a. Move any entry to the appropriate department or class for judging
  - b. Disqualify entries that are soiled, stained or unsanitary
  - c. Reject any entry that is considered inappropriate.
3. Exhibitor's work is expected to progress appropriately as age and experience in the project increases. All work must be done solely by the exhibitor.
4. All projects requiring maintenance (i.e. Aquaculture, Horticulture etc.) will be the responsibility of the exhibitor.
5. Entries requiring an unusual amount of space and/or special setup, must have the approval of the Superintendent PRIOR to Fair Entry Day.
6. Interview judging is required for all classes. If an exhibitor is unable to interview, the entry can be entered and judged, however, will not be considered for a top award.
7. Official 4-H dress is required for the interview. Official dress is defined as: black or dark blue pants, long sleeved solid white collared tucked in shirt that fastens in front and closed toed black or brown leather or canvas shoes (this excludes rubber boots and house shoes). If member is wearing an undershirt, it MUST be solid white with no logos or graphics. 4-H green neck accessories are required. Arm band & other accessories are optional
8. For questions regarding a specific area, please contact the Superintendents responsible for that area.
9. Project cards are required for all General Projects and are to be completed before arriving at the fairgrounds. If cards are missing, the entry can be entered and judged, however, it will not be considered for a top award. Cards should be plain white 4" x 6" (lined or unlined) typed or neatly written in ink (no pencil). Card must include name, age (as of 01/01/2024), years in project and information specific to the project.

## Department - Horticulture

**Donna Johnson – 928-919-0423 or riverhounds@gmail.com**

**Tim Gilliland – 928-726-0357 or gillyuma@gmail.com**

1. Open to all 4-H members.
2. Limit of two (2) entries per Class per exhibitor.
3. Project Card Requirements: 4"x6" plain card, typed or neatly handwritten to include: name, age, years in the project and explanation of project.
4. Plants should look healthy and containers should be clean and tidy.
5. 4-H MEMBERS ARE RESPONSIBLE FOR WATERING THEIR OWN PLANTS DURING THE FAIR.
6. Interview judging is required for all classes to be considered for any top awards. Official dress is required for all interviews. It is highly recommended you choose the horticulture project you are most

### **DIVISION 900 - CONTAINER PLANTS (potted) CLASS**

- A. Single Foliage Indoor Plant
- B. Single Foliage Garden Plant
- C. Single Foliage Outdoor Plant
- D. Single Plant with Open Blooms
- E. Single Plant with Fruit
- F. Single Cactus
- G. Single Succulent
- H. Dish Garden
  1. Succulent Dish Garden
  2. Cactus Dish Garden
  3. Any other Dish Garden
- I. Enclosed Terrarium
- J. Any Other Container Plant
- K. Hanging baskets -foliage
- L. Hanging baskets - flower
- M. Seasonal Color Bowl

### **DIVISION 901 - CUT FLOWERS CLASS**

- A. Fresh Flower Arrangements (does not need to be grown by exhibitor)
- B. Dried Flower Arrangements (does not need to be grown by exhibitor)
- C. Single Cut Flowers (limit 5 entries, vase provided)

### **DIVISION 902 - VINES, SHRUBS OR TREES CLASS**

- A. Cut Examples, must be 12" long and not over 24" long
- B. Tree or shrub in container
- C. Tree root stock with grafts
- D. Bonsai tree or shrub

### **DIVISION 903 - FRUIT & VEGETABLES**

(Exhibit 5 examples of a small entry, 1 example of a large entry - tops of vegetables must be included if appropriate).

#### **CLASS**

- A. Fruits (limit of 5 entries).
- B. Vegetables (limit of 5 entries).
- C. Herbs, fresh, dried, or potted attractively displayed (limit of 5 entries).
- D. Five different types of fruits or vegetables attractively displayed.
- E. Seeds, grown and harvested by exhibitor.
- F. Crops - grain, cotton, alfalfa, etc.
- G. Largest vegetable.
- H. Odd Ball vegetable.

### **DIVISION 904 - EDUCATIONAL EXHIBITS CLASS**

- A. Educational display on any type of plant project.
- B. Educational display on any plant science experiment
- C. Poster showing garden design.

### **DIVISION 905 – GARDEN ART CLASS**

- A. Garden Art, made from garden plants.
- B. Garden decoration made for use in the garden.
- C. Scarecrow.

### **DIVISION 906 – HORTICULTURE**

**INNOVATION** Imaginative use of plants and materials. Unique, unusual creative projects. **SPONSORED CATEGORY – Cash Award** will be made if merited.

### **DIVISION 907 - OTHER**

## Department - Leathercraft

**4-H Office - 928-726-3904 or marlenap@ag.arizona.edu**

### **ENTRY INFORMATION**

1. Must be enrolled in leathercraft project for current year.
2. Limit of two (2) entries per Class per exhibitor.
3. All exhibits must have a 4" x 6" entry card, typed or neatly written in ink. Must include name, age, years in project and explanation of project.

### **DIVISION 1000- Juniors (8-10)**

### **DIVISION 1001- Intermediate (11-13)**

### **DIVISION 1002- Senior (14-19)**

#### **CLASS**

- A. Small coin purse, key case
- B. Coasters, bookmark, key fob, any other small item.
- C. Wallet, check book, clutch purse
- D. Belt, guitar strap, camera strap, rifle sling
- E. Pictorial/Figure carving

- F. Handbag, tote bag, purse, attaché case
- G. Any other hand tooled/carved article
- H. Leather covered article, buckle, jewelry box
- I. Braided or laced item
- J. Soft leather items, clothes, shoes, etc.
- K. Repaired article – before picture required
- L. All other items

**Department - Photography**  
**Meg Rodney - mrodney73@gmail.com**  
**Nerissa Freeman - 602-402-1964 or nerissafreeman@gmail.com**

**ENTRY INFORMATION:**

1. Exhibitor must be enrolled in Photography Project for current 4-H year.
2. Limit one (1) entry per Division, per Class, per exhibitor.
3. Work must be your own and done in the current year - **NO PLAGIARISM** will be accepted.
4. Entries must be 8" x 10" or 8" x 12" photographs top mounted on an 11"x 14" white, grey or black matte board. **PLEASE NO** construction paper, poster board or foam-board.
5. No duplicate photographs.
6. TITLE all photographs.
7. Entries will be accepted, and interview judging will take place on Friday, March 29, 2024, from 5:00 p.m. - 7:00 p.m.
8. **INTERVIEW JUDGING IS REQUIRED FOR ALL EXHIBITORS to be considered for top awards. Official dress is required for all interviews.**
9. Project Card Requirements: 4"x6" plain card, typed or neatly handwritten to include: Name, age (as of 01/01/2024), division, class, title of photograph, when photo was taken, and type of camera used. Attach securely to back of exhibit.

**DIVISION 1100 - 1 & 2 Years in Project - Color entries**

**DIVISION 1101 - 3 & 4 Years in Project - Color entries**

**DIVISION 1102 - 5 Years & up in Project - Color entries**

**DIVISION 1103- 1 & 2 Years in Project - Black & White entries**

**DIVISION 1104 - 3 & 4 Years in Project - Black & White entries**

**DIVISION 1105 - 5 Years & up in Project - Black & White entries**

**CLASS 1**

- A. People
- B. Pets/Animals
- C. Nature
- D. Scenic
- E. Building or Structure
- F. This is 4-H - from exhibitor's perspective.
- G. Close-ups
- H. Portraits
- I. Agriculture/Farming
- J. General - may include the use of special effects and/or trick photography

**CLASS 2 - MULTIPLE PRINTS**

Entries may be 4" x 6" or 5" x 7" prints, mounted on a 16" x 20" or 22" x 28" matte board. Double mattes are accepted in this class only.  
A. Samples of work - must have five (5) prints only  
B. Album - Entry should have ten (10) and not to exceed fifteen (15) prints.  
C. Photo Shop Enhancing – must include before and after prints. Limit of (3) sets.

**CLASS 3 - THEMED CATEGORY**

2024 Theme - WATER

Exhibitors are encouraged to use creativity and imagination to interpret theme from their perspective.

- A. Color
- B. Black and White

SPONSORED CATEGORY - Cash award will be made if merited.

**CLASS 4 - YUMA BOTANICAL CONSERVATION GARDEN  
M.L. "JOE" SMITH MEMORIAL AWARD**

Photos must be taken at the Yuma Botanical Conservation Garden ONLY.

- A. Color
- B. Black and White

SPONSORED CATEGORY - Cash award will be made if merited.

**CLASS 5 – ROBERT J. MOODY DEMONSTRATION GARDEN AWARD**

Photos must be taken at the Robert J. Moody Demonstration Garden ONLY!

- A. Color
- B. Black and White

SPONSORED CATEGORY - Cash award will be made if merited.

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## Department - Woodworking

Drew Hughes - 928-581-9328 or dhughes92@yahoo.com

### ENTRY INFORMATION:

1. Open to all 4-H members.
2. Card Requirements: 4" x 6" Card to include name, age, years in project, how long it took to complete this project, what tools and equipment you used to make the project. Work must be done solely by the exhibitor.
3. All repaired or refinished exhibits must have pictures attached showing article before the work was started and a picture while the work was in progress.
4. Contact Superintendent concerning large scale projects and specific display requirements.
5. **LIMIT OF TWO (2) ENTRIES PER CLASS, PER EXHIBITOR.**

**DIVISION 1300 - Junior (8-10)**  
**DIVISION 1301 - Intermediate (11-13)**  
**DIVISION 1302 - Senior (14-19)**  
**DIVISION 1303 - Group Project**  
**CLASS**

- A. Article for use in farm or home workshop
- B. An article for use out of doors other than a birdhouse or bird feeder
- C. An article for use in the kitchen
- D. An article for use in the home, other than the kitchen
- E. A toy or homemade game
- F. Repaired or refinished project
- G. Birdhouse or bird feeder
- H. Wood carving
- I. An article made from a kit

## Department - Other 4-H Projects

Drew Hughes - 928-581-9328 or dhughes92@yahoo.com

### ENTRY INFORMATION

1. Open to all 4-H members.
2. Limit of two (2) entries per Class per exhibitor
3. Card Requirements: 4" x 6" Card to include name, age, years in project and explanation of project

**DIVISION 1400 - Junior (8-10)**  
**DIVISION 1401 - Intermediate (11-13)**  
**DIVISION 1402 - Senior (14-19)**  
**DIVISION 1403 - Group entry**

### CLASS

- A. Metal Castings/Welding
- B. Recyclables
- C. Small Engines
- D. Rocks and Minerals
- E. Veterinary Science
- F. Rocketry
- G. Models
- H. Entomology
- I. All other items

## Department - 4-H Club Booth Exhibits

Lorri Raney – 928-246-2688 or alenscrew@aol.com

### DIVISION 1500 - CLUB BOOTH EXHIBITS

Clubs can pick their own theme based on 4-H.

The booth will be judged on the basis of originality, attractiveness and general quality. No items in this booth can be judged as individual items. Crops or products used in this booth should be those grown in Yuma County during the past year. Please specify with entry, if it requires a special location.

1. The exhibit **MUST** be sponsored by a 4-H club and be constructed by the youth members of that club **ONLY**. Club members assembling booth must wear club shirt and jeans.
2. Booth **MUST** be entered on an official 4-H entry form and submitted to the 4-H Office. Limited space, first come, first serve.
3. Booth **MUST** be constructed while being judged.
4. Booth should clearly display the club name and 4-H logo. The 4-H Logo must be displayed in accordance with National 4-H policy.

### NO LOOSE STRAW, DIRT OR SAND MAY BE USED IN DISPLAY.

5. Booths may be marked by the Community Clubs on Fair Cleanup Day.
6. Booth may be dismantled after 5:30 p.m. the last day of the fair.
7. Clubs are responsible for cleaning up their area.

### Score card for judging booths:

Attractiveness.....	20 pts.
Representation of Community .....	20 pts.
Representative of theme .....	20 pts.
Originality .....	20 pts.
General quality.....	20 pts.

## Department - Clover Buds

Angela Rico - 928-246-6122 or arico5678@gmail.com

### DIVISION 1600

1. Must be enrolled in Clover Buds Project for current 4-H Year.
2. Exhibits should reflect activities in the 4-H Clover Buds Program.
3. No exhibit may contain live animals.
4. Limit of 4 items per exhibitor.
5. Label all entries with exhibitor name.
6. Clover Buds entries are accepted the same day and time as all other Home Ec. General Project Exhibits.
7. All entries will receive participation ribbons.

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
 my **HEART** to greater loyalty,  
 my **HANDS** to larger service,  
 and my **HEALTH** to better living,  
 for my club, my community,  
 my country, and my world.








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928-314-1830



# 4-H Division III - School Enrichment/School Outreach

Marlena Parrott 928-726-3904 or marlenap@az.arizona.edu

## ENTRY INFORMATION

Open to all youth enrolled in a 4-H school, after school and day care program that are using 4-H Home Economics/Family and Consumer Science curriculum material. Project must be made during the current school year. Be Sure to read information for each project area in 4-H Division I and Division II.

### 1700- JUNIOR (8-10)

### 1701 - INTERMEDIATE (11-13)

### 1702 - SENIOR (14-19)

### 1703 - CLOVER BUDS (5-8)

## CLASS 1 - HOME ECONOMICS

- A. Clothing
- B. Needlecraft
- C. Consumer Textiles
- D. Related Arts and Crafts
- E. Fine Arts
- F. Other, specify

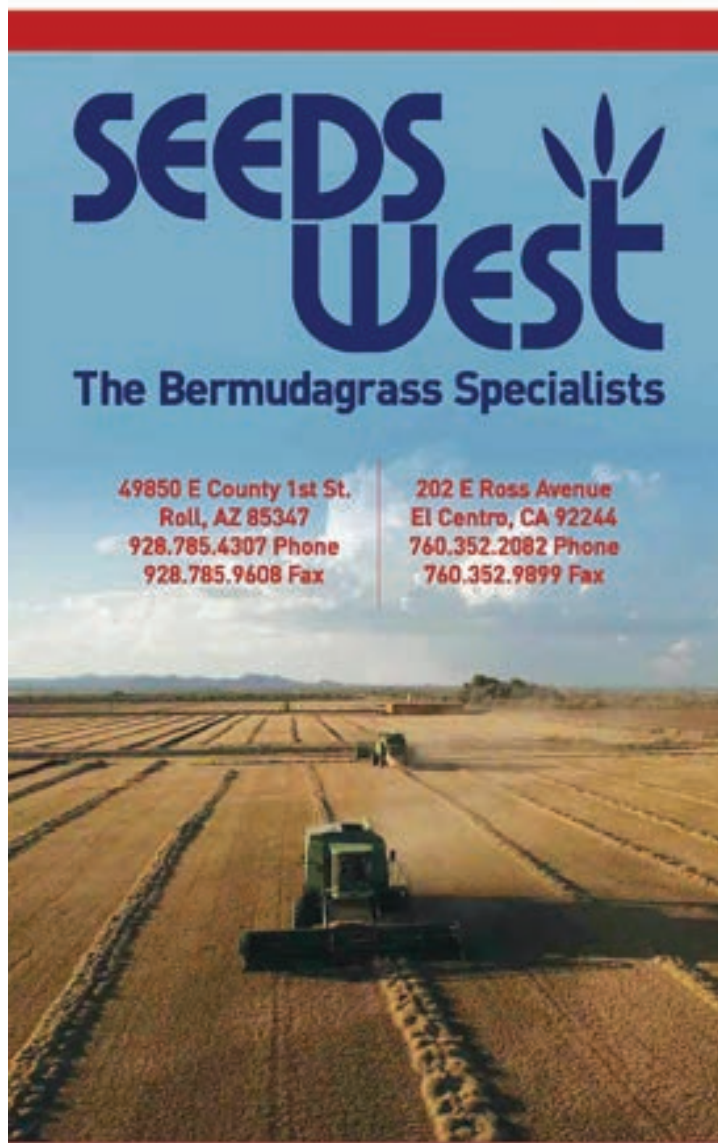
## CLASS 2 - GENERAL PROJECTS

- A. Horticulture
- B. Models
- C. Leathercraft
- D. Photography
- E. Small Engines
- F. Computers
- G. Woodworking
- H. Entomology
- I. Rockets
- J. Other General Projects

## Department – FFA FFA NON-ANIMAL BARN SALE

**FFA Superintendent:  
Easton Benedict – 928-366-4841**

1. The FFA Non-Animal Project Barn Sale will be held during the Yuma County Fair on Saturday April 6, 2024 after the final animal is auctioned, and Sunday April 7, 2024 from 8 am to 12 pm.
2. Exhibitors MUST declare on ENTRY FORM whether he/she will sell their project in the Barn Sale.
3. Entry forms must be completed properly or the project will be ineligible for the Barn Sale and will only be judged and project displayed for the duration of the fair.
4. All Classes are eligible for the FFA Barn Sale, with the exception of Non-Consumable Exhibits.
5. Students are committed to keep their project up for Barn Sale once it is declared.
6. If an exhibitor chooses NOT to enter his/her project in the Barn Sale, he/she will take it home for personal/private use.
7. There will be no private treaty sales of projects while on display at the fair.
8. Exhibitors not complying with these requirements may be barred from participation in future Barn Sales.
9. BIDDER/BUYER: Buyers must obtain a bidder number at the Junior Livestock Office, if they do not possess a buyer number.
10. All projects being purchased must be ran through the JLC office prior to 12PM, Sunday, April 7th, 2024.
11. Buyer is expected to make cash or credit payment in full to the JLC OFFICE BEFORE the project is released and they must show their receipt & claim ticket to the building Superintendent after 5:00 pm on Sunday, April 7th to claim the project.
12. Exhibits sold will be released to buyer no earlier than Sunday, April 7th once payment has been made.
13. COMMISSION: There will be a 6% commission deducted from the purchase of each project. All payments for auction items must be processed by the JLC. Any exhibitor found to have directly accepted payments or add-ons will be banned from future Fairs and Sales. Checks will be released by Leaders to the exhibitor after confirmation that Thank You letters have been sent.



# Department - FFA

FFA Superintendent: Easton Benedict – 928-366-4841

**ALL FFA ENTRIES MUST BE SUBMITTED ON LINE @ YUMAFAIR.COM**

FFA Exhibitors must be enrolled in a high school agricultural sciences program and be in good standing in the FFA to participate in the Yuma County Fair. Exhibitors no longer enrolled in a high school FFA program must be enrolled as full or part time college student and must have completed at least three years, including their senior year, of high school level FFA. Collegiate exhibitors may only exhibit projects in the Yuma County Fair one year following their graduation year and must provide documentation of good standing in the FFA (College transcripts, ten community service hours, and three, chapter meetings attended) to the respective chapter advisor one week prior to entering projects in the fair. All exhibitors must physically reside seven days a week in Yuma County or the reservation district of the Yuma project (Bard and Winterhaven, Ca.) for the entire duration of their project. Exhibits must have been started since the last Yuma County Fair under the supervision of an Agricultural Education Instructor (respective chapter advisor) and be the sole work of the exhibitor. It is at the discretion of the Chapter Advisor to determine and exhibitor complying with the requirements of being in good standing with the FFA and meeting the requirements to exhibit in the Yuma County Fair.

**EXHIBITS MUST BE IN SATURDAY, MARCH 30, 2024 FROM 1:00 P.M. – 3:00 P.M.**

## Department I – Agricultural Mechanics

Superintendent: Easton Benedict – 928-366-4841

No more than 2 entries may be exhibited in each class (if no lots) or lot by the Exhibitor. The best Agricultural Mechanics exhibit will be awarded the Outstanding Exhibit Award. The Agricultural Mechanics Superintendent shall have the authority to reclassify exhibits deemed to be improperly entered. Group projects are not eligible for the outstanding exhibitor award. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts (no store-bought products) and approved by their Advisor.

### DIVISION F101: WORKING DRAWINGS

#### CLASS

1. Isometric Drawing
2. Orthographic Drawing
3. Any other Drawing Exercise

### DIVISION F102: CONSTRUCTION –THE MAJORITY OF THE PROJECT MUST BE MADE OF WOOD

#### CLASS

1. Small Project Construction
2. Large Project Construction
3. Jumbo Project Construction

### DIVISION F103: FABRICATION – THE MAJORITY OF THE PROJECT MUST BE MADE OF METAL

#### CLASS

1. Arc Welding
  - a. Small Project Construction
  - b. Large Project Construction
  - c. Jumbo Project Construction

### DIVISION F103: FABRICATION CONTINUED

#### CLASS

2. Oxyacetylene Welding
  - a. Small Project Construction
  - b. Large Project Construction
  - c. Jumbo Project Construction
3. Mig Welding
  - a. Small Project Construction
  - b. Large Project Construction
  - c. Jumbo Project Construction

### DIVISION F104: SKILLS EXERCISES

#### CLASS

1. Any pipe or tubing exercise
2. Any Solder exercise
3. Any Flared Tubing exercise
4. Welding bead exercise showing at least 3 different joints

### DIVISION F106: REFURBISH/RESTORE

#### -MUST INCLUDE PHOTOGRAPHIC AND WRITTEN DOCUMENTATION CLASS

1. Construction – wood project
2. Fabrication – metal project
3. Working machine restoration project

## Department II – Crops

Superintendent: Easton Benedict – 928-366-4841

No more than 2 entries may be exhibited in each lot by the Exhibitor. The best Crop exhibit will be awarded the Outstanding Exhibit Award. The Crops Superintendent shall have the authority to reclassify exhibits deemed to be improperly entered. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts (no store-bought products) and approved by their Advisor. Information cards must accompany each plant and include the common and scientific name of plant. School Land Lab products are strongly encouraged.

**DIVISION F201: DRY PRODUCTS – BUNCHES MUST BE SECURELY TIED AS NOT TO FALL APART DURING EXHIBITION. BAGGED PRODUCTS MUST BE IN A ONE GALLON ZIP LOCK BAG EXCEPT SEEDS WHICH SHOULD BE IN A SAMPLE BAG WITH A LABEL CARD.**

#### CLASS

1. Forage Crops - 1 bunch/bag
2. Seeds - sample bag with label card
3. Grain Crop - 1 bunch/bag, harvested (loose) grains should fill a securely closed half pint jar.
4. Any other dry crop product.

**DIVISION F202: VEGETABLES/FRUITS – IF NOT PRODUCED IN SCHOOL LAND LAB STUDENT MUST OWN OR LEASE THE PLANT, TREE, OR LAND FROM WHICH THE EXHIBIT IS PRODUCED.**

#### CLASS

1. Locally grown variety
2. Non-locally grown variety
3. Organically grown variety
4. Any other vegetable or fruit

**DIVISION F203: LIVE CROPS – PLANTS MUST BE PRESENTED IN A MINIMUM 1 GALLON NURSERY POT OR A FLAT.**

#### CLASS

1. Locally grown variety
2. Non-locally grown variety
3. Organically grown variety
4. Any other live crop plant

# Department III – Horticulture

## Superintendent: Easton Benedict - 928-366-4841

No more than 2 entries may be exhibited in each class (if no lots) or lot by the Exhibitor. The Best Horticulture Exhibit will be awarded the Outstanding Exhibit Award. The Horticulture Superintendent shall have the authority to reclassify exhibits deemed to be improperly entered. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts (no store-bought products) and approved by their Advisor. Information cards must accompany each plant and include the common and scientific name of plant. School Land Lab products are strongly encouraged.

**DIVISION F301: PLANTS ORIGINATED FROM SEED**

**DIVISION F302: PLANTS ORIGINATED FROM ASEXUAL PROPAGATION.**

**DIVISION F303: PLANTS ORIGINATED FROM TISSUE CULTURE.**

**DIVISION F304: SPECIALIZED ORNAMENTALS**

**CLASS**

1. Dish Garden
2. Enclosed Terrarium
3. Hanging Basket
4. Aquaculture

**DIVISION F305: CUT SPECIMENS**

**CLASS**

1. Single Cut Flower
2. Flower Arrangement
3. Any Other Cut Specimen

# Department IV - Farm and Family

## Superintendent: Easton Benedict - 928-366-4841

No more than 2 entries may be exhibited in each class (if no lots) or lot by the Exhibitor. The best exhibit will be awarded the Outstanding Exhibit Award. The Superintendent shall have the authority to reclassify exhibits deemed to be improperly entered. Group projects are not allowed in this Division. All projects must be labeled correctly or they will not be judged. All work must be the student's own efforts (no store-bought products) and approved by their Advisor

**DIVISION F401: EDUCATIONAL DISPLAY-**

ANY NEAT, COMPACT DISPLAY OR BOARD DEPICTING SOME ASPECT OF AGRICULTURE AND PREPARED SINCE THE LAST YUMA COUNTY FAIR.

**CLASS**

1. Agricultural Mechanics
2. Crops
3. Horticulture
4. Animals

**DIVISION F402: ENTOMOLOGY COLLECTION**

- ALL SPECIMENS MUST BE PINNED OR SECURED, LABELED AND IN A SECURE DISPLAY CASE.

**CLASS**

1. Pests Collection
2. Beneficial's Collection
3. Mixed Collection

**DIVISION F403: PHOTOGRAPHY - 8X10,**

TOP MOUNTED, MATTED, WITH LABEL ON BACK AT TOP WITH TITLE OF THE PHOTOGRAPH – MUST BE IN PLACE AT TIME OF SUBMISSION.

**CLASS**

1. Color
2. Black & White

**Categories:**

- a. Nature
- b. Scenic
- c. Building or Structure
- d. This is FFA - must be obvious
- e. Portraits
- f. Agriculture / Farming / Ranching
- g. General - may include special effects or trick photography
- h. People
- i. Pets / Animals

**DIVISION F404: HOME IMPROVEMENT - ANY PROJECT THAT IMPROVES THE FUNCTION, APPEARANCE, OR VALUE OF A FARM, RANCH OR HOME.**

**CLASS**

1. Display board showing the beginning, stages, and finish of, an improvement project.
2. Decorative item meant to improve the aesthetic value of the home or landscape.

**DIVISION F405: FOOD PRESERVATION -**

WILL BE JUDGED ON TASTE, COLOR, APPEARANCE, AND SMELL.

**CLASS**

1. Dried/Dehydrated
2. Canned

**DIVISION F406: PAINTINGS**

**CLASS**

1. Oil Painting
2. Watercolor
3. Pencil or Pen & Ink
4. Sculpture
5. Charcoal
6. Acrylics
7. Spray Paint
8. Mixed Media
9. Other

## FFA Sponsors

FFA would like to thank our Sponsors from the 2023-2024 year

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 Desert Premium Farms  
 Antelope FFA  
 Chris & Dottie Berner  
 Rocky & Lacey Jaime  
 Michelle Jones

# 4-H & FFA NON ANIMAL ENTRY FORM

ONLY COMPLETELY FILLED OUT FORMS WILL BE ACCEPTED

NAME: \_\_\_\_\_ CLUB/CHAPTER \_\_\_\_\_

COMMUNITY CLUB LEADER SIGNATURE: \_\_\_\_\_

CHILD'S SIGNATURE \_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_

CHILD'S BIRTH DATE \_\_\_\_\_ AGE AS OF 01/01/2024 ENTRIES DUE ON OR BEFORE 3/08/2024

DIVISION	CLASS	CLASS DESCRIPTION	ITEM DESCRIPTION (this area must be filled correctly)
EXAMPLE 1F02	1A	TASTY TIDBITS QUICK BREAD	PUMPKIN NUT BREAD
2A04	8	ODD BALL FRUIT	SQUARE SHAPED WATERMELON
1H02	3	DRAWING - MATTED	BLACK & WHITE DRAWING OF EIFFEL TOWER
1101	1D	COLOR SCENIC PHOTOGRAPH	MOUNTAIN RANGE

DESCRIPTION AREA MUST BE COMPLETELY AND CORRECTLY FILLED OUT  
ENTRY FORMS ARE TO BE TURNED IN TO YOUR COMMUNITY LEADER OR FFA ADVISOR BEFORE MARCH 8, 2024



# YUMA FARM & HOME SUPPLY

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Plastic Sheeting  
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# Open Horticulture/Floriculture

YUMA COUNTY FAIR, INC. – 928-726-4420

Register entries online at [yumafair.com](http://yumafair.com) prior to March 24, 2024

## GENERAL INFORMATION AND ENTRY REQUIREMENTS

**Department E** - Open Horticulture is part of the Yuma Co. Fair, 2520 E. 32nd St., Yuma, AZ, 85365

**Competition is open to all amateur growers and arrangers (both public and garden club members). There is no charge to participate.**

**ENTRIES WILL BE RECEIVED** - Monday, April 1<sup>ST</sup>, 4:30 p.m. - 6:30 p.m. and Tuesday April 2<sup>ND</sup>, 7:00 a.m. - 9:30 a.m.

**Entries** - Will not be allowed that are on the state list of noxious weeds or invasive plants.

**Judging** - Tuesday, April 2<sup>ND</sup>, 10:00 a.m. to 2:00 p.m. Fair Staff will be present during all judging. Judges' decisions are final.

**Exhibit and Ribbons will be Released** - Sunday, April 7th, 8:00 p.m. - 9:00 p.m. or Monday April 8th, 9:00 a.m. - 10:00 a.m.

**Entry Tags** - Register entries online at [yumafair.com](http://yumafair.com). Entry tags are issued to exhibitors when entries are brought to the fair.

**JUDGING SYSTEM** - The Danish System is used where one exhibitor's entry is not judged against another. Instead, the judges determine whether the entry in each CLASS meets or exceeds horticulture/design standards

## GENERAL RULES FOR HORTICULTURE & FLORICULTURE

1. Containers will be provided for cut specimens, fruits and vegetables. Cut specimens will not be returned to exhibitors at the completion of the fair. Container plants require name and address of exhibitor on bottom of each container. Wedging of cut specimens with clear plastic wrap to hold specimens in place is permitted. Scheduled workers will check water levels of specimen bottles daily.
2. Scheduled workers will check water levels of specimen bottles daily. Container plants will be watered as needed. Orchids and African Violets in containers will not be watered.
3. All horticulture entries must be grown and cared for by the exhibitor at least 90 days before entering them in the fair.
4. Dish Gardens may include accessories.
5. Fresh plant material cannot be treated with foliage shine, oil, or dye to enhance its appearance.
6. Entries Must be clean and free from disease and/or insects.
7. Exhibitors are allowed unlimited entries in each CLASS if each entry is a separate named variety, type or color. CLASSES will be divided as entries warrant. CLASSES will be divided as entries warrant. Specimens will be judged variety against variety.
8. To condition entries, soak cut plants overnight in a bucket of water with preservative added.
9. Entry Chairmen have the right to disqualify any entry that does not conform to the schedule.
10. Horticulture entries are accepted with common name only. Higher scores are given to entries that include both common and scientific name.

## Department - Horticulture

YUMA COUNTY FAIR, INC. 928-726-4420

**DIVISION 1 – ROSES**, (must have 2 sets of five leaflet leaves on each stem)

### CLASS

1. Hybrid Tea, 1 bud with 1 stem
2. Hybrid Tea, 1 open bloom on 1 stem
3. Grandiflora, 1 or more blooms with 1 stem
4. Floribunda, 1 or more blooms with 1 stem
5. Miniature, 1 bloom on 1 stem
6. Any other rose, 1 bloom on 1 stem

**DIVISION 2 – BULBS, CORMS, TUBERS, RHIZOMES**

### CLASS

1. Amaryllis
2. Ranunculus
3. Iris
4. Any other

**DIVISION 3 – ANNUALS**

### CLASS

1. Bells of Ireland, 1 stem
2. African Daisy, 3 stems
3. Marigold, 3 stems
4. Nasturtium, 3 stems
5. Pansy, 3 stems
6. Petunia, 1 stem
7. Sweet Pea, 3 stems
8. Stock, 1 stem
9. Snapdragon, 1 stem
10. Any other annual, 1 stem if large, 3 stem if small

**DIVISION 4 – PERENNIALS**

### CLASS

1. Gerbera Daisy, 1 stem
2. Carnation, 1 stem
3. Geranium, 1 stem
4. Verbena, 3 stems
5. Lantana, 3 stems

6. Vinca, 3 stems
7. Statice, 1 stem
8. Asparagus Fern, 1 stem
9. Any other perennial, 1 stem if large, 3 stem if small

**DIVISION 5 – VINES (not less than 8" or more than 20")**

### CLASS

1. Flowering vine
2. Foliage vine

**DIVISION 6 – TREES AND SHRUBS (not less than 8" or more than 20")**

### CLASS

1. Flowering Branch, 1 stem
2. Foliage Branch, 1 stem
3. Fruited, Coned, or Berried Branch,

**DIVISION 7 – PLANTS IN CONTAINERS**

### CLASS

1. Hanging flowering plant in bloom, 1 variety
2. Hanging foliage plant, 1 variety
3. Foliage plant in container, 1 variety
4. Flowering plant in container in bloom, 1 variety
5. African Violet
6. Herb
7. Dish Garden
8. Any other

**DIVISION 8 – SUCCULENTS IN CONTAINERS**

### CLASS

1. Cactus, 1 type per container
2. Succulent, 1 type per container

**DIVISION 9 – ORCHIDS IN CONTAINERS**

### CLASS

1. Cymbidium
2. Dendrobium
3. Oncidium
4. Phalaenopsis
5. Any other

**DIVISION 10 – HERBS**

### CLASS

1. Herb, 1 stem

**DIVISION 11 – FRUIT**

### CLASS

1. Grapefruit, any named variety
2. Lemon, any named variety
3. Orange, any named variety
4. Lime, any named variety
5. Nuts and Seeds
6. Tomatoes
7. Any other fruit

**DIVISION 12 – VEGETABLES (3 if small, 1 if large)**

### CLASS

1. Any named vegetable

**DIVISION 13 – JUNIOR HORTICULTURE**

Please enter GROUP LETTER & GRADE on entry tag.

**Group A, K – 2nd Grade**

**Group B, 3rd – 5th Grade**

**Group C, 6th – 8th Grade**

**Group D, 9th – 12th Grade**

### CLASS

1. Annual cut flower (1 stem)
2. Perennials (1 stem)
3. Tree, shrub or vine, (one branch not less than 8" or more than 20")
4. Container plant, 1 variety
5. Hanging container plant, 1 variety
6. Dish Garden (2 or more plants)
7. Fruit (3 if small, 1 if large)
8. Vegetables (3 if small, 1 if large)
9. Any other

# Department - Floriculture

YUMA COUNTY FAIR, INC. 928-726-4420

## DIVISION 1 – Dried Flower Arrangement

Artistic Creation using dry plant material in such a way as to combine horticulture design and craft work.

- CLASS**
1. K-3rd Grade
  2. 4th - 6th Grade
  3. 7th - 8th Grade
  4. Hight School Aged
  5. Adult
  6. Person with Disability



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# Department Home Economics

**SUPERINTENDENT -YVONNE THOMPSON – 928-246-1307**

**ASSISTANT SUPERINTENDENT – URSULA GIST – 928-919-0508**

**AVOID THE LONG LINES, REGISTER ONLINE AT YUMAFAIR.COM**

## OFFICIAL RULES FOR DIVISION I & II

**ENTRIES DUE** Saturday, March 23rd, 10:00 a.m. to 4:00 p.m. and Sunday, March 24th, between the hours of 1:00 p.m. to 4:00 p.m.

**NO EXHIBITS** will be released prior to SUNDAY, APRIL 7th, 2024, 8:00 p.m. to 10:00 p.m. and MONDAY, APRIL 8th, 2024, between 8:30 a.m. and 11:00am. All Quilts will be released on Monday. The Fair assumes no responsibility for items left after this time.

**ALL QUILTS** must have a 4-inch sleeve opening for hanging. Measure from the bottom of quilt up 85 inches to the top of the sleeve and install your sleeve. If any questions call one of the superintendents. **HANGINGS** must have tabs or a two-inch sleeve for displaying them (sleeve preferred). Entries must have been completed during the Fair year April 2023 thru March 2024. **ITEMS WHICH ARE SOILED, STAINED, PET HAIRS, OR UNSANITARY WILL NOT BE ACCEPTED. Length and width measurements will be needed.**

The Department Superintendent reserves the right to reclassify and or the right to interpret rules and regulations to amend or add to these rules.

**RIBBON AWARDS ARE AS FOLLOWS:** Purple Rosette - Sweepstakes, Gold Rosette - Cash Award, Purple - Outstanding, Blue - 1st Award, Red - 2nd Award, White - 3rd Award, Green - Participation

## Division 1 Clothing & Textiles Ages 4-10

## Division 2 Clothing & Textiles Ages 11-14

## Division 3 Clothing & Textiles Ages 15-18

## Division 4 Clothing & Textiles Ages 19+

**All clothing must be on a hanger. ALL QUILTS must have a 4-inch sleeve opening.**

### CLASS 1 - CLOTHING - Machine Sewn

(Must be on a hanger)

- Tops (blouse, T-shirts, etc.)
- Bottoms (skirts, pants, etc.)
- Dresses
- Jackets
- Formal Wear
- Children's clothing
- Any other

### CLASS 2 – DECORATED CLOTHING

### CLASS 3 – HOUSE HOLD ITEMS

- Household Items (pillow cases, aprons, table runners, etc.)
- Tote Bags

### CLASS 4 - Dolls

- Dolls
- Doll clothing

### CLASS 5 - QUILTS – Pieced, must have 4" sleeve

- Hand Pieced/Hand Quilted by entrant
- Hand Pieced/Hand Quilted by 2nd party
- Hand Pieced/Machine Quilted by entrant
- Hand Pieced/Machine Quilted by 2nd party
- Hand Piece/Tied
- Machine Pieced/Hand Quilted by entrant
- Machine Pieced/Hand Quilted by 2nd party
- Machine Pieced/Machine Quilted by entrant

- Machine Pieced/Machine Quilted by 2nd Party

- Machine Pieced/Tied

### CLASS 6 – QUILTS – Appliqued, Must have 4" sleeve

- Hand Pieced/Hand Quilted by entrant
- Hand Pieced/Hand Quilted by 2nd party
- Hand Pieced/Machine Quilted by entrant
- Hand Pieced/Machine Quilted by 2nd party

- Hand Pieced/Tied

- Machine Pieced/Hand Quilted by entrant
- Machine Pieced/Hand Quilted by 2nd party

- Machine Pieced/Machine Quilted by entrant

- Machine Pieced/Machine Quilted by 2nd party

- Machine Pieced/Tied

### CLASS 7 – QUILTS – Embroidered, Must have 4" sleeve

- Embroidered/Hand quilted by entrant
- Embroidered/Hand quilted by 2nd party
- Embroidered/Machine quilted by entrant
- Embroidered/Machine quilted by 2nd party
- Embroidered/Tied

### CLASS 8 – GROUP QUILT – Any technique – Must have 4" sleeve

### CLASS 9 – QUILTED OTHER

- Clothing
- Household Items
- Accessories
- Any other items

### CLASS 10 – WALL HANGINGS – Must have 4" sleeve

- Applique – Hand or Machine
- Embroidered – Hand or Machine
- Hand pieced and quilted
- Machine pieced and quilted
- Hand pieced, machine quilted
- Machine pieced, hand quilted

### CLASS 11 – WEAVING

- Narrow Band
- Off Loom
- Rugs
- Wall Hangings
- Clothing
- Accessories (scarves, hats, purses, etc.)
- Household items (towels, placemats, etc.)
- Swedish weaving
- Any other item

### CLASS 12 – ANTIQUE – (MUST BE OVER 50 YEARS OLD)

- Clothing
- Quilts
- Any other

## Division Hand Made Soaps

**SUPERINTENDENT -YVONNE THOMPSON – 928-246-1307**

**PRESENTATION & QUANTITY** - Submit Bar Soap in zip lock bag. Only 2 entries per class

**RECIPE & UNUSUAL INFORMATION** - All ingredients must be printed and included in the zip lock bag. It is not necessary to include step-by-step directions or quantities. Ingredients are sufficient. The bag will be used to contain the soap, list of ingredients, entry tag, and the judging card. DO NOT put the entrant's name on the ingredient list. If you have an unusual or interesting information about your entry, such as milk soap, clays used, etc., attach an explanation for the judges.

### CLASS 1 – Melt & Pour

### CLASS 2 – Cold Process

### CLASS 3 – Hot Process

## Division 1 Needleart Ages 4-10

## Division 2 Needleart Ages 11-14,

## Division 3 Needleart Ages 15-18

## Division 4 Needleart Ages 19+

All pictures must have hanger. Stitchery pictures MUST BE PROPERLY framed and ready to hang.

### CLASS 1 – KNITTING – HAND

- Adult clothing
- Baby/Children items
- Household items
- Afghans
- Any other item

### CLASS 2 – KNITTING – MACHINE

### CLASS 3 - CROCHETING

- Adult clothing
- Baby/Children items

- Household items

- Afghans

- Doll clothing

- Any other item

### CLASS 4 - NEEDLEPOINT

- Under 8" x 10"

- Over 8" x 10"

### CLASS 5 – COUNTED CROSS STITCH

- Under 8" x 10"

- Over 8" x 10"

- Other

### CLASS 6 – EMBROIDERY

- Under 8" x 10"

- Over 8" x 10"

- Other

### CLASS 7 – MACHINE EMBROIDERY

### CLASS 8 – HAND MADE RUGS

### CLASS 9 – TATTING

# Department - Foods

**SUPERINTENDENT – YVONNE THOMPSON – 928-246-1307**

**ASSISTANT SUPERINTENDENT – URSULA GIST – 928-919-0508**

**YOU MAY ENTER ON LINE BY GOING TO YUMAFAIR.COM**

**ENTRY DATE: MONDAY, APRIL 1ST, FROM 9:00 A.M. - 1:00 P.M.**

**PICKUP DATES: Sunday April 7, 2024 from 8:00 p.m. – 10:00 p.m. & Monday, April 8, 2024 from 8:30 a.m. – 11:00 a.m.**

The following instructions apply to both **FOODS** and **BEVERAGES**.

**PRESENTATION:** Submit **BAKED** entries on a disposable plate or pan covered with a zip lock bag. Entries will be re-plated for display after judging. Place “gooey” items or items that may become gooey in candy cups on a disposable plate. Preserved foods must be in appropriately sized clear glass canning jars. Beverages must be in sealed bottles.

**RECIPE:** A complete detailed printed recipe must be submitted with each entry. Recipe must be enclosed in a quart sized zip lock bag. The bag will be used to contain the recipe, the entry tag and the judging card. **DO NOT** put the entrant’s name on the recipe! Cards may be picked up after the Fair.

**UNUSUAL INFORMATION:** If you have an unusual or interesting information about your entry, such as sugar free, fat free, etc., attach an explanation for the judges.

**QUANTITY:** Submit only the required quantity (printed in the parentheses after the item). Entrants will be asked to remove excess items or to provide items to satisfy this requirement.

**ENTRIES:** Only two (2) different entries per class per person will be accepted. Entries in a variety of different lots are permitted.

**CLASSES:** Lots are used for classifying entries. The Superintendent can assist entrants in determining which class to place their items.

**PREPARED MIXES:** Entries made with prepared mixes **MUST INCLUDE** other ingredients or methods of preparation.

**FOOD SAFETY:** All food exhibits must be safe to taste at room temperature. Dishes that are required refrigeration will not be accepted. Judging may occur up to six (6) hours after the entry is received and has been sitting in the heat. Canning Jars must be standard **KERR** or **MASON CANNING JARS ONLY**.

**HEIGHT:** Entries may not exceed 9 inches in height in order to fit within the display cases. Beverages that can lay on their sides are okay.

**JUDGING:** In addition to appearance, flavor, etc. the judges will consider the entrants observance of these instructions.

**FAIR THEME:** Theme related entries are identified by adding the prefix “T” to the class. “T” will be judged separately.

## **DIVISION 1: Age 4 – 10**

## **DIVISION 2: Age 11 – 14**

## **DIVISION 3: Age 15- 18**

## **DIVISION 4: Age 19 and above**

### **CLASS 1 – Breads from scratch**

- Yeast Loaf (1)
- Sourdough Loaf (1)
- Sweet Breads (1)
- Specialty Breads – gluten free, etc. (1)
- Other Breads (1)

### **CLASS 2 – Rolls from scratch**

- Yeast Dinner Rolls (6)
- Sourdough Rolls (6)
- Specialty Rolls (6)
- Fancy Rolls (6)
- Donuts (6)

### **CLASS 3 – Quick Breads from scratch**

- Loaf (1)
- Cornbread (1)
- Cobbler (1)
- Biscuits (6)
- Cake Donuts (6)
- Other, including Tortillas (6)

### **CLASS 4 – Muff ns from scratch**

- Plain muffins (6)
- Corn muffins (6)
- Fruit muffins (6)
- Any Other (6)

### **CLASS 5 – Biscuits**

- From scratch (6)

### **CLASS 6 – Cakes and Cupcakes– Includes frosted or unfrosted**

- From scratch (1 whole cake)
- From scratch (6 cupcakes)
- Cake using purchased mix as a base (1 whole)
- Cupcakes using prepared mix as a base (6)

### **CLASS 7 – Pies**

- Pie with crust made from scratch with filling (1)
- Pie made with prepared crust with filling (1)
- Any other pie crust, graham cracker, cookie, etc. made from scratch with filling (1)

### **CLASS 8 – Cookies and Bars**

- From scratch (6)

### **CLASS 9 – Candy – any type (6 pieces)**

### **CLASS 10 – Decorated Items (Not Edible) -** Decorated cakes are judged solely on decoration. Dummy cakes should be used. (No Recipe)

- Cake (1)
- Cupcakes or other small items (6)
- Other (1 large or 6 small)

### **CLASS 11 – Preserved Foods –** Preserved foods must be in appropriately sized glass canning Jars (Kerr or Mason Jars ONLY).

- Jams
- Jellies
- Preserves
- Marmalades
- Butters, Apple, etc.
- Fruits
- Vegetables
- Syrups
- Other

### **CLASS 12 – Condiments**

- Pickles (1)
- Relish (1)
- Salsa (1)
- Sauces (1)
- Vinegars (1)

### **CLASS 13 – Dried Foods**

- Fruits (6 pieces)
- Vegetables (6 pieces)
- Meat (6 pieces)
- Citrus (6 pieces)

**SUPERINTENDENTS WILL RETURN EVERYTHING AFTER ENTRY.**

# Department - BEVERAGES

**SUPERINTENDENT – YVONNE THOMPSON – 928-246-1307**

**ASSISTANT SUPERINTENDENT – URSULA GIST – 928-919-0508**

Entry instructions and pickup dates are the same as Food Department. Entry must be in a sealed glass bottle.

## **DIVISION - Wine and Mead**

- Red Wine (1)
- White Wine (1)
- Rose Wine (1)
- Home Brewed Beer
- Mead

## **DIVISION - Beer**

- Light Beer (1)
- Dark Beer (1)
- Other Beer (1)

## **DIVISION - Non-Alcoholic Beverages**

- Sodas (1)
- Root Beers (1)
- Ciders (1)

# Department - Open Fine Arts

TO ACCESS THE ONLINE ENTRY FORM, GO TO YUMAFAIR.COM

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**MOUNTAIN SHADOWS ARTIST ASSOCIATION & WELLTON MOHAWK ARTISANS GUILD**

**Superintendent: Judy Phillips – 928-580-7417**

**ACCEPTANCE:** Art submitted must be original, 100% created by the person submitting it. It must have been completed in the last two years (2021-2022) and not previously shown at the Fair. All styles of artwork where digital processes of any kind were integral to the creation of the images are acceptable only in the Digital Art Division. The Exhibit Committee of the Fine Arts Department will accept and select the entries to be hung as a representative exhibit of the creative works of the residents of our area and reserves the right to reject any exhibit offered if it is objectionable, requires an excessive amount of space, or the capacity of the department has been reached. The Committee has final say as to the arrangement, hanging and placement of the works. Any dispute regarding the acceptance or non-acceptance of any entry will be referred to the Yuma County Fair Management, or The Artisan's Guild, and the decision rendered will be final.

**COPYRIGHT:** By submitting your artwork, you agree that you solely own the copyright to your submission. No copies of another artist's work or recognizable use of another's copyrighted intellectual property will be accepted.

**ENTRY PROCEDURE:** Entries in this department are limited to 3 pictures per adult entrant and 1 picture per High School Student. **Entries will be accepted at the Yuma County Fairgrounds Fine Arts Building** from 10:00 A.M. to 4:00 P.M. on Saturday, March 23, 2024 and between 1:00 P.M. and 4:00 P.M. on Sunday, March 24, 2024. Teachers with large amounts of art to be dropped off may bring their students work on Friday, March 22, 2024 between 3:30 P.M. and 4:30 P.M. or during regular drop off dates.

**HIGH SCHOOL STUDENT SHOWCASE ENTRIES:** Entries from senior High Schools are welcome. All entries are to be in accordance with rules herein stated. Only one (1) entry per student.

**ELIGIBILITY:** Open to all artists over 18 years of age (except High School Students will be judged separately in the Student Showcase)

## PROFESSIONAL - INTERMEDIATE OR ADVANCED

- Comfortable with your chosen medium
- Painting regular for several years
- May still be searching for style and direction in work
- Confident in seeing proper values
- Mostly comfortable use of seeing, mixing and using color
- Have exhibited or sold works in galleries and shows
- Needing a push to reach a more creative place or move past a plateau
- Expects both guidance and time to work alone during workshop
- Has won awards for best in class or show

## NON-PROFESSIONAL - BEGINNER OR ADVANCED BEGINNER

- No experience or somewhat comfortable with your medium of choice
- Painting off and on for under 5 years or returning to painting after several years away
- Starting painting for the first time
- Not very comfortable with seeing values and mixing colors
- Have not sold works in galleries or shows
- Expect/need guidance at every step during a workshop
- Have worked in other mediums
- Has not won an award for best in show

**SALES:** The sale of entries will be encouraged. In the absence of the artist, payment shall be made by check or cash to the artist and can be picked up on Sunday, April 7, 2024 from 8:00-10:00 P.M. and on Monday, April 8, 2024 from 8:30 A.M. – 11:00 A.M. Entries not for sale will be so marked. Entry form should show NFS (Not For Sale) or a price. NO "make offers" allowed. Listing a sale price on the entry form authorizes the Fair's Fine Art Department to give your phone number to interested buyers.

**DIGITAL ART:** Digital Art includes artwork created with the use of digital software and tools. These are 3 acceptable Digital Art forms in our department. Photo Painting, photographs altered using photo painting software which creates the look of a traditional painting. Photo Manipulation, to create an illusion or illusions, not reality. Computer Generated Art, art that is solely created with a computer and not using photographs. In simple terms: art you create with a computer. Artwork must be created with digital technology no mixed media. This class presumes, the result should be considered digital art and not a photograph.

**SUITABILITY:** Projects must be in good taste, and suitable for family viewing as determined by Fine Arts Department.

**ART PICK UP DATES AND TIMES:** No early pick up. Sunday, April 7, 2024 between 8:00 pm- 10:00 pm, Monday, April 8, 2024 from 8:30 am - 11:00 am.

**FRAMING: NO ART WILL BE ACCEPTED IF NOT PROPERLY FRAMED FOR HANGING, SAWTOOTH HANGERS ARE NOT ACCEPTABLE.**

All artwork must be securely framed and ready to hang. Museum wrapped boxed canvases with finished painted sides (no staples visible) are acceptable. Artwork on paper must be framed. Frames must be equipped with wires for hanging. (Sawtooth hangers are NOT ACCEPTABLE). Frames without wire for hanging will NOT be accepted. Due to lack of space, no entry exceeding 48" in its greatest dimension will be accepted. For adult entries; if the Fine Arts department needs to repair or wire your art at your there will be a charge of \$5 per piece at the time of drop off. If you choose to take your work home and repair and/or wire it yourself, it must be returned prior to the close date and time for drop off.

**THE USE OF YOUR IMAGES AND INFORMATION FOR MARKETING PURPOSES:** Each artist consents to the use by the Fine Arts Department of information and imagery provided by Artists (and/or documented by the Fine Arts Department) for the Yuma County Fair Fine Arts Department promotional materials and advertisement.

**LIABILITY:** All exhibits are entered and shown at the owner's risk. Reasonable care will be taken to prevent loss or damage to exhibits, but in no event will the Yuma County Fair, Inc., The Desert Artists of Yuma or Mountain Shadows Artist's Association be responsible for any injury, loss or damage to any entry which may occur or for the actions of third parties. Insurance, if desired, should be obtained by the exhibitor at his/her own expense.

**Should at any time the submission be discovered to be in violation of any terms listed here, it will be immediately disqualified from the show and any possible awards.**



# Department – Open Fine Arts – Continued

**JUDGING CRITERIA:** Overall Appearance; Design; Originality and Creativity; Workmanship; Appropriate Presentation (Framing and Finish)

**JUDGING: DANISH SYSTEM – ALL ADULT AND STUDENT CATEGORIES:** Each exhibit is judged on its own merit to a certain standard and not in completion. Each entry will receive a ribbon. All those who fall into top level receive a purple ribbon, those fall into the next lower group receives Blues, etc. Purple ribbon: OUTSTANDING, Blue ribbon: FIRST PLACE, Red ribbon: SECOND PLACE, White ribbon: THIRD PLACE, Light Blue ribbon: HONORABLE MENTION. Written comments from the judge will be attached to the back of each picture.

## **ROSETTE/CASH AWARDS:**

Professional Divisions – \$25.00 Cash Award & Rosette  
Non-Professional Divisions – \$25.00 Cash Award & Rosette  
Best of Student Showcase Divisions – \$25.00 Cash Award & Rosette  
Best of Show Student Showcase – \$50.00 Cash Award & Rosette  
Best of Show (from all Adult Divisions) – \$100 Cash Award & Rosette  
People's Choice Award – \$50 Cash Award & Rosette  
People's Choice Award for Student Showcase – \$50 Cash Award & Rosette  
All Private Donor Awards with Cash Awards & Rosette

## **DIVISION I – STUDENT ART DIVISION II – NON-PROFESSIONALS DIVISION III - PROFESSIONALS**

**MEDIA TYPES:** Acrylic, Watercolor, Pastels, Pencil, Color Pencil, Oil, Acrylic Fluids, Acrylic Ink, Alcohol Ink and Digital. (See any restrictions in the rules)

**CLASS 1** – HIGH SCHOOL STUDENT – INK (BRUSH, PEN MARKERS, SCRATCH ART)  
**CLASS 2** – HIGH SCHOOL STUDENT – PASTEL (OIL, CHALK, CHARCOAL)  
**CLASS 3** – HIGH SCHOOL STUDENT – PENCIL (GRAPHITE & COLORED)  
**CLASS 4** – HIGH SCHOOL STUDENT – ACRYLIC OR OIL  
**CLASS 5** – HIGH SCHOOL STUDENT – WATER COLOR  
**CLASS 6** – HIGH SCHOOL STUDENT – MIXED MEDIA  
**CLASS 7** – HIGH SCHOOL STUDENT – DTITIAL ART  
**CLASS 8** – PROFESSIONAL – ACRYLIC  
**CLASS 9** – PROFESSIONAL – OIL  
**CLASS 10** – PROFESSIONAL – WATERCOLOR  
**CLASS 11** – PROFESSIONAL – DRAWING (PENCIL MEDIUMS, CHARCOAL WAX CRAYON, PASTELS, SCRATCH ART OR INKS)  
**CLASS 12** – PROFESSIONAL – MIXED MEDIA  
**CLASS 13** – NON-PROFESSIONAL - ACRYLIC  
**CLASS 14** – NON-PROFESSIONAL - OIL  
**CLASS 15** – NON-PROFESSIONAL – WATERCOLOR

**CLASS 16**– NON-PROFESSIONAL – DRAWING (PENCIL, CHARCOAL, WAX CRAYON, PASTELS, SCRATCH ART OR INKS)  
**CLASS 17** – NON-PROFESSIONAL – MIXED MEDIA  
**CLASS 18** – PROFESSIONAL & NON-PROFESSIONAL – FLUID ART (MEDIUMS ARE ACRYLIC FLUIDS, ACRYLIC INKS, AND ALCOHOL INKS. WITH OR WITHOUT POURING MEDIUMS OR RESIN)  
**CLASS 19** – PROFESSIONAL & NON-PROFESSIONAL - DIGITAL ART  
**CLASS 20** – PROFESSIONAL & NON-PROFESSIONAL - YUMA COUNTY GARDENS & SCENERY  
**CLASS 21** – PROFESSIONAL & NON-PROFESSIONAL - MINIATURE (35 SQUARE INCHES OR 5 X 7 MAXIMUM PAINTING NOT INCLUDING FRAMING)  
**CLASS 22** – PROFESSIONAL & NON-PROFESSIONAL - CLASSROOM/WORKSHOP

## **CASH AWARDS FOR HIGH SCHOOL STUDENT SHOWCASE ENTRANTS – AWARDED BY PRIVATE DONORS:**

**Chuck & Dorothy Warner Family**  
\$50 People's Choice Student Showcase  
**Mountain Shadows Artist Association**  
2 - \$50 Awards  
"Teri Did It"  
\$50 Award  
\$25 per division in student showcase - (7 classes, Sponsored by Teri Did It)  
**Jim Thacker Memorial Award – Sponsored By Teri Did It**  
\$50 Best Of Show Student Showcases  
**Norma Tuttle Memorial Award – Sponsored By Teri Did It 1 - \$50 Awards**  
**Bill & Mary Jane Allen Award**  
\$100 Award  
**Craig Bowman Family Award**  
3 - \$50 Award  
**Vincent A. Carvajal Memorial Award**  
\$50 "Best Portrait"  
**Jerry & Deanie Hinkle Award**  
\$100 Award  
**Marian Morgan Memorial Award**  
\$50 Award  
**Mowczko Family Award - \$50.00**  
**Dorothy Rappel Memorial Award**  
\$50.00 – Student Water Color

## **CASH AWARDS FOR PROFESSIONAL AND NON-PROFESSIONAL ENTRANTS – AWARDED BY PRIVATE DONORS:**

**Chuck & Dorothy Warner Family**  
\$50 People's Choice  
**Desert Artist s Of Yuma Legacy**  
\$50 "Best Yuma County Scenery"  
**Marcell Moser Memorial Award**  
\$250 "For Outstanding Southwest Painting in Oil or Watercolor"  
**Joe Smith Memorial Award**  
\$50 "Best Painting of Yuma Conservation Garden"  
**Frank J. Hartman Award**  
\$50 "Best Desert Picture"  
**Berte Van Patter Memorial Award**  
\$50 Best Painting in Watercolor  
**Rising Star Award**  
\$50 Award  
**Robert J Moody Demonstration Garden Award**  
\$50 "Best Artwork inspired by the Garden"  
**Linda Willets Award**  
\$50 Award  
**G L & Beverley K Hinkle Trust Award**  
\$100 Award

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# Department - Open Crafts and Hobbies

SUPERINTENDENT – CINDY GRIFFITH – 480-570-7698

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EXHIBITS MUST BE DELIVERED TO THIS DEPARTMENT IN THE DOMESTIC EXHIBIT BUILDING BETWEEN 10:00 A.M. AND 4:00P.M., SATURDAY, MARCH 23, AND SUNDAY, MARCH 24, 2024 BETWEEN 1:00 P.M. AND 4:00 P.M.

ALL WORK MUST be the sole work of the exhibitors, and must be completed during the Fair Year (4/23 to 3/24). Items which are soiled, stained, or unsanitary will NOT be accepted.

ALL ITEMS WHICH ARE FRAMED OR ARE PICTURES MUST BE HANGABLE.

NO EXHIBITS WILL BE RELEASED PRIOR TO 8:00 p.m., SUNDAY, APRIL 7th, 2024 AND MUST BE PICKED UP NO LATER THAN MONDAY, APRIL 8, 2024 BETWEEN 8:00-11:00 A.M. THE FAIR ASSUMES NO RESPONSIBILITY FOR ITEMS LEFT AFTER THIS TIME. GIVE DATE OF BIRTH ON OFFICIAL ENTRY FOR THOSE UNDER AGE OF 18 YEARS OLD. No entry items may be sold during the Fair. Names or addresses will NOT be provided THE DEPARTMENT SUPERINTENDENT reserves the right to reclassify and the right to interpret rules and regulations and the right to amend or add to these rules.

**RIBBON AWARD - DANISH SYSTEM: CASH AWARDS - Gold Rosette, SWEEPSTAKES - Purple Rosette, OUTSTANDING - Purple Ribbon, FIRST PRIZE - Blue Ribbon, SECOND PRIZE - Red Ribbon, THIRD PRIZE - White Ribbon, PARTICIPATION - Green Ribbon CASH AWARDS - Given by the Yuma County Fair Board. Cash awards will be mailed within two (2) weeks after Fair CLOSES.**

EXHIBITORS LIMITED TO TWO (2) ITEMS PER CLASS DIVISION:

1. Child
2. Junior
3. Youth
4. Adult
5. Junior Special Needs
6. Adult Special Needs
7. Commercial

## CLASS 1: CERAMICS POURED MOLDED

1. Glazed
2. Acrylics/Stains
3. Unfired Sandstones
4. Other Fired-on Glaze
5. Other, Unfired Finish

## CLASS 2: HAND-BUILT CERAMICS

1. Slab - Glazed
2. Coiled - Glazed
3. Freeform - Glazed
4. Wheeled
5. Pinched - Glazed
6. Slab, Coil, Etc. - Unfired Finish
7. Other, specify

## CLASS 3: POLYMER AND AIR DRIED CLAY

1. Jewelry
2. Vessels
3. Sculpture
4. Other, specify

## CLASS 4: METAL CRAFT

1. Hand Hammered
2. Embossed
3. Welded, Specify Item
4. Casted
5. Scroll Saw Work
6. Other, specify

## CLASS 5: WOODWORK

1. Turned
2. Carved
3. Burned
4. Boxes, Inlaid
5. Scroll Saw
6. Intrinsic
7. Other, specify

## CLASS 6: LEATHERCRAFT

1. Carved
2. Tooled
3. Sewn
4. Braided
5. Other, specify

## CLASS 7: HAND MADE JEWELRY

1. Metal, gold, silver, Copper, etc.
2. Wood
3. Precious Metal Clay
4. Bead Weaving
5. Other Specify

## CLASS 8: BEAD WORK

1. Loom
2. Off Loom
3. Strung
4. Bead Weaving
5. Other, specify

## CLASS 9: MODELS

1. Radio Controlled
2. Airplane
3. Train
4. Boat
5. Auto
6. Military
7. Wood
8. Plastic
9. Lego- must be on solid base
10. Lego Original Design – must be on solid base
11. Other, specify

## CLASS 10: DOLL HOUSE

1. Original Design
2. Pattern or Kit Design

## CLASS 11: MINIATURES

1. All Originals
2. Kit or Model, specify
3. Room Box
4. Other, specify

## CLASS 12 GLASS WORK

1. Art Beads
2. Lamp work Beads
3. Fused Glass
4. Stained Glass - Original Design
5. Stained Glass - Kit or Pattern
6. Slumped
7. Other, specify

## CLASS 13: SCRATCH ART

1. Kits
2. Original Designs
3. Other, specify

## CLASS 14: PLASTIC CANVAS

1. Kits
2. Original Designs
3. Other, specify

## CLASS 15: METHOD PAINTING

1. Tolle
2. Decorative
3. Paint by Number
4. Carved or Etched Eggs
5. Miscellaneous China Paintings
6. Other, specify

## CLASS 16: PAINTINGS & DRAWINGS

1. Pen & Ink
2. Oil
3. Water Color
4. Acrylic
5. Chalk
6. Pencil (Black & White)
7. Colored Pencil
8. Charcoal
9. Mixed Media
10. Digital
11. Other, specify

## CLASS 17: BASKETRY

1. Woven
2. Pine Needle
3. Other, Specify

## CLASS 18: MIXED MEDIA

1. Collage
2. Assemblage
3. Textiles (other than dolls)
4. Wall Hangings
5. Art Dolls (Not China, Porcelain, Ceramics)
6. Altered Books & Journals
7. Styrofoam
8. Floral
9. Mosaics

## CLASS 19: GOURDS

1. Painted
2. Wood Burned
3. Carved
4. Woven
5. Dyed
6. Mixed Media
7. Other, Specify

# Department - Open Student Art

**SUPERINTENDENT – CINDY GRIFFITH – 480-570-7698**

**Email @ [scratt240@gmail.com](mailto:scratt240@gmail.com)**

**ENTRIES MUST BE DELIVERED TO DOMESTIC EXHIBIT BUILDING BETWEEN 10:00 A.M. AND 4:00 P.M., SATURDAY, MARCH 23, AND ON SUNDAY, MARCH 24 BETWEEN 1:00 P.M. AND 4:00 P.M.**

All entries must be matted or framed or on poster board and hangable. Entries should be submitted by the Art Teacher of grades Kindergarten through 12th, Home Schooled Instructors or by Club Leaders (Boy Scouts, Girl Scouts, etc.). Completed within the current school year. All other entries to be entered in Department H. Exhibitors limited to one (1) entry per class.

## **DIVISION 1: CERAMICS POURED MOLD ONLY**

### **CLASS**

1. Glazed
2. Acrylics/stains
3. Unfired Sandstones
4. Other, Fired On Glaze
5. Other, Unfired Finish

## **DIVISION 2: HAND-BUILT CERAMICS**

### **CLASS**

1. Slab - Glazed
2. Coiled - Glazed
3. Freeform - Glazed
4. Wheel
5. Pinched - Glazed
6. Slab, Coiled-etc. - Unfired Finish
7. Other, specify

## **DIVISION 3: POLYMER AND AIR-DRIED CLAY**

### **CLASS**

1. Jewelry
2. Vessels
3. Sculpture
4. Other, specify

## **DIVISION 4: PAINTING AND DRAWING CLASS**

### **CLASS**

1. Pen & Ink
2. Oil
3. Water Color
4. Acrylic
5. Chalk
6. Pencil (Black & White)
7. Colored Pencil
8. Charcoal
9. Mixed Media
10. Pastels
11. Other, specify, 1

## **DIVISION 5: SCRATCH ART CLASS**

### **CLASS**

1. Kit
2. Original Design
3. Other, specify

## **DIVISION 6: MIXED MEDIA GALLERY CLASS**

### **CLASS**

1. Prints (Type of Media)
2. Other, specify

## **DIVISION 7: COLLAGE CLASS**

### **CLASS**

1. Paper
2. Cloth-Fabric
3. Plastic
4. Combinations
5. Other, specify

## **DIVISION 8: METAL CRAFT CLASS**

### **CLASS**

1. Hand Hammered
2. Embossed
3. Welded, Specify item
4. Casted
5. Scroll Saw Work
6. Other, specify

## **DIVISION 9: MISCELLANEOUS CLASS**

### **CLASS**

1. Shell Craft
2. Paper Mache Objects
3. Fabric Painting
4. Any Plastic Objects
5. Creative Arrangements
6. Egg Carton Objects
7. Decoupage
8. Felt Creations
9. Bread Dough
10. Holiday Objects
11. Fabrics
12. Candle Making
13. Rocks/Diaramas
14. Models
15. Styrofoam
16. Other, Specify

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# Department - Open Photography

Superintendents: Linda Willets - 580-6684, Mike Vandavelde - 446-0073,  
Cathy Aguirre - 580-4408

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ON LINE ENTRIES ARE ACCEPTED BY GOING TO YUMAFAIR.COM

**PLEASE READ CAREFULLY AS OUR RULES HAVE CHANGED**

GENERAL RULES OF THE FAIR APPLY TO THIS DEPARTMENT.

ENTRIES WILL BE ACCEPTED AT THE YUMA COUNTY FAIRGROUNDS THEATRE BLDG ON SATURDAY, MARCH 23RD FROM 10:00 AM TO 4:00 P.M. AND ON SUNDAY, MARCH 24TH, 2024 FROM 1:00 P.M. TO 4:00 P.M.

TEACHERS WITH LARGE AMOUNTS OF PHOTOS: Please bring on Friday, March 22, 2024 between 3 pm and 5 pm.

ENTRIES MUST BE BROUGHT TO THE YUMA COUNTY FAIRGROUNDS THEATRE BLDG:

Enter photos online @ YUMAFAIR.COM – TITLE MUST BE INCLUDED UNDER DESCRIPTION. Bring Computer Print Out with your photo entries.

Entry tags and claim checks will be issued when entries are received at the Fairgrounds.

IDENTIFICATION OF PHOTO:

- Name, Address, Telephone Number, Title, Division, Class Number, Name of School for students must be printed on the back of the mounting.
- No entry will be accepted if a title, name, or any other identifying marks appear on the front of the photo mount.

RELEASE OF ENTRIES:

- Entries may be picked up Monday, April 8th from 9:00 a.m. to 11:00 a.m. **YOU MUST** have your claim check to pick up your photographs.
- The Yuma County Fair, Inc. and the Superintendents of the Photography Department and the Yuma Camera Club are **NOT RESPONSIBLE FOR ENTRIES LEFT AFTER 30 DAYS.**

ENTRIES

- Each exhibitor is limited to two (2) entries in any one CLASS in the appropriate Division.
- Screening of entries may result in assignment to a more appropriate class classification or disqualification.
- The Superintendents of this Department and/or the Yuma County Fair, Inc. Management reserves the right to refuse any entry they feel is inappropriate to be displayed at the Yuma County Fair

QUALIFICATIONS:

- All photography must be the sole work of the exhibitor.
- Digital Prints must be solely the work of the Exhibitor, without the use of commercial clip art or images.

SIZE AND MOUNTING:

- Prints must be a minimum 8" x 10" to a maximum of 11" x 14" and must be **securely mounted on a 11" x 14" white or black board.** Window or over matting is optional and must not exceed **11"x 14" total, and also be black or white.** Mounting is the responsibility of the entrant. The Yuma County Fair and the Photography Department are not responsible for lost or damaged photos. **Indicate TOP on back of mount.**
- Framed photos or entries not meeting the criteria will not be accepted.

**PHOTOS MOUNTED ON TRIPLE MATS, POSTER BOARD, CONSTRUCTION PAPER OR THINNER MATERIALS WILL NOT BE ACCEPTED.**

**JUDGING AND RIBBON AWARDS:** Entries will be judged on the basis of; (1) Composition, (2) Print Quality, (3) Interest and Presentation. Hanging of entries will be done on the basis of points awarded and space available.

**DIVISION A** - open to anyone 18 years and under as of March 15, 2024

**DIVISION B** – open to anyone ages 19 and older

CLASSES:

COLOR	BLACK & WHITE	
101	201	Portraits – individual or group
102	202	Nature, Plants and Flowers – Close and intermediate views. Wild or garden variety. May not include Human Element or man-made objects.
103	203	People – Any activity
104	204	Animals – Domestic or wild, may include birds, reptiles, fish, insects.
105	205	Scenic – Landscapes, Seascapes, Cityscapes, Architecture, may include people/man-made objects. Lightning, sunrises, sunsets, clouds and night sky scenes are included in this class.
106	206	Macro – Main Subject is life size or larger. Insects are included in this class.
107	207	General – Any entry not more specifically suited to one of the other categories.
108	208	Composite Photos – multiple exposures, photos placed together randomly or otherwise, and photos with additional subjects or other objects added. Final image should appear photographic or a collage, not an illustration.
109	209	Photo Manipulation – A composition created from a photo altered from the original state using effects such as Filters, textures, etc. Includes photos altered to look like a painting. Final composition may appear photographic, abstract, painted or illustrated.

**AWARDS:** The Yuma Camera Club will present a limited number of Cash Awards. 1- \$50.00 – David Willets Memorial Award – Sponsored by Linda Willets, 2 - \$50.00 Student Award – Jim Thacker Memorial Awards – Sponsored by Teri Did It Custom Framing and 2 - \$50.00 Student Award- Sponsored by Teri Did It Custom Framing. Cash awards will be mailed after fair.



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