

YUMA COUNTY FAIR, INC.
SCHOLARSHIP INSTRUCTIONS AND APPLICATION

STATEMENT OF PURPOSE:

The Yuma County Fair, Inc. is very interested in the youth of our community. We realize that the youth of today are the key to success in any industry and especially in fairs. Promoting the local youth has been a major objective of the Yuma County fair ever since its inception. Students today will be the leaders of tomorrow, but they need to have an opportunity to continue their education. We believe that sponsoring this program will offer some students the chance that they might not ordinarily have, or at the very least, assist with the financial support for his/her future educational goals. As a result, the Yuma County Fair, Inc., is proud to offer these prestigious scholarships to be awarded on opening night of the Yuma County Fair.

The recipients of these awards will be notified prior to the opening of the Yuma County Fair. The requirements for these scholarships will be based on the following:

ELIGIBILITY REQUIREMENTS:

1. Must be a full-time resident in Yuma County, Dateland School District (Sentinel, Hyder included) or the reservation division of the Yuma Project (including Bard and Winterhaven, California).
2. Must be either a current exhibitor in the Yuma County Fair or has exhibited at the Yuma County Fair for two of the last five years.
3. Open to graduating high school seniors or continuing university, junior college or trade school student from Yuma County or the Reservations in Bard or Winterhaven, California.
4. Plans to attend or is attending an accredited post-secondary educational institution or trade school of their choice.
5. Major – open to field of choice.
6. Must be in good standing with your school, and 4-H/FFA Organizations.
7. If unaffiliated with a designated club or organization and projects are entered through the “Open” Departments, it will be the discretion of the scholarship committee to determine good standing as a community member.

APPLICATION INSTRUCTIONS:

1. Complete the attached application form (use this form only and responses must be typed, add additional pages as needed).
2. Submit a one-to-two-page typed autobiography that includes your past, present and future fair involvement.
3. Attach a copy of your high school transcript.
4. Provide three (3) letters of recommendations (family members excluded).
5. Attach a photograph of yourself to the cover page.
6. Applicant may be asked to participate in an interview conducted by the Yuma County Fair Scholarship Committee.
7. Any scholarship recipient MUST pick up their scholarship award by June 30, 2025 and provide a copy of college/University/trade school enrollment confirmation to the Yuma County Fair Office.

DEADLINE FOR APPLICATION SUBMISSION: JANUARY 31, 2025

MAIL OR DELIVER APPLICATIONS: Yuma County Fair, Inc. (Attn. Scholarship Committee) 2520 E. 32nd St., Yuma, AZ 85365.

QUESTIONS: Should you have any questions regarding the application or requirements, please call the Yuma County Fair Office at 928-726-4420.

YUMA COUNTY FAIR SCHOLARSHIP
APPLICATION FORM

NAME: _____ AGE: _____

ADDRESS: _____

PHONE NUMBER: _____ EMAIL: _____

HIGH SCHOOL: _____ 4-H/FFA ORGANIZATION: _____

1. YUMA COUNTY FAIR PROJECTS/EXHIBITS (PAST & CURRENT WITH DATES LISTED): _____

2. COMMUNITY EXTRA CURRICULAR ACTIVITIES & VOLUNTEER HOURS: _____

3. ACADEMIC PERFORMANCE AND AWARDS: _____

4. SCHOOL ACTIVITIES AND AWARDS: _____

5. NAMES OF CLUBS OR ORGANIZATIONS YOU ARE AFFILIATED WITH: _____

6. LIST ANY SPECIAL CIRCUMSTANCES THAT EFFECT YOUR COLLEGE EDUCATION FINANCES: _____

7. LIST ANY SCHOLARSHIPS YOU HAVE BEEN AWARDED FOR THIS CURRENT YEAR: _____

8. ARE YOU CURRENTLY EMPLOYED: _____ IF YES, WHERE: _____

9. WHAT COLLEGE/TRADE SCHOOL DO YOU PLAN TO ATTEND: _____

10. WHAT WILL BE YOUR MAJOR FIELD OF STUDY: _____

11. WHAT ARE YOUR CAREER GOALS: _____

12. WHAT IS YOUR FAVORITE MEMORY OF THE YUMA COUNTY FAIR: _____

13. WHY IS THE YUMA COUNTY FAIR IMPORTANT TO YOU AND TO OUR COMMUNITY: _____

14. ANY ADDITIONAL INFORMATION YOU WOULD LIKE TO PROVIDE: _____

SIGNATURE

DATE