



**Yuma County Fair, Inc.  
Annual Fair  
Commercial Exhibitors & Food Vendors' Application**

Thank you for your interest in participating in the **72<sup>nd</sup> Annual Yuma County Fair**, scheduled for **April 2 – 7, 2024**. We are so excited about hosting our 72<sup>nd</sup> Annual Fair! Please **don't send any money** until someone contacts you by e-mail or phone call. All **new or returning vendors please complete** this application to be considered for the **72<sup>nd</sup> Annual Yuma County Fair**.

Exhibitor Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

*If the Point of Contact (POC) is **different than the Exhibitor Name** and phone number, please provide the following:*

POC Name \_\_\_\_\_ POC Phone#: \_\_\_\_\_

Business or DBA Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

- Are you a returning vendor?  Yes  No  
 What type of vendor are you?  Commercial  Food Vendor  
 Tell us where you want your booth located.  Inside  Outside  Both

There are **three (3)** options listed below, please tell us your option/s and answer **ALL questions under the option you choose**. You may request more than one location, please read the options carefully, leaving blanks may result in a returned application. **Use NA when the questions don't apply to you.**

**Insurance:** Each company must provide Yuma County Fair, Inc. with proof of liability insurance (no less than \$1,000,000). Please check your option preference below:

- I will use my own carrier –
  - Liability Insurance **MUST** read: Yuma County Fair, Inc. (as additionally insured). The name of the insured business must match business name on this application.
- I will purchase through the fairgrounds for \$125.00.

**DO NOT** send any insurance until you receive confirmation that you will be a vendor at the 72<sup>nd</sup> Annual Yuma County Fair.

**Option 1: COMMERCIAL VENDORS** (don't leave any blanks, write/type NA if something doesn't apply to you.)

- THEATRE BUILDING (Inside) OR  COMMERCIAL BUILDING (Inside) OR  BOTH – Theatre & Commercial Building (Inside)  
 All spaces in these two building are a minimum of 10 X 10 for an amount of \$45 front foot, **maximum** depth is only 10 ft. (ex: 10X10 = \$450.00). **Corner/Incap spots cost will be different, information will be in your contract.**

Tell us your space requirements in the theatre and/or commercial building (Ex: **10X10, 10X20, 10X30**):  
 \_\_\_\_\_

Please provide a list of the items you wish to sell or display. You may list more than one item per line

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

**NEW VENDORS ONLY:** Please don't forget to submit the following documentation with this application:

1. Photos and information on your booth setup and product.
2. Three references of other events that you have set up.

**YOU ARE FINISHED WITH YOUR APPLICATION IF YOU ONLY NEED SPACE IN THE THEATRE and/or COMMERCIAL BUILDINGS.**

**Option 2: OUTDOOR COMMERCIAL VENDOR** (don't leave any blanks, write/type NA if something doesn't apply to you.)

**OUTDOOR LOCATIONS** - All locations outside will cost \$45.00 per front foot with a minimum of 10-foot frontage (ex. 10X10 = \$450). If you are requesting more than 10ft depth, you will pay for the \*additional footage at 50% of the cost per foot (\$45/ft.). (\*additional refers to any footage after a 10ft depth)

Tell us how much space you need (Ex: 10X10, 10X15, 10X20, 10X30):

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Please tell us your power requirements (most spaces have one 120-volt outlet\*). For example, tell us if you need more than one outlet or more than 120-volt outlet\*. We will accommodate the additional power request **ONLY IF available, a charge of \$5.00/amp will apply.**

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If you have a trailer, please tell us what side your sales window is located:

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Does your trailer have a removable hitch?

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Do you have outside tables, storage bins or anything else that will require additional space (space that will require more than the indicated space above).

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Please provide a list of the items you wish to sell or display. You may list more than one item per line

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

**NEW VENDORS ONLY:** Please don't forget to submit the following documentation with this application:

1. Photos and information on your booth setup and product.
2. Three references of other events that you have set up.

**YOU ARE FINISHED WITH YOUR APPLICATION IF YOU DON'T NEED SPACE IN ANY OTHER LOCATION.**

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**Option 3: COMMERCIAL FOOD VENDORS** (don't leave any blanks, write/type NA if something doesn't apply to you.)

**OUTDOOR LOCATIONS** – All commercial **food vendors will pay 20% of your total gross to the Yuma County Fair, Inc.** Receipts of your daily sales are to be turned in to the fairground's office at the end of the night, every night **OR** the following day no later than 10:00am.

Tell us how much space you need (Ex: 10X10, 10X15, 10X20, 10X30):

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Please tell us your power requirements. For example, tell us if you need more than one outlet or more than 120-volt outlet\*. We will accommodate the additional power request **ONLY IF available, a charge of \$5.00/amp will apply.**

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Please provide a list of the items you wish to sell. You may list more than one item per line

- |          |          |           |
|----------|----------|-----------|
| 1. _____ | 5. _____ | 9. _____  |
| 2. _____ | 6. _____ | 10. _____ |
| 3. _____ | 7. _____ | 11. _____ |
| 4. _____ | 8. _____ | 12. _____ |

What side are your serving windows on?  Driver Side  Passenger Side

Please indicate how many serving windows you will use so we know how to locate you. Circle which windows you will use to serve your food. Add any additional comments below:

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Does your trailer have a hitch?  Yes  No  NA

Is your hitch removable?  Yes  No  NA

Do you have any outside counters, outside storage bins or anything that will require extra space. Tell us what you have and how much more space you will need. This space is in addition to the space indicated above.

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**Submit your completed application with the following attachments:**

1. Photos and information on your booth setup and product.
2. Three references of other events that you have set up.

**YOU ARE FINISHED WITH YOUR APPLICATION.**



Any questions, please call Frances at 928-726-4420, ext. 1004.

**Numbers 1 and 2 below are for NEW Vendors ONLY**

**ATTACH THE FOLLOWING DOCUMENTS WITH YOU APPLICATION:**

1. A list of 3 previous you attended, with a POC name and number.
2. Pictures of your setting.
3. Your application! E-mail it to [marketing@yumafair.com](mailto:marketing@yumafair.com).

**All incomplete applications will be returned, without review, and may delay the approval process.**

**Applications deadline is October 27, 2023 by 5:00pm.**