



**Yuma County Fair, Inc.
Annual Fall Fest
Commercial Exhibitors & Food Vendors' Application**

Thank you for your interest in participating in the 2nd Annual Fall Fest, scheduled for **Oct. 17-20, 2024**. We are so excited to continue the second largest event in Yuma County! Please **don't send any money** until someone contacts you by e-mail or phone call. All **new or returning vendors MUST complete** this application to be considered for the 2nd Annual Fall Fest.

We are thrilled to tell you that our new facility will be ready for this year's Fall Fest, so all our indoor commercial vendors will be placed in the new building.

Please don't leave ANY blanks, type NA if it doesn't apply to you or your application will be returned. Thank you.

| | |
|-------------------------|--|
| Office Use ONLY: | |
| Type of Vendor: | <input type="checkbox"/> Commercial Food <input type="checkbox"/> Commercial |
| Location: | _____ |
| Space Requirements: | _____ |
| Insurance: | <input type="checkbox"/> Vendor will provide <input type="checkbox"/> YCFI _____ |
| Additional Wattage: | _____ |
| Photos Received: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| References Received: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Approved: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Contract sent: | _____ |
| Balance: _____ | |

Exhibitor Name: _____ Phone #: _____

If the Point of Contact (POC) is different than the Exhibitor Name and phone number, please provide the following:

POC Name _____ POC Phone#: _____

Business or DBA Name: _____

Mailing Address: _____ E-mail Address: _____

- Are you a returning vendor? Yes No
- What type of vendor are you? Commercial Food Vendor
- Tell us where you want your booth located. Inside Outside Both

There are **three (3)** options listed below, please tell us your option/s and answer **ALL questions under the option you choose**. You may request more than one location, please read the options carefully, leaving blanks may result in a returned application. **Use NA when the questions don't apply to you.**

Insurance: Each company must provide Yuma County Fair, Inc. with proof of liability insurance (no less than \$1,000,000). Please check your option preference below:

- I will use my own carrier –
 - Liability Insurance **MUST** read: Yuma County Fair, Inc. (as additionally insured). The name of the insured business must match business name on this application.
- I will purchase through the fairgrounds for \$125.00.

DO NOT send any insurance until you receive confirmation that you will be a vendor at the 2nd Annual Fall Fest.

Option 1: COMMERCIAL VENDORS (don't leave any blanks, write/type NA if something doesn't apply to you.)

Commercial (New) Building (Inside) – All spaces in this building are a minimum of 10 X 10 for an amount of \$45 front foot, **maximum** depth is only 10 ft. (ex: 10X10 = \$450.00)

Tell us your space requirements for front footage: _____ Front Footage
Example: 10 Front footage 10 Depth (for a 10x10 space)

Please provide a list of the items you wish to sell or display. You may list more than one item per line. You may only display or sell the items listed on this application.

- | | |
|----------|----------|
| 1. _____ | 6. _____ |
| 2. _____ | 7. _____ |
| 3. _____ | 8. _____ |

- | | |
|----------|-----------|
| 4. _____ | 9. _____ |
| 5. _____ | 10. _____ |

Please don't forget to submit the following documentation with this application:

1. Photos and information on your booth setup and product.
2. Three references of other events that you have set up.

YOU ARE FINISHED WITH YOUR APPLICATION IF YOU ONLY NEED SPACE IN THE THEATRE BUILDING.

Option 2: OUTDOOR COMMERCIAL VENDOR (don't leave any blanks, write/type NA if something doesn't apply to you.)

OUTDOOR LOCATIONS - All locations outside will cost \$45.00 per front foot with a minimum of 10-foot frontage (ex. 10X10 = \$450). If you are requesting more than 10ft depth, you will pay for the *additional footage at 50% of the cost per foot (\$45/ft.). (*additional refers to any footage after a 10ft depth)

Tell us your space requirements for front footage and depth: _____ Front Footage _____ Depth
Example: 10 Front footage 10 Depth (for a 10x10 space)

Please tell us your power requirement, spaces have one 20-amp(120-volt) outlets. For example, tell us if you need more than one 20-amp outlet (Additional feels will apply, \$50 for an additional outlet).

If you have a trailer, please tell us what side your sales window is located:

Does your trailer have a removable hitch?

Do you have outside tables, storage bins or anything else that will require additional space (space that will require more than the indicated space above).

Please provide a list of the items you wish to sell or display. You may list more than one item per line

- | | |
|----------|-----------|
| 1. _____ | 6. _____ |
| 2. _____ | 7. _____ |
| 3. _____ | 8. _____ |
| 4. _____ | 9. _____ |
| 5. _____ | 10. _____ |

Please don't forget to submit the following documentation with this application:

1. Photos and information on your booth setup and product.
2. Three references of other events that you have set up.

YOU ARE FINISHED WITH YOUR APPLICATION IF YOU DON'T NEED SPACE IN ANY OTHER LOCATION.

Option 3: COMMERCIAL FOOD VENDORS (don't leave any blanks, write/type NA if something doesn't apply to you.)

OUTDOOR LOCATIONS – All commercial food vendors will pay 20% of your total gross to the Yuma County Fair, Inc. Receipts of your daily sales are to be turned in to the fairground's office at the end of the night, every night.

Tell us your space requirements for front footage and depth: _____ Front Footage _____ Depth
Example: 10 Front footage 10 Depth (for a 10x10 space)

Please tell us your power requirements, we have limited availability for 50-amp (220-volt) outlets. If you need more than one 50-amp outlet, please tell us. We may have 20-amp (120-volt) outlets available.

Please provide a list of the items you wish to sell. You may list more than one item per line

- | | |
|----------|-----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |
| 7. _____ | 9. _____ |
| 8. _____ | 10. _____ |

What side are your serving windows on? Driver Side Passenger Side

Please indicate how many serving windows you will use so we know how to locate you. Circle which windows you will use to serve your food. Add any additional comments below:



Does your trailer have a hitch? Yes No NA

Is your hitch removable? Yes No NA

Do you have any outside counters, outside storage pins or anything that will require extra space. Tell us what you have and how much more space you will need. This space is in addition to the space indicated above.

Submit your completed application with the following attachments:

1. Photos and information on your booth setup and product.
2. Three references of other events that you have set up.

YOU ARE FINISHED WITH YOUR APPLICATION.

Any questions, please call Frances at 928-726-4420, ext. 1002.



ATTACH THE FOLLOWING DOCUMENTS WITH YOU APPLICATION:

1. A list of 3 previous you attended, with a POC name and number.
2. Pictures of your setting.
3. Your application! E-mail it to marketing@yumafair.com.

All incomplete applications will be returned, without review, and may delay the approval process.

Applications deadline is July 26, 2024 for the 2nd Annual Fall Fest.