



YUMA COUNTY FAIR, INC.

2520 EAST 32ND STREET

YUMA, ARIZONA 85365

(928) 726-4420

FAX (928) 344-3480

## **YUMA COUNTY FAIR, INC.**

### **SCHOLARSHIP INSTRUCTIONS AND APPLICATION**

#### **STATEMENT OF PURPOSE:**

The Yuma County Fair, Inc. is very interested in the Youth of today. We realize that the Youth of today are the key to the success in any industry and especially in Fairs. Promoting local Youth has been a major objective of the Yuma County Fair ever since its inception. The Youth of today will be the leaders of tomorrow, but they need to have an opportunity to continue their education. We feel that sponsoring this program will offer someone the chance that they might not ordinarily have, or at the very least, assist a local Youth with financial support for his or her future educational goals.

As a result, the Yuma County Fair, Inc., is proud to offer Scholarships and certificates to be awarded during the Yuma County Fair. The recipients of these awards will be notified prior to the Fair Opening. The requirements for these Scholarships will be based on the following: **ELIGIBILITY REQUIREMENTS:**

- A.) Any full time Yuma County, Dateland School District (Sentinel, Hyder Areas), or the reservation division of the Yuma Project (Bard and Winterhaven, Calif.) resident that is a current exhibitor or has exhibited at the Yuma County Fair for two of the last five years.
- B.) Open to graduating High School Seniors or continuing University, Junior College or Trade School Student.
- C.) Plans to attend or is attending an accredited post-secondary educational institution or Trade School of their choice.
- D.) Major - open to field of choice.

#### **APPLICATION INSTRUCTIONS:**

- 1.) Complete the attached Application Form. Use this Form only and the Form must be typed.
- 2.) Submit a short (1 to 2 Page) typed Autobiography that includes your past, present and future Fair involvement.
- 3.) Applicant may be asked to participate in an interview conducted by the Yuma County Fair Scholarship Committee. The purpose of the interview will be to clear up any questions that may arise from the biographies and to evaluate the applicants on their ability to present themselves (character and poise). Or the Committee may choose not to conduct interviews at all.
- 4.) A copy of your High School or College Transcript or Grades.
- 5.) Three (3) letters of recommendations (family members excluded).
- 6.) Attach a picture of yourself to your Cover Sheet.

**DEADLINE FOR APPLICATIONS: FAIR OFFICE BY FRIDAY, FEBRUARY 18, 2022.**

**MAIL APPLICATIONS TO:** Yuma County Fair, Inc, 2520 E. 32<sup>nd</sup> St., Yuma, Az. 85365

**QUESTIONS:** Should you have any questions regarding the Application or Requirements, please free to call June Melton at the Fair Office, 726-4420. You may also call the Fair Office and they can email you the Application to be completed on the computer.

## APPLICATION FORM

1. NAME \_\_\_\_\_ AGE \_\_\_\_\_

2. ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

3. **YUMA COUNTY FAIR PROJECTS OR EXHIBITS, PAST & CURRENT, PLEASE LIST DATES YOU EXHIBITED:**

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4. **COMMUNITY EXTRA CURRICULAR ACTIVITIES:**

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5. **ACADEMIC PERFORMANCE AND AWARDS:**

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6. **SCHOOL ACTIVITIES AND AWARDS:**

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**7. THE NAMES OF CLUBS OR ORGANIZATIONS YOU ARE AFFILIATED WITH:**

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**8. ARE YOU CURRENTLY EMPLOYED: \_\_\_\_\_ WHERE: \_\_\_\_\_**

**9. WHAT COLLEGE DO YOU PLAN TO ATTEND: \_\_\_\_\_**

**10. WHAT WILL BE YOUR MAJOR FIELD OF STUDY:**

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**11. LIST YOUR CAREER GOALS:**

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**12. LIST ANY SPECIAL CIRCUMSTANCES THAT EFFECT YOUR COLLEGE EDUCATIONAL FINANCES:**

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**13. LIST ANY SCHOLARSHIPS YOU HAVE BEEN AWARDED FOR THIS CURRENT YEAR:**

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