4H & FFA NON ANIMAL ENTRY FORM

ONLY COMPLETELY FILLED OUT FORMS WILL BE ACCEPTED

NAME: _____CLUB/CHAPTER_____

COMMUNITY CLUB LEADER SIGNATURE:_____

CHILD'S SIGNATURE _____

PARENTS SIGNATURE _____

CHILD'S BIRTH DATE_____AGE AS OF 1/1/2018_____ **ENTRIES DUE ON OR BEFORE 3/16/2018**

CLASS #	LOT #	TAG#	CLASS DESCRIPTION	ITEM DESCRIPTION (THIS AREA MUST BE FILLED CORRECTLY)
EXAMPLE 1F02	1A	25869	TASTY TIDBITS QUICK BREAD	PUMPKIN NUT BREAD
2A04	8	25870	ODD BALL FRUIT	SQUARE SHAPED WATERMELON
1H02	3	25871	DRAWING - MATTED	BLACK & WHITE DRAWING OF EIFFEL TOWER

DESCRIPTION AREA MUST BE COMPLETELY AND CORRECTLY FILLED OUT
ENTRY FORMS ARE TO BE TURNED TO YOUR COMMUNITY LEADER OR FFA ADVISOR BEFORE MARCH 16, 2018