

# Department G Fine Arts – Entry Form

**Superintendents: Lynn Morgan – 785-8587 or 619-316-7989 & Judy Phillips – 580-7417**

**Please accept my entries below in accordance with the General Rules, Entry Requirements and Special Rules governing the Fine Art Department in the Fair Premium Book.**

**ACCEPTANCE:** All artwork must be securely framed and ready to hang. Art submitted must be original, 100% created by the person submitting it. It must have been completed in the last two Fair Years (2017-2018) and not previously shown at the Fair. All styles of artwork where digital processes of any kind were integral to the creation of the images are acceptable only in the Digital category. The Exhibit Committee of the Desert Artists of Yuma, Inc. and Mountain Shadows Artist's Association will accept and select the entries to be hung as a representative exhibit of the creative works of the residents of our area and reserves the right to reject any exhibit offered if it is objectionable, requires an excessive amount of space, or the capacity of the department has been reached. The Committee has final say as to the arrangement, hanging and placement of the works. Any dispute regarding the acceptance or non-acceptance of any entry will be referred to the Yuma County Fair Management, or their appointed representative, and the decision rendered will be final.

**COPYRIGHT:** By submitting your artwork, you agree that you solely own the copyright to your submission. No copies of another artist's work or recognizable use of another's copyrighted intellectual property will be accepted.

**SALES:** Entry form should show NFS (Not For Sale) or a price. NO "make offers" allowed. Listing a sale price on the entry form authorizes the Fair's Fine Art Department to give your phone number to interested buyers.

**NAME** (Please Print Clearly) \_\_\_\_\_ **ARTIST WEBSITE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_

**STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **CELL** \_\_\_\_\_

**CHECK ONE**

- PROFESSIONAL ARTIST
- NONPROFESSIONAL ARTIST
- SR. HIGH SCHOOL

SCHOOL NAME \_\_\_\_\_

TEACHER \_\_\_\_\_

CELL # \_\_\_\_\_

**FAIR ENTRY DATE & TIME**

Friday, March 23, 3:00 – 4:30 pm (Teachers Only)

Saturday, March 24, 2018 – 10 am to 4 pm

Sunday, March 25, 2018 – 1 pm to 4 pm

**PICK UP DATE & TIME**

Sunday, April 8, 2018 – 8 pm to 10 pm

Monday, April 9, 2018 – 9 am to 12 pm

**ONLY ONE ENTRY PER STUDENT ALLOWED**

| ARTICLE IS THE TITLE OF YOUR ART | CLASS | DIVISION & LOT # | ENTRY TAG # | PRICE OR NOT FOR SALE |
|----------------------------------|-------|------------------|-------------|-----------------------|
|                                  |       |                  |             |                       |
|                                  |       |                  |             |                       |
|                                  |       |                  |             |                       |

**By signing and submitting an entry form the exhibitor and their agents, parents, leaders acknowledge and agree that they:** 1) Understand and have read these rules, requirements and restrictions; 2) Agree to abide by them; 3) Certify that all information on the entry form is true and accurate.

ARTIST'S SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_