

Department B - 4-H/FFA Carcass Contest

Superintendent – Robbie Vaughan – 941-1608

ELIGIBILITY Class is open to any 4-H/FFA exhibitor as long as entered animal was tagged at the respective market species general tag day and Seasonal Passes are produced. EXHIBITORS MUST HAVE BEEN ENROLLED IN 4-H/FFA BY NOVEMBER 1, 2017 TO BE ELIGIBLE TO PARTICIPATE IN THE 2018 YUMA COUNTY FAIR.

ENTRY DATE for large animal carcass will be on or before February 28, 2018. No entries will be accepted until after the general tag day of that species. **All entries must be postmarked (no hand deliveries accepted),** or if you have any questions call your superintendent of this department.

Please fill out the needed information below and forward to:

JUNIOR LIVESTOCK COMMITTEE, P.O. BOX 83, YUMA, AZ. 85366

- CLASS 1 BEEF CARCASS**
- CLASS 2 LAMB CARCASS**
- CLASS 3 SWINE CARCASS**
- CLASS 4 GOAT CARCASS**

LIMITED ENTRIES, first come basis, determined by postmark. Entries accepted until Tuesday, February 28, 2018 or capacity has been met or whichever comes first (3 steers, 10 swine, 7 lambs, 4 goats). **If entries exceed quota for species, additional entries may be accepted at the discretion of the superintendent.**

One (1) entry per person. Entry without a tag number will not be accepted. Multiple tag numbers for species will not be accepted.

Once an animal is entered into a carcass class it will not be eligible to be entered and shown in another class or department during the fair.

Scheduled meeting for carcass entries will be held on MARCH 15, 2018 at 6:00 P.M. in the Newcomer Building. Placards will be completed during the meeting and returned to the JLC at that time. If an exhibitor does not attend meeting their entry will be removed from the carcass contest. Removed entry will be replaced with next eligible carcass entry, if that exhibitor has attended the meeting.

JUDGING will be based on Packer Acceptance and Consumer Preference. Wednesday afternoon will be judging of the carcass case after the market class of species. Carcass Champions will be announced during champion drive on Wednesday night at 7:00 pm.

GRAND CHAMPION CARCASS IN EACH CLASS – SILVER
RESERVE GRAND CHAMPION CARCASS IN EACH CLASS – SILVER
RIBBON AWARDS: 1st - Blue; 2nd - Red; 3rd - White.

Each species must follow live animal weight guide lines.

STEERS: Split, 7' Vertebrae Down
LAMB: Whole, no head attached
SWINE: Split, one half displayed
Goat: whole, no head attached

FORMULA for calculating dressing percentage: Take the live weight and shrink 4%. Take the hot weight and divide it by the live weight less the shrink and this will give you the dressing percentage.

EXAMPLE:

Live Weight 1050 lbs. x 96% = 1008 lbs.

Hot Weight 605 lbs.

Dressing % is 605 lbs. divided by 1008 lbs. = 60%

SLAUGHTER FEES: There is no slaughter fee for the animals used in the Fair Display if the sold animal is returned to the original slaughter house for cutting and wrapping. However, there is a slaughter fee on all other Fair animals. If anyone wishes to keep certain parts of the animal, such as head, feet, liver, tripe, kidneys, or hide, there will be a charge to the customer. The charge depends on what you want to keep.

PROCESSING FEE: The processing fees will be made known at a later date. Processing fee is the charge per lb. to cut and wrap the carcass for the home freezer. You will be notified of the dates you are to bring your animal to the slaughter house. If sold, the buyer will pay the cut and wrap fees. The slaughter facility will contact the buyer for processing directions.

The Sale of your carcass is your responsibility. No Soliciting of buyers should occur before or during the Small and Large Animal Auctions on Saturday April 7, 2018. A list of all carcasses for sale will be available in the JLC Office. A 5% commission will be charged on all sales processed through the JLC Office.

THE YUMA COUNTY FAIR JUNIOR LIVESTOCK COMMITTEE AND THE SUPERINTENDENT OF THIS DEPARTMENT is under no obligation to sell any carcass animal.

All carcasses in the display will have a description card placed in the display case.

CARCASS ENTRY FORM

ENTRANT'S NAME _____ LIVE WEIGHT _____
ADDRESS _____ CARCASS WEIGHT _____
PHONE NUMBER _____ DRESSING % _____
CLUB/CHAPTER _____ GRADE _____
CLASS: _____ EAR TAG# _____ ESTIMATED PKG. WEIGHT _____

LEADER / ADVISOR
SIGNATURE: _____

PARENT
SIGNATURE: _____

INDICATE IF YOU WISH TO SELL OR KEEP:

SELL

KEEP